THE

WHOLE BOOK

OF

PSALMS:

COLLECTED INTO

English Metre,

2

By *Thomas Sternhold*, *John Hopkins*, and Others,

Conferred with the

HEBREVV.

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JAMES V.

If any be afflicted, let him pray; and if any be merry, let him sing Psalms.

DUBLIN,

Printed by *Benjamin Took* and *John Crook*, Printers to the Kings, moſt Excellent Majeſtie, and are to be ſold by *Mary Crook*, at his Majeſties Printing-Houſe in *Skinner-row*. *M. DC. LXXX.*

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THE

PSALMS OF DAVID In Metre.

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Beatus Vir. Pſal. T. S.

He man is bleſt that hath not bent
to wicked read his ear:
Nor led his life as ſinners do,
nor ſat in ſcorners chair.
2 But in the Law of God the Lord
doth ſet his whole delight:
And in that law doth exerciſe
himſelf both day and night.
3 He ſhall be like the tree that grows
faſt by the River ſide,
Which bringeth forth moſt pleaſant fruit
in her due time and tide.
Whoſe leaf ſhall never fade nor fall,
but flouriſh ſtill and ſtand;
Even ſo all things ſhall proſper well,
that this man takes in hand.
4 So ſhall not the ungodlie men,
they ſhall be nothing ſo:
But as the duſt which from the earth
The winde drives to and fro.
5 Therefore ſhall not the wicked men
in judgment ſtand upright:
Nor yet the ſinners with the juſt
ſhall come in place or ſight.
6 For why? the way of Godlie men
unto the Lord is known:
And eke the way of wicked men
ſhall quite be overthrown.

Quare fremuerunt. Pſal. ii. T. S.

WHy did the Gentils tumults raiſe?
what rage was in their brain?

Why

Why did the Jewish people muse,
seeing all is but vain.
2 The King and Rulers of the earth
conspire, and are all bent
Against the Lord and Christ his Son,
which he amongst us sent.
3 Shall we be bound to them, say they?
let all their bonds be broke:
And of their doctrine and their Law
let us reject the Yoke.
4 But he that in the heaven dwells,
their doings will deride:
And make them all as mocking stocks
throughout the world so wide.
5 For in his wrath the Lord will say
to them upon a day:
And in his furie trouble them,
and then the Lord will say,
6 I have anointed him my King,
upon my holie Hill:
I will therefore (Lord) preach thy law,
and eke declare thy will.
7 For in this wise the Lord himself
did say to me I wot,
Thou art my dear and only Son,
to day I thee begot.
8 All people I will give to thee,
as heirs at thy request:
The ends and coasts of all the earth
by thee shall be possest.
9 Thou shalt them bruise even with a mace
as men under foot trod:
And as the potters sheards shalt break
them with an iron rod.
10 Now ye O Kings and Rulers all,
be wise therefore and learn'd,
By whom the matters of the world
be judged and discern'd.
11 See that ye serve the Lord above
in trembling and in fear:
See that with reverence ye rejoyce
to him in like manner.
12 See that ye kiss and eke imbrace
his blessed Son I say,
Lest in his wrath ye suddenly
perish in the mid-way.
13 If once his wrath never so small,
shall kindle in his breast:
O then all they that trust in Christ
shall happy be, and blest.

Domine quid. Psal. iii. *T. S.*

O Lord, how are my foes increast,
which vex me more and more?
2 They kill my heart when as they say,
God can him not restore.
3 But thou, O Lord, art my defence,
when I am hard bestead:
My worship and mine honour both,
and thou hold'st up my head.
4 Then with my voice upon the Lord
I did both call and cry:
And he out of his holie Hill
did hear me by and by.
5 I laid me down, and quietly
I slept, and rose again:
For why? I know assuredly,
the Lord will me sustain.
6 If ten thousand had hem'd me in,
I could not be afraid:
For thou art still my Lord and God,
my Saviour and mine aid.
7 Rise up therefore, save me, my God,
for now to thee I call:
For thou hast broke the cheeks and teeth
of these wicked men all.
8 Salvation onely doth belong
to thee, O Lord above:
Thou dost bestow upon thy folk
thy blessing and thy love.

Cum invocarem. Psal. iv. *T. S.*

O God that art my righteousness,
Lord, here me when I call:

Thou

Thou haſt ſet me at libertie,
when I was bound and thrall.
2 Have mercie (Lord) therefore on me,
and grant me my requeſt:
For unto thee unceſſantly
to crie I will not reſt.
3 O mortal men, how long will ye
my glorie thus deſpiſe?
Why wander ye in vanitie,
and follow after lies?
4 Know ye that good and Godly men
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.
5 Sin not, but ſtand in awe therefore,
examine well your heart:
And in your chamber quietly
ſee you your ſelves convert.
6 Offer to God the ſacrifice
of righteouſneſs I ſay:
And look that in the living Lord
you put your truſt alway.
7 The greater ſort crave worldly goods
and riches do embrace:
But Lord, grant us thy Countenance,
thy favour and thy grace.
8 For thou thereby ſhalt make my heart
more joyful and more glad
Then they that of their corn and wine
full great increaſe have had.
9 In peace therefore lie down will I,
taking my reſt and ſleep:
For thou onely wilt me, O Lord,
alone in ſafety keep.

Verba mea auribus, Pſal. v. *T. S.*

INcline thine ears unto my words,
O Lord, my plaint conſider:
And hear my voice, my King, my God
to thee I make my prayer.
2 Hear me betime, Lord, tarry not,
for I will have reſpect
My prayer early in the morn
to thee for to direct.
3 And I will truſt through patience
in thee my God alone:
Thou art not pleas'd with wickedneſs,
and ill with thee dwels none.
4 And in thy ſight ſhall never ſtand
theſe furious fools, O Lord:
Vain workers of iniquity
thou haſt always abhorr'd.
5 The Liars and the flatterers
thou ſhalt deſtroy them than:
And God will hate the blood thirſty
and the deceitful man.
6 Therefore will I come to thine houſe,
truſting upon thy grace:
And reverently will worſhip thee
toward thine holy place.
7 Lord lead me in thy righteouſneſs,
for to confound my foes:
And eke the way that I ſhall walk
before my face diſcloſe.
8 For in their mouths there is no truth,
their heart is foul and vain:
Their throat an open ſepulchre,
their tongues do gloſe and fain.
9 Deſtroy their falſe conſpiracies,
that they may come to nought:
Subvert them in their heaps of ſin,
which have rebellion wrought.
10 But thoſe that put their truſt in thee,
let them be glad always:
And render thanks for thy defence,
and give thy name the praiſe,
11 For thou with favour wilt increaſe
the juſt and Righteous ſtill:
And with thy grace, as with a ſhield,
defend him from all ill.

Domine ne in furore Pſal. vi. *T. S.*

LOrd, in thy wrath reprove me not,
though I deſerve thine ire:
Ne yet correct me in thy rage,
O Lord I thee deſire.

2 For

2 For I am weak, therefore, O Lord,
of mercy me forbear, (know'ſt
And heal me (Lord) for why? thou
my bones do quake for fear.
3 My ſoul is troubled very ſore,
and vexed vehemently:
But (Lord) how long wilt thou delay
to cure my miſery?
4 Lord, turn thee to thy wonted grace,
my ſilly ſoul up take:
O ſave me, not for my deſerts,
but for thy mercies ſake.
5 For why? no man among the dead
remembreth thee one whit:
Or who ſhall worſhip thee, O Lord,
In the infernal pit?
6 So grievous is my plaint and mone,
that I wax wondrous faint:
All the night long I waſh my bed
with tears of my complaint.
7 My ſight is dim, and waxeth old
with anguiſh of my heart;
For fear of thoſe that be my foes,
and would my ſoul ſubvert.
8 But now away from me all ye
that work iniquity:
For why? the Lord hath heard the voice
of my complaint and crie.
9 He heard not only the requeſt,
and prayer of my heart;
But it received at my hands,
and took it in good part.
10 And now my foes that vexed me,
the Lord will ſoon defame:
And ſuddenly confound them all,
to their rebuke and ſhame.

Domine Deus meus. Pſal. vii. *T. S.*

O Lord my God, I put my truſt
and confidence in thee:
Save me from them that me purſue,
and eke deliver me.
2 Leſt like a Lion he me tear,
and rend in pieces ſmall;
While there is none to ſuccour me,
and rid me out of thrall.
3 O Lord my God, if I have done
the thing that is not right:
Or elſe if I be found in fault,
or guiltie in thy ſight:
4 Or to my friend rewarded ill,
or left him in diſtreſs,
Which me purſu'd moſt cruellie,
and hated me cauſleſs:
5 Then let my foes purſue my ſoul,
and eke my life down thruſt
Unto the earth, and alſo lay
mine honour in the duſt.
6 Start up (O Lord) now in thy wrath,
and put my foes to pain:
Perform the Kingdom promiſed
to me, which wrong ſuſtain.
7 Then ſhall great nations come to thee,
and know thee by this thing.
If thou declare for love of them,
thy ſelf as Lord and King.
8 And as thou art of all men judge,
O Lord, now judge thou me
According to my righteouſneſs,
and mine integritie.

The Second part.

9 Lord, ceaſe the hate of wicked men;
and be the juſt mans guide:
10 By whom the ſecrets of all hearts
are ſearched and deſcride.
11 I take my help to come of God,
in all my pain and ſmart,
That doth preſerve all thoſe that be
of pure and perfect heart.
12 The juſt man and the wicked both,
God judgeth by his power:
So that he feels his mightie hand
even every day and hour.
13 Except he change his minde, I die:
for even as he ſhould ſmite.

He

He whets his ſword, his bow he bends,
aiming where he may hit:
14 And doth prepare his mortal darts,
his arrows keen and ſharp,
For them that do me perſecute,
While he doth miſchief warp.
15 But lo, though he in travel be
of his dev'liſh forecaſt,
And of his miſchief once conceiv'd:
yet brings forth naught at laſt.
16 He digs a ditch, and delves it deep,
in hope to hurt his brother:
But he ſhall fall into the pit
that he dig'd up for other.
17 Thus wrong returneth to the hurt
of him in whom it bred:
And all the miſchief that he wrought,
ſhall fall upon his head.
18 I will give thanks to God therefore,
that judgeth righteouſly:
And with my ſong will praiſe the Name
of him that is moſt high.

Domine Deus noſter. Pſal. viii. *T. S.*

O God our Lord how wonderfull
are thy works every where:
Whoſe fame ſurmounts in dignity,
above the heavens clear!
2 Even by the mouths of ſucking babes
thou wilt confound thy foes:
For in thoſe babes thy might is ſeen,
thy graces they diſcloſe.
3 And when I ſee the heavens high,
the works of thine own hand,
The ſun, the moon, and all the ſtars,
in order as they ſtand;
4 What thing is man (*Lord*) think I then,
that thou doſt him remember?
Or what is mans poſterity,
that thou doſt it conſider?
5 For thou haſt made him little leſs
then Angels in degree:
And thou haſt crowned him alſo
with glorie and dignitie:
6 Thou haſt preferr'd him to be *Lord*
of all thy works of wonder:
And at his feet haſt ſet all things,
that he ſhould keep them under.
7 As ſheep, and neat, and all beaſts elſe
that in the fields do feed:
8 Fowls of the air, Fiſh in the Sea;
with all that therein breed.
9 Therefore muſt I ſay once again,
O God that art our Lord,
How famous and how wonderful
are thy works through the world!

Confitebor tibi Domine. Pſal. ix. *T. S.*

WIth heart and mouth unto the *Lord*
will I ſing laud and praiſe:
And ſpeak of all his wondrous works,
and them declare always:
2 I will be glad and much rejoyce
in thee, O God moſt high:
And make my ſongs extol thy Name
above the ſtarrie skie.
3 For that my foes are driven back,
and turned unto flight:
They fall down flat, and are deſtroy'd
by thy great power and might.
4 Thou haſt revenged all my wrong,
my grief and all my grudge:
Thou doſt with Juſtice hear my cauſe
moſt like a righteous Judge.
5 Thou doſt rebuke the heathen folk,
and wicked ſo confound,
That afterward the memory
of them cannot be found.
6 My foes thou haſt made good diſpatch,
and all their towns deſtroy'd;
Thou haſt their fame with them defac'd
through all the world ſo wide.
7 Know thou, that he that is above
for evermore ſhall reign:

And

And in the ſeat of equity
true judgment will maintain,
8 With juſtice he will keep and guide
the world and every wight:
And ſo will yield with equity
to every man his right.
9 He is protector of the poor,
what time they be oppreſt:
He is in all adverſity
their refuge and their reſt.
10 All they that know thy holy Name
therefore ſhall truſt in thee:
For thou forſakeſt not their ſuit
in their neceſſity.

The Second Part.

11 Sing Pſalms therefore unto the Lord
that dwels in Sion hil':
Publiſh among all nations
his noble acts and will.
12 For he is mindful of the blood
of thoſe that be oppreſt:
Forgetting not th'afflicted heart,
that ſeeks to him for reſt.
13 Have mercy (Lord,) on me poor wretch,
whoſe enemies ſtill remain:
Which from the gates of death art wont
to raiſe me up again.
14 In Sion that I might ſet forth
thy praiſe with heart and voice,
And that in thy ſalvation, Lord,
my Soul might ſtill rejoyce.
15 The heathen ſtick faſt in the pit
that they themſelves prepar'd
And in the net that they did ſet
their own feet faſt are ſnar'd.
16 God ſhews his judgments, which
for every man to mark, (were good
When as ye ſee the wicked man
lie trapt in his own wark.
17 The wicked and deceitful men
go down to hell for ever:
And all the People of the world
that will not God remember.
18 But ſure, the Lord will not forget
the poor mans grief and pain:
The patient people never look
for help of God in vain.
19 O Lord ariſe leſt men prevail
that be of worldly might:
And let the heathen folk receive
their judgment in thy ſight.
20 Lord, ſtrike ſuch terror, fear & dread
into the hearts of them,
That they may know aſſuredly
they be but mortal men.

Ut quid Domine. Pſal. x. T. S.

WHat is the cauſe that thou, O Lord
art now ſo far from thine,
And keepeſt cloſe thy countenance
from us this troublous time?
2 The poor do periſh by the proud
and wicked mans deſire:
Let them be taken in the craft
that they themſelves conſpire:
3 For in the luſt of his own heart
th'ungodlie doth delight:
So doth the wicked praiſe himſelf,
and doth the Lord deſpight.
4 He is ſo proud, that right and wrong
he ſetteth all apart:
Nay, nay, there is no God, ſaith he,
for thus he thinks in heart.
5 Becauſe his ways do proſper ſtill,
he doth thy laws neglect:
And with a blaſt doth puff againſt
ſuch as would him correct.
6 Tuſh, tuſh, ſaith he, I have no dread
leſt mine eſtate ſhould change:
And why? for all adverſity
to him is very ſtrange.
7 His mouth is full of curſedneſs,
of fraud, deceit and guile:

Under

Under his tongue doth miſchief ſit,
and travail all the while.
8 He lieth hid in ways and holes,
to ſlay the innocent:
Againſt the poor that paſs him by,
his cruel eyes are bent.
9 And like a Lion privily,
lies lurking in his den.
If he may ſnare them in his net,
to ſpoil poor ſimple men.
10 And for the nonce full craftily,
he croucheth down, I ſay: (made
11 So are great heaps of poor men
by his ſtrong power, his prey.

The ſecond part.

12 Tuſh, God forgetteth this, ſaith he,
therefore I may be bold:
His countenance is caſt aſide,
he doth it not behold.
13 Ariſe, O Lord, O God, in whom
the poor mans hope doth reſt:
Lift up thy hand, forget, not Lord,
the poor that be oppreſt.
14 What blaſphemy is this to thee,
Lord doſt not thou abhor it,
To hear the wicked in their heart,
ſay, Tuſh, thou car'ſt not for it?
15 but thou ſeeſt all their wickedneſs,
and well doſt underſtand,
16 That friendleſs and poor fatherleſs
are left into thy hand.
17 Of wicked and malicious men
then break the power for ever:
That they with their iniquity
may periſh altogether.
18 The Lord ſhall raign for evermore,
as King and God alone:
And he will chaſe the heathen folk
out of the land each one.
19 Thou hear'ſt, O Lord, the poor mans
their prayers & requeſt: (plaint,
Their hearts thou wilt confirm, until
thine ears to hear be preſt:
20 To judge the poor and fatherleſs
and help them to their right:
That they may be no more oppreſt
by men of worldly might.

In domino confido. Pſal. xi. *T. S.*

I Truſt in God, how dare ye then
ſay thus my ſoul until,
Fly hence as faſt as any fowl,
and hide you in your hill?
2 Behold the wicked bend their bows,
and make their arrows preſt,
To ſhoot in ſecret, and to hurt
the ſound and harmleſs breaſt.
3 Of worldly hope all ſtays were ſhrunk
and clearly brought to nought:
Alas the juſt and righteous man,
what evil hath he wrought?
4 But he that in his Temple is
moſt holie and moſt high,
And in the heavens hath his ſeat
of Royal Majeſtie;
The poor and ſimple mans eſtate
conſidereth in his mind:
And ſearcheth out full narrowly
the manners of mankind.
5 And with a cheerful countenance
the righteous man will uſe:
But in his heart he doth abhor
all ſuch as miſchief muſe.
6 And on the ſinners catteth ſnares
as thick as any rain,
Fire & brimſtone, & whirlwinds thick,
appointed for their pain.
7 Ye ſee then how a righteous God
doth righteouſneſs embrace:
And to the juſt and upright man
ſhews forth his pleaſant face.

Salvum me fac. Pſal. xii. *T. S.*

HElp, Lord, for good and Godly men
do periſh and decay:
And faith and truth from worldly men
is parted clean away.
2 Whoſo doth with his neighbour talk,
his talk is all but vain:
For every man bethinketh how
to flatter, lye and fain.
3 But flattering and deceitful Lips,
and tongues that be ſo ſtout (brags;
To ſpeak proud words, and make great
the Lord ſoon cuts them out.
4 For they ſay ſtill, we will prevail,
our tongues ſhall us extol: (ſpeak,
Our tongues are ours, we ought to
what Lord ſhall us control?
5 But for the great complaint and cry,
of poor and men oppreſt:
Ariſe will I now, ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like to ſilver pure,
that from the earth is try'd:
And hath no leſs then ſeven times
in fire been purified.
7 Now ſith thy promiſe is to help,
Lord, keep thy promiſe then:
And ſave us now and evermore,
from this ill kind of men.
8 For now the wicked world is full
of miſchiefs manifold,
When vanity with mortal men
ſo highly is extold.

Uſque quo Domine, Pſal. xiii. *T. S.*

HOw long wilt thou forget me Lord,
ſhall I never be remembred?
How long wilt thou thy viſage hide,
as though thou wert offended?
2 In heart and mind how long ſhall I
with care tormented be?
How long ſhall my deadly foe
thus triumph over me?
3 Behold me now my Lord my God,
and hear me ſore oppreſt:
Lighten mine eyes, leſt that I ſleep
as one by death poſſeſt.
4 Leſt that mine enemie ſay to me,
behold I do prevail:
Leſt they alſo that hate my ſoul,
rejoyce to ſee me quail.
5 But from thy mercy and goodneſs
my hope ſhall never ſtart:
In thy relief and ſaving health,
right glad ſhall be my heart.
6 I will give thanks unto the Lord,
and praiſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

Dixit inſipiens. Pſal. xiv. *T. S.*

THere is no God, as fooliſh men
affirm in their mad mood:
Their drifts are all corrupt and vain,
not one of them doth good.
2 The Lord beheld from heaven high,
the whole race of mankind.
And ſaw not one that ſought indeed
the living God to find,
3 They went all wide, & were corrupt,
and truly there was none
That in the world did any good,
I ſay there was not one.
4 Is all their judgment ſo far loſt,
that all work miſchief ſtill,
Eating my People even as bread,
not one to ſeek Gods will?
5 When they thus rage, then ſuddenly
great fear on them ſhall fall:
For God doth love the righteous men,
and will maintain them all.
6 Ye mock the doings of the poor,
to their reproach and ſhame:
Becauſe they put their truſt in God,
and call upon his Name,

7 But

7 But who ſhall give thy people health,
and when wilt thou fulfil
Thy promiſe made to Iſrael
from out of Sion hill?
8 Even when thou ſhalt reſtore again
ſuch as were captive led;
Then Jacob ſhall therein rejoyce,
and Iſrael ſhall be glad.

Domine quis. Pſal. xv. *T. S.*

O Lord, within thy Tabernacle,
who ſhall inhabit ſtill?
Or whom wilt thou receive to dwell
in thy moſt holy hill?
2 The man whoſe life is uncorrupt,
whoſe works are juſt and ſtraight:
Whoſe heart doth think the very truth
whoſe tongue ſpeaks no deceit.
3 Nor to his neighbour doth none ill
in bodie, goods, or name:
Nor willingly doth move falſe tales,
which might impair the ſame:
4 That in his heart regardeth not
malicious wicked men:
But thoſe that love and fear the Lord,
he maketh much of them.
5 His oath and all his promiſes
that keepeth faithfully:
Although he make his covenant ſo
that he doth loſe thereby.
6 That putteth not to uſerie
his mony and his coyn:
Ne for to hurt the innocent
doth bribe, or elſe purloin.
7 Whoſo doth all things as you ſee,
that here is to be done,
Shall never periſh in this world,
nor in the world to come.

Conſerva me. Pſal. xvi. *T. S.*

LOrd, keep me for I truſt in thee,
and do confeſs indeed,
Thou art my God, and of my goods
O Lord thou haſt no need.
2 I give my goods unto the Saints
that in the world do dwell:
And namelie to the faithful flock,
in virtue that excel.
3 They ſhall heap ſorrows on their heads,
which run as they were mad,
To offer to their idol Gods:
alas it is too bad.
4 As for their bloodie ſacrifice,
and offerings of that ſort,
I wil not touch, nor yet thereof
my lips ſhall make report.
5 For why? the Lord the portion is
of mine inheritance:
And thou art he that doſt maintain
my rent, my lot, my chance.
6 The place wherein my lot doth fall,
in beautie did excel:
Mine heritage aſſign'd to me,
doth pleaſe me wondrous well.
7 I thank the Lord that cauſed me
to underſtand the right:
For by his means my ſecret thoughts
do teach me every night.
8 I ſet the Lord ſtill in my ſight,
and truſt him over all:
For he doth ſtand at my right hand,
therefore I ſhall not fall.
9 Wherefore my heart and tongue alſo,
do both rejoyce together:
My fleſh and Body reſt in hope,
when I this thing conſider.
10 Thou wilt not leave my ſoul in grave
for Lord thou loveſt me:
Nor yet will give thy holy one
corruption for to ſee.
11 But wilt me teach the way to life;
for all treaſure and ſtore
Of perfect joy are in thy face,
and Power for evermore.

Exaudi Domine, Pſal. xvii. *T. S.*

O Lord, give ear to my juſt cauſe,
attend when I complain:
And hear the prayer that I put forth
with lips that do not feign.
2 And let the judgment of my cauſe
proceed always from thee:
And let my eyes behold and clear
this my ſimplicity.
3 Thou haſt well try'd me in the night,
and yet couldſt nothing finde
That I have ſpoken with my tongue,
that was not in my minde.
4 As for the works of wicked men,
And paths pervers and ill,
For love of thy moſt holy name,
I have refrained ſtill.
5 Then in thy paths that be moſt pure,
ſtay me Lord and preſerve:
That from the way wherein I walk,
my ſteps may never ſwerve,
6 For I do call to thee, O Lord,
ſurely, thou wilt me aid. (well
Then hear my prayer, and weigh right
the words that I have ſaid.
7 O thou the Saviour of all them
that put their truſt in thee,
Declare thy ſtrength on them that
againſt thy Majeſty. (ſpurne
8 O keep me as thou wouldeſt keep
the apple of thine eye:
And under covert of thy wings
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me
and dayly me annoy,
And from my foes that go about
my ſoul for to deſtroy: (wealth
10 Which wallow in their worldly
ſo full and eke ſo fat,
That in their pride they do not ſpare
to ſpeak they care not what.
11 They lie in wait where I ſhould:
with craft me to confound: (paſs
And muſing miſchief in their minds
to caſt me to the ground,
12 Much like a lion greedily
that would his prey imbrace:
Or lurking like a Lyons whelp,
within ſome ſecret place.
13 Up Lord in haſte, prevent my foe
and caſt him at thy feet:
Save thou my ſoul from the ill man,
and with the Sword him ſmite.
14 Deliver me (Lord) by thy power
out of theſe tyrants hands:
Which now ſo long time reigned have,
and kept us in their bands
15 I mean from worldly men, to whom
all worldly goods are riſe,
That have no hope nor part of joy,
but in this preſent life.
16 Thou of thy ſtore their bellies fil'ſt
with pleaſure to their mind:
Their Children have enough, and leave
to theirs the reſt behind.
17 But I ſhall with pure conſcience
behold thy gracious face:
So when I wake, I ſhall be full
of thine image and grace.

Diligam te Dom. xviii. *T. S.*

O God, my ſtrength and fortitude
of force I muſt love thee:
Thou art my caſtle and defence,
in my neceſſity.
2 My God, my rock, in whom I truſt,
the worker of my wealth:
My refuge, buckler, and my ſhield,
the horn of all my health.
3 When I ſing laud unto the Lord
moſt worthy to be ſerved:
Then from my foes I am right ſure
That I ſhall be preſerved.

4 The

4 The pangs of death did compaſs me
and bound me every where,
The flowing waves of wickedneſs,
did put me in great fear.
5 The ſly and ſubtile ſnares of hell
were round about me ſet,
And for my death there was prepar'd
a deadly trapping net.
6 I thus beſet with pain, and grief,
did pray to God for grace,
And he forthwith did hear my plaint
out of his holy place,
7 Such is his power that in his wrath
he made the earth to quake:
Yea the foundation of the mount
of Baſan for to ſhake.
8 And from his noſtrils came a ſmoak,
when kindled was his ire
And from his mouth came kindled coals
of hot conſuming fire.
9 The Lord deſcended from above,
and bow'd the heavens high:
And underneath his feet he caſt
the darkneſs of the sky.
10 On Cherubs and on Cherubins,
full Royally he rode:
And on the wings of all the winds
came flying all abroad.

The ſecond part.

11 And like a den moſt dark he made
his hid and ſecret place:
With waters black and airy clouds,
environed he was.
12 But when the preſence of his face
in brightneſs ſhall appear:
Then clouds conſume, and in their ſtead
come hail and coals of fire.
13 The fiery darts and thunder-bolts
diſperſe them here and there:
And with his often Lightnings,
he puts them in great fear.
14 Lord, at thy wrath and threatnings
and at thy chiding chear,
The ſprings and the foundations
of all the world appear.
15 And from above the Lord ſent down
to fetch me from below:
And pluckt me out of waters great,
that would me overflow.
16 And me deliver'd from my foes,
that would have made me thrall,
Yea from ſuch foes as were too ſtrong
for me to deal withal.
17 They did prevent me to oppreſs,
in time of my great grief:
But yet the Lord was my defence
my ſuccour and relief.
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe, becauſe he had
a favour unto me.
19 And as I was an innocent,
ſo did he me regard:
And to the cleanneſs of my hands,
he gave me my reward.
20 For that I walked in his ways,
and in his paths have trod:
And have not wavered wickedly
againſt my Lord my God.

The Third part.

21 But evermore I have reſpect
to his law and decree:
His ſtatutes and commandements
I caſt not out from me.
22 But pure, and clean, and uncorrupt
appear'd before his face.
And did refrain from wickedneſs,
and ſin in any caſe.
23 The Lord therefore will me reward
as I have done aright:
And to the cleaneſs of my hands,
appearing in his ſight.

24 For

24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and virtuous men,
right virtuously wilt do.
25 And to the loving and elect,
thy love thou wilt reserve:
And thou wilt use the wicked men,
as wicked men deserve:
26 For thou dost save the simple folk
in trouble when they lie:
And dost bring down the countenance
of them that look full high.
27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also
my darkness to be light.
28 For by thy help an host of men
discomfit Lord I shall:
By thee I scale and over-leap
the strength of any wall.
29 Unspotted are the ways of God,
his word is purelie tride:
He is a sure defence to such,
as in his faith abide.
30 For who is God except the Lord?
for other there is none:
Or else who is omnipotent,
saving our God alone?

The fourth part.

31 The God that girdeth me with
is he that I do mean: (strength
That all the ways wherein I walk
did evermore keep clean.
32 That made my feet like to the harts,
in swiftness of my pace:
And for my suretie brought me forth
into an open place.
33 He did in order put my hands,
to battel and to fight:
To break in sunder bars of brass,
he gave mine arms the might.
34 Thou teachest me thy saving health,
thy right hand is my tower:
Thy love and familiarity
doth still encrease my power.
35 And under me thou makest plain
the way where I should walk:
So that my feet shall never slip,
nor stumble at a balk.
36 And fiercely I pursue and take
my foes that me annoy'd:
And from the field do not return,
till they be all destroy'd.
37 So I suppress and wound my foes,
that they can rise no more:
For at my feet they fall down flat,
I strike them all so sore: (strength,
38 For thou dost gird me with thy
to war in such a wise:
That they be all scatter'd abroad,
that up against me rise.
39 Lord, thou hast put into my hands,
my mortal enemies yoke,
And all my foes thou dost devide
in sunder with thy stroke.
40 They call'd for help, but none gave ear,
nor help them with relief
Yea, to the Lord they cal'd for help,
yet heard he not their grief:

The Fifth Part:

41 And still like dust before the wind,
I drive them under feet:
And sweep them out like filthy clay,
that stinketh in the street.
42 Thou keep'st me from seditious folk,
that still in strife are lead:
And thou dost of the heathen folk
appoint me to be head.
43 A people strange, to me unknown,
and yet they shall me serve,
And at the first obey my word,
whereas mine own will swerve.

44 I shall be irksom to mine own,
th y will not see my light:
But wander wide out of the way,
and hide them out of sight.
45 But blessed be the living Lord,
most worthy of all praise,
That is my Rock and saving Health,
praised be he always.
46 For God it is that gave me power
revenged for to be:
And with his holy word subdu'd
the people unto me.
47 And from my foes deliver'd me,
and set me higher than those,
That cruel and ungodly were,
and up against me rose.
48 And for this cause, O Lord my God,
to thee give thanks I shall,
And sing o t praises to thy Name
among the Gentiles all.
49 Thou gavest great prosperity
unto the King, I say,
To David thine anointed King,
and to his seed for aye.

Cæli enarrant. Psal. xix. *T. S.*

THe heavens and the firmament
do wondrously declare
The glory of God omnipotent,
his works, and what they are.
2 The wondrous works of God appear
by every days success: (runn,
The nights likewise which their race
the self-same thing express.
3 There is no language, tongue or speech
where their sound is not heard:
In all the earth and Coasts thereof,
their knowledge is conser'd.
4 In them the Lord made for the Sun,
a place of great renown,
Who like a Bridegroom ready trim'd,
doth from his Chamber come.
5 And as a valiant Champion,
who for to get a prize,
With joy doth hast to take in hand
some noble enterprise.
6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heat,
but he will find it out.
7 How perfect is the law of God,
how is his covenant sure,
Converting souls, and making wise
the simple and obscure.
8 Just are the Lords commandements,
and glad both heart and mind,
His precepts pure, and giveth light
to eyes that be full blind.
9 The fear of God is excellent,
and doth endure for ever:
The judgments of the Lord are true,
and righteous altogether:
10 And more to be embrac'd alway
than fined gold I say:
The hony and the hony-combe,
are not so sweet as they.
11 By them thy servant is forewarn'd
to have God in regard:
And in performance of the same,
there shall be great reward. (know
12 But Lord, what earthly man doth
the errors of his life?
Then cleanse me from my secret sins,
which are in me most rife.
13 And keep me that presumptuous sins
prevail not over me:
And so shall I be innocent,
and great offences fly.
14 Accept my mouth, and eke my heart,
my words and thoughts each one:
For my Redeemer and my strength,
O Lord, thou art alone.

Exaudiat

Exaudiat te Deus, Pſal. xx. *T. S.*

IN trouble and adverſity,
the Lord God hear thee ſtill:
The Majeſtie of Jacobs God,
defend thee from all ill;
2 And ſend thee from his holy place
his help at every need:
And ſo in Sion ſtabliſh thee,
and make thee ſtrong indeed:
3 Remembring well the ſacrifice,
that now to him is done:
And ſo receive right thankfully
thy burnt offrings each one.
4 According to thy hearts deſire,
the Lord grant unto thee:
And all thy counſell and device
full well perform may he.
5 We ſhall rejoyce when thou us ſav'ſt,
and our banners diſplay
Unto the Lord, which thy requeſts
fulfilled hath alway.
6 The Lord will his anointed ſave,
I know well by his grace:
And ſend him help by his right hand,
out of his holy place.
7 In Chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe juſt.
8 They fall down flat, but we do riſe,
and ſtand up ſtedfaſtly:
9 Now ſave and help us, Lord & king,
on thee when we do cry.

Domine in virtute Pſal. xxi. *T. S.*

O Lord, how joyful is the king,
in thy ſtrength and thy power?
How vehemently doth he rejoyce,
in thee his Saviour?
2 For thou haſt given unto him,
his godly hearts deſire:
To him nothing thou haſt deny'd,
of that he did require.
3 Thou didſt prevent him with thy gifts
and bleſſings manifold;
And thou haſt ſet upon his head
a Crown of perfect gold.
4 And when he asked life of thee,
thereof thou mad'ſt him ſure:
To have long life, yea ſuch a life
as ever ſhall endure.
5 Great is his glory by thy help,
thy benefit and aid:
Great worſhip and great honour both
thou haſt upon him laid.
6 Thou wilt give him felicity,
that never ſhall decay:
And with thy cheerful countenance
wilt comfort him alway.
7 For why? the king doth ſtrongly truſt
in God for to prevail:
Wherefore his goodneſs and his grace,
will not that he ſhall quail,
8 But let thy enemies feel thy force;
and thoſe that thee withſtand
Find out thy foes, and let them feel
the power of thy right hand,
9 And like an oven burn them, Lord,
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou ſhalt root out of the earth,
their fruit that ſhould increaſe:
And from the number of thy folk,
their ſeed ſhall end and ceaſe.
11 For why? much miſchief did they
againſt thy holy name: (muſe
Yet did they fail, and had no power
for to performe the ſame.
12 But as a mark thou ſhalt them ſet
in a moſt open place:
And charge thy bowſtrings readily
againſt thine enemies face.
13 Be thou exalted Lord therefore,
in thy ſtrength every hour:

So

So ſhall we ſing right ſolemnly,
praiſing thy might and power.

Deus, Deus meus. Pſal. xxii. *T. S.*

O God, my God, wherefore doſt thou
forſake me utterly:
And helpeſt not when I do make
my great complaint and cry?
2 To thee my God even all day long
I do both cry and call:
I ceaſe not all the night, and yet
thou heareſt not at all.
3 Even thou that in thy Sanctuary,
and holy place doſt dwell:
Thou art the comfort and the joy,
and glorie of Iſrael.
4 And he in whom our fathers old,
had all their hope for ever:
And when they put their truſt in thee,
thou didſt them aye deliver.
5 They were delivered ever when
they called on thy Name:
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worm
more like than any man;
An out-caſt whom the people ſcorn,
with all the ſpight they can.
7 All men deſpiſe, as they behold
me walking on the way:
They grin, they mew, they nod their
and on this wiſe they ſay: (heads,
8 This man did glory in the Lord,
his favour and his love:
Let him redeem and help him now,
his power if he will prove.
9 But Lord, out of my mothers womb
I came by thy behelt:
Thou didſt preſerve me ſtill in hope,
while I did ſuck her breaſt.
10 I was committed from my birth,
with thee to have abode:
Since I was in my mothers womb,
thou haſt been ere my God.

The ſecond part.

11 Then Lord, depart not now from
in this my preſent griefe: (me,
Since I have none to be my help,
my ſuccour and relief.
12 So many bulls do compaſs me,
that be full ſtrong of head:
Yea bulls ſo fat, as though they had
in Baſan field been fed.
13 They gape upon me greedily,
as though they would me ſlay:
Much like a Lion roaring out,
and ramping for his prey.
14 But I drop down like water ſhed,
my joynts in ſunder break:
My heart doth in my body melt,
like wax againſt the heat:
15 And like a pot-ſheard drieth my
my tongue it cleaveth faſt (ſtrength
Unto my jaws, and I am brought,
to duſt of death at laſt.)
16 And many dogs do compaſs me,
and wicked Councel eke
Conſpire againſt me curſedly,
they pierce my hands and feet.
17 I was tormented ſo that I,
might all my bones have told:
Yet ſtill upon me they do look,
and ſtill they me behold.
18 My garments they divided eke
in parts among them all:
And for my coat they did caſt lots,
to whom it might befall.
19 Therefore I pray thee be not farr
from me at my great need:
But rather ſith thou art my ſtrength,
to help me Lord make ſpeed. (ſoul,
20 And from the ſword Lord ſave my
by thy might and thy power:

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And keep my Soul thy darling dear,
from dogs that would devour.
21 And from the Lyons mouth, that
me all in funder shiver: (would
And from the horns of Unicorns,
Lord, safely me deliver.
22 Then shall I to my brethren all
thy Majesty record: (Name
And in thy Church shall praise the
of thee the living Lord.

The third part.

23 All ye that fear him praise the Lord,
thou Jacob honour him;
And all ye seed of Israel,
fall down and worship him.
24 For he despiseth not the poor,
he turneth not awry,
His countenance, when they do call,
but granteth to their cry.
25 Among the folk that fear the Lord,
I will therefore proclaim
Thy praise, and keep my promise made
for setting forth thy name.
26 The poor shall eat and be suffic'd,
& those that do their deavour (name,
To know the Lord, shall praise his
their hearts shall live for ever.
27 All coasts of th'earth shall praise the
and turn to him for grace: (Lord
The heathen folk shall worship him,
before his blessed face.
28 The kingdom of the heathen folk,
the Lord shall have therefore:
And he shall be their Governour,
and King for evermore.
29 The rich men of his goodly gifts
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go down to dust,
of life by him shall tast:
My seed shall serve and praise the Lord,
while any world shall last.
31 My seed shall plainly shew to them
that shall be born hereafter,
His justice and his righteousness,
and all his works of wonder.

Dominus regit me. Psal. xxiii. W. W.

THe Lord is only my support,
and he that doth me feed:
How can I then lack any thing,
whereof I stand in need?
2 He doth me fold in coats most safe,
the tender grass fast by:
And after drives me to the streams,
which run most pleasantly.
3 And when I feel my self near lost,
then doth he me home take:
Conducting me in his right paths,
even for his own Names sake. (door,
4 And though I were even at deaths
yet would I fear none ill:
For with thy rod and shepherds crook,
I am comforted still.
5 Thou hast my table richly deckt,
in despight of my foe:
Thou hast my head with balm refresht,
my cup doth overflow.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for ever spend.

Another of the same by T. S:

MY shepherd is the living Lord,
nothing therefore I need:
In pastures fair with waters calm,
he sets me for to feed.
2 He did convert and glad my soul,
and brought my mind in frame:
To walk in paths of righteousness,
for his most holy name.
3 Yea though I walk in vale of death,
yet will I fear none ill:

Thy

Thy rod, thy ſtaff doth comfort me,
and thou art with me ſtill,
3 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt (O Lord) fill full my cup,
and eke anoint my head.
5 Through all my life thy favour is
ſo frankly ſhewed to me:
That in thy houſe for evermore
my dwelling place ſhall be.

Domini eſt terra. Pſal. XXIV. *J. H.*

THe earth is all the Lords, with all
her ſtore and furniture:
Yea his is all the world, and all
that therein doth endure.
2 For he hath faſtly founded it,
above the ſea to ſtand:
And laid alow the liquid floods,
to flow beneath the land.
3 For who is he (O Lord) that ſhall
aſcend into thy hill,
Or paſs into thy holy place,
there to continue ſtill? (heart
4 Whoſe hands are harmleſs, & whoſe
no ſpot there doth defile:
His ſoul not ſet on vanity,
who hath not ſworn to guile.
5 Him that is ſuch a one, the Lord
ſhall place in bliſsfull plight:
And God his God and Saviour,
ſhall yeeld to him his right.
6 This is the brood of travellers,
in ſeeking of his grace:
As Jacob did the Iſraelite,
in that time of his race.
7 Yea Princes ope your gates, ſtand ope
the everlaſting gate:
For there ſhall enter in thereby,
the King of glorious ſtate.
8 Who is the King of glorious ſtate?
the ſtrong and mighty Lord:
The mighty Lord in battel ſtout,
and tryal of the ſword.
9 Yea Princes ope your gates, ſtand ope
the everlaſting gate:
For there ſhall enter in thereby,
the King of glorious ſtate.
10 Who is the King of glorious ſtate?
the Lord of hoſts it is:
The kingdom and the royalty
of glorious ſtate is his.

Ad te Domine, Pſal. XXV. *T. S.*

I Liſt my heart to thee,
my God and guide moſt juſt:
Now ſuffer me to take no ſhame,
for in thee do I truſt.
2 Let not my foes rejoyce,
nor make a ſcorn of me:
And let them not be overthown,
that put their truſt in thee.
3 But ſhame ſhall them befall,
which harm them wrongfully:
Therefore thy paths & they right ways,
unto me Lord deſcrie.
4 Direct me in thy path,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wait alway.
5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pity plentiful,
for they have been for ever.
6 Remember not the faults,
and frailty of my youth:
Remember not how ignorant
I have been of thy truth.
Nor after my deſerts,
let me thy mercy find:
But of thine own benignity,
Lord, have me in thy mind,
7 His mercy is full ſweet,
his truth a perfect guide:

Therefore the Lord will ſinners teach,
and ſuch as go aſide.
8 The humble he will teach
his precepts for to keep:
He will direct in all his ways,
the lowly and the meek.
9 For all the ways of God,
are truth and mercy both:
To them that keep his teſtament,
the witneſs of his troth.

The ſecond Part.

10 Now for thy holy Name,
O Lord, I thee intreat,
To grant me pardon for my ſin,
for it is wondrous great.
11 Who ſo doth fear the Lord,
the Lord doth him direct,
To lead his life in ſuch a way,
as he doth beſt accept.
12 His Soul ſhall evermore
in goodneſs dwell and ſtand:
His ſeed and his poſterity
inherit ſhall the Land.
13 All thoſe that fear the Lord,
know his ſecret intent,
And unto them he doth declare
his will and teſtament.
14 Mine eyes and eke my heart
to him I will advance,
That pluckt my feet out of the ſnare
of ſin and ignorance.
15 With mercy me behold,
to thee I make my mone:
For I am poor and deſolate,
and comfortleſs alone.
16 The troubles of my heart
are multipli'd indeed:
Bring me out of this miſery,
neceſſity and need:
17 Behold my poverty,
mine anguiſh and my pain:
Remit my ſin and my offence,
and make me clean again.
18 O Lord, behold my foes,
how they do ſtill increaſe:
Purſuing me with deadly hate,
that fain would live in peace.
19 Preſerve and keep my ſoul,
and eke deliver me:
And let me not be overthrown,
Becauſe I truſt in thee.
20 Let my ſimple pureneſs,
me from my enemies ſhend:
Becauſe I look as one of thine,
that thou ſhouldſt me defend.
21 Deliver Lord thy folk,
and ſend them ſome relief:
I mean thy choſen Iſrael,
from all their pain and grief.

Judica me Domine. Pſal. xxvi. *I. H.*

LOrd, be my judge, & thou ſhalt ſee
my paths be right and plain:
I truſt in God, and hope that he
will ſtrength me to remaine.
2 Prove me my God, I thee deſire
my ways to ſearch and try:
As men do prove their gold with fire,
my reins and heart eſpy.
3 Thy goodneſs laid before my face,
I durſt behold always:
For of thy truth I tread the trace,
and will do all my days.
4 I doe not luſt to haunt or uſe
with men whoſe dee'ds are vain:
To come in houſe I do refuſe,
with the deceitful train.
5 I much abhor the wicked ſort,
their deeds I do deſpiſe:
I do not once to them reſort
that wicked works deviſe.
6 My hands I waſh and do proceed
in works to walk upright:

Then

Then to thine Altar I make ſpeed,
to offer there in ſight,
7 That I may ſpeak & preach the praiſe,
that doth belong to thee:
And ſo declare how wondrous ways
thou haſt been good to me.
8 O God, thy houſe I love moſt dear,
to me it doth excel:
I have delight and would be near
whereas thy grace doth dwell.
9 O ſhut not up my ſoul with them,
in ſin that take their fill:
Nor yet my life amongſt thoſe men
that ſeek much blood to ſpill. (guile,
10 Whoſe hands are heap'd with craft &
their lives thereof are full: (wile,
And their right hand with wrench and
for bribes doth pluck and pull.
11 But I in righteouſneſs intend
my time and days to ſerve:
Have mercy Lord, and me defend,
ſo that I do not ſwerve:
12 My foot is ſtaid for all affaies,
it ſtandeth well and right:
Wherefore to God will I give praiſe,
in all the peoples ſight.

Dominus illuminatio, Pſal. xxvii. *I. H.*

THe Lord is both my health & light,
ſhall man make me diſmaid?
Sith God doth give me ſtrenght & might
why ſhould I be afraid? (ſtrength,
2 While that my foes with all their
begin with me to brall,
And think to eat me up at length,
themſelves have caught the fall.
3 Though they incamp againſt me lie,
my heart is not afraid:
In battel pight if they will try,
I truſt in God for aid.
4 One thing of God I do require,
that he will not deny:
For which I pray, and will deſire,
till he to me apply.
5 That I within his holy place,
my life throughout may dwell,
To ſee the beauty of his face,
and view his Temple well.
6 In time of dread he ſhall me hide,
within his place moſt pure:
And keep me ſecret by his ſide,
as on a rock moſt ſure.
7 At length I know the Lords good grace
ſhall make me ſtrong and ſtout,
My foes to foil and clean deface,
that compaſs me about.
8 Therefore within his houſe will I
give ſacrifice of praiſe:
With Pſalms and Songs I will apply
to laud the Lord always.

The Second Part.

9 Lord, hear the voice of my requeſt,
for which to thee I call:
Have mercy Lord, on me oppreſt,
and ſend me help withal,
10 My heart doth knowledg unto thee,
I ſue to have thy grace:
Then ſeek my face, ſaiſt thou to me;
Lord, I will ſeek thy face.
11 In wrath turn not thy face away,
nor ſuffer me to ſlide:
Thou art my help ſtill to this day,
be ſtill my God and guide,
12 My parents both their ſon forſook,
and caſt me off at large:
And then the Lord himſelf yet took,
of me the care and charge.
13 Teach me, O Lord the way to thee,
and lead me on forth right:
For fear of ſuch as watch for me,
to trap me if they might.
14 Do not betake me to the will
of them that be my foes:

For

For they surmise against me still,
false witness to depose.
15 My heart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall I see,
in life that aye shall last. (art;
16 Trust still in God whose whole thou
his will abide thou must:
And he shall ease & strength they heart,
if thou in him do trust.

Ad te Domine. Psal. xxviii. T. S.

THou art (O Lord) my strenght &
the succour which I crave: (stay
Neglect me not, lest I be like
to them that go to grave.
2 The voice of thy suppliant hear,
that unto thee doth cry:
When I lift up my hands unto
thy holy Ark most high.
3 Repute me not among the sort
of wicked and pervert,
That speak right fair unto their friends,
but think full ill in heart:
4 According to their handy work,
as they deserve indeed:
And after their inventions,
let them receive their meed.
5 For they regard nothing Gods work,
his Law, ne yet his lore:
Therefore will he them and their seed
destroy for evermore.
6 To render thanks unto the Lord,
how great a cause have I,
My voice my prayer and my complaint,
that heard so willingly!
7 He is my shield and fortitude,
my buckler in distress:
My hope, my help, my hearts relief,
my song shall him confess,
8 He is our strength and our defence,
our enemies to resist:
The health and the salvation
of his elect by Christ.
9 Thy people and thine heritage,
Lord bless, guide, and preserve:
Increase them Lord, & rule their hearts
that they may never swerve.

Afferte Domino. Psal. xxix. T. S.

GIve to the Lord ye Potentates
ye Rulers of the World:
Give ye all praise, honour and strength,
unto the living Lord.
2 Give glory to his holy Name,
and honour him alone:
Worship him in his Majestie,
within his holy throne.
3 His voice doth rule the waters all,
even as himself doth please:
He doth prepare the Thunder-claps,
and governs all the Seas.
4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.
5 The voice of God doth rend & break
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong:
6 And makes them leap like as a Calf,
or else the Unicorn:
Not only trees, but mountains great,
whereon the trees, are born.
7 His voice divides the flames of fire,
and shakes the wilderness:
8 It makes the desart quake for fear,
that called his Cades.
9 It makes the Hinds for fear to calve,
and makes the coverts plain:
Then in his Temple every man
his glory doth proclaim.
10 The Lord was set above the floods,
ruling the raging Sea:

So

So ſhall he reign as Lord and King,
for ever and for aye.
11 The Lord will give his people power
in vertue to increaſe:
The Lord will bleſs his choſen folk,
with everlaſting peace.

Exaltabo te Domine. Pſal. xxx. *J. H.*

ALL laud and praiſe with heart &
O Lord I give to thee, (voice
Which didſt not make my foes rejoyce,
but haſt exalted me:
2 O Lord my God, to thee I cry'd,
in all my pain and grief,
Thou gav'ſt an ear, and didſt provide,
to eaſe me with relief.
3 Of thy good will thou haſt call'd back
my ſoul from hell to ſave: (lack,
Thou didſt revive when ſtrength did
and keep'ſt me from the grave. (ſee
4 Sing praiſe ye Saints that prove and
the goodneſs of the Lord:
In memory of his Maj ſtie,
rejoyce with one accord.
5 For why? his anger but a ſpace
doth laſt, and ſtick again:
But in his favour and his grace,
always doth life remain. (ſore
Though gripes of grief and pangs full
ſhall lodge with us all night:
The Lord to joy ſhall us reſtore
before the day be light.
6 When I injoy the world at will;
thus would I boaſt and ſay?
Tuſh I am ſure to feel none ill,
this wealth ſhall not decay.
7 For thou (O Lord) of thy good grace
hadſt ſent me ſtrength and aid:
But when thou turn'd'ſt away thy face,
my mind was ſore diſmaid.
8 Wherefore again yet did I cry
to thee, O Lord of might:
My God with plaints I did apply,
and prai'd both day and night:
9 What gain is in my blood, ſaid I,
if death deſtroy my days?
Doth duſt declare thy Majeſtie,
or yet thy truth doth praiſe?
10 Wherefore my God, ſome pity take
O Lord I thee deſire:
Do not this ſimple ſoul forſake;
of help I thee require. (woe
11 Then didſt thou turn my grief and
into a cheerful voice:
The mourning weed thou tookſt me fro,
and mad'ſt me to rejoice.
12 Wherefore my ſoul unceſſantly
ſhall ſing unto thy praiſe:
My Lord my God, to thee will I
give laud and thanks always.

In te Domine. Pſal. xxxi. *J. H.*

O Lord, I put my truſt in thee,
let nothing work me ſhame:
As thou art juſt deliver me,
and ſet me quite from blame.
2 hear me, O Lord, and that anon,
to help me make good ſpeed:
Be thou my Rock and houſe of ſtone,
my fence in time of need.
3 For why? as ſtones thy ſtrength is
thou art my fort and tower: (tr de,
For thy Names ſake be thou my guide,
and lead me in thy power.
4 Pluck thou my feet out of the ſnare;
which they for me have laid:
Thou art my ſtreng h and all my ca e
is for thy might and aid.
5 Into thy hands (Lord) I commit
my ſpirit which is thy due:
For why? thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folk as will not part
from things to be abhord:

When

When they on trifles ſet their heart;
my truſt is in the Lord.
7 For I will in thy mercy joy,
I ſee it doth excell: (annoy
Thou ſeeſt when ought would me
and know'ſt my ſoul full well.
8 Thou haſt not left me in their hand,
that would me overcharge:
but thou haſt ſet me out of band,
to walk abroad at large.

The ſecond Part.

9 Great grief, O Lord, doth me aſſail,
ſome pity on me take:
Mine eyes wax dim, my ſight doth fail,
my womb for woe doth ake. (pain,
10 My life is worn with grief and
my years in woe are paſt:
My ſtrength is gone, & through diſdain
my bones corrupt and waſt.
11 Among my foes I am a ſcorn,
my friends are all diſmaid:
My neighbours and my kinſmen born,
to ſee me are afraid.
12 As men once dead are out of mind,
ſo am I now forgot:
As ſmall effect in me they find,
as in a broken pot.
13 I heard the brags of all the rout,
their threats my mind did fray:
How they conſpired, and went about
to take my life away.
14 But Lord, I truſt in thee for aid,
not to be overtrod:
For I confeſs and ſtill have ſaid,
thou art my Lord and God.
15 The length of all my life and age
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withſtand.
16 To me thy ſervant (Lord) expreſs,
and ſhew thy joyful face:
And ſave me Lord, for thy goodneſs,
thy mercy and thy grace.

The third Part.

17 Lord, let me not be put to blame,
for that on thee I call:
But let the wicked bear the ſhame,
and in the grave to fall. (right,
18 O Lord make dumb their Lips out-
which are addict to lies.
And cruelly with pride and ſpight,
againſt the juſt deviſe.
19 O how great good haſt thou in ſtore,
laid up full ſafe for them
That fear and truſt in thee therefore,
before the ſonns of men! (guide,
20 Thy preſence doth them fence and
from all proud brags and wrongs:
within thy place thou doſt them hide
from all the ſtriſe of tongues.
21 Thanks to the Lord that hath declar'd,
on me his grace ſo far,
Me to defend with watch and ward,
as in a town of war.
22 Thus did I ſay both day and night,
when I was ſore oppreſt:
Lo, I was clean caſt out of ſight;
yet heard'ſt thou my requeſt.
23 Ye Saints, love ye the Lord, I ſay:
the faithful he doth guide:
And to the proud he doth repay,
according to their pride. (heart
24 Be ſtrong, and God will ſtay your
behold and have a luſt:
For ſure the Lord will take your part,
ſith ye in him do truſt.

Beati quorum. Pſal. xxxii. *T. S.*

THe man is bleſt whoſe wickedneſs
the Lord hath clean remitted:
And he whoſe ſin and wretchedneſs
is hid and alſo covered.
2 And bleſt is he to whom the Lord
imputeth not his ſin.

Which

Which in his heart hath hid no guile,
nor fraud is found therein.
3 For whilſt that I kept cloſe my ſin,
in ſilence and conſtraint:
My bones did wear and waſte away,
with daily moan and plaint.
4 For night and day thy hand on me
ſo grievous was and ſmart,
That all my blood and humours moiſt
to drineſs did convert.
5 I did therefore confeſs my fault,
and all my ſins diſcover:
Then thou O Lord, didſt me forgive,
and all my ſins paſs over:
6 The humble man ſhall pray therefore,
and ſeek thee in due time:
So that the floods and waters great,
ſhall have no power on him.
7 When trouble and adverſity,
do compaſs me about:
Thou art my refuge and my joy,
and thou doſt rid me out.
8 Come hither and I will thee teach,
how thou ſhalt walk aright:
And will thee guide as I my ſelf
have learn'd by proof and ſight.
9 Be not ſo rude and ignorant,
as is the horſe and mule:
Whoſe mouth without a rein or bit,
from harm thou canſt not rule.
10 The wicked man ſhall manifold
ſorrows and griefs ſuſtain:
But unto him that truſts in God,
his goodneſs ſhall remain.
11 Be merry therefore in the Lord,
ye juſt lift up your voice:
And ye of pure and perfect heart,
be glad and eke rejoyce.

Exultate juſti. Pſal. xxxiii. *J. H.*

YE righteous in the Lord rejoyce,
it is a ſeemly ſight
That upright men with thankful voice
ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with Harp & ſong,
in Pſalms and pleaſant things:
With Lute and inſtrument among,
that ſoundeth with ten ſtrings.
3 Sing to the Lord a Song moſt new,
with courage give him praiſe:
4 For why? his word is ever true,
his works and all his ways.
5 To judgment, equity, and right,
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.
6 For by the word of God alone,
the heavens all were wrought:
Their hoſts and powers every one,
his breath to paſs hath brought.
7 The waters great gather'd hath he,
on heaps within the ſhore:
And hid them in the depth to be,
as in an houſe of ſtore.
8 All men on earth both leaſt and moſt,
fear God and keep his Law:
Ye that inhabit in each coaſt,
dread him and ſtand in awe. (was
9 What he commanded, wrought it
at once with preſent ſpeed:
What he doth will, is brought to paſs
with full effect indeed.
10 The counſels of the nations rude,
the Lord doth bring to nought:
He doth defeat the multitude,
of their device and thought.
11 But his decrees continue ſtill,
they never ſlack nor ſwage:
The motions of his mind and will,
take place in every age.

The Second Part.

12 And bleſt are they to whom the Lord
as God and guide is known:

Whom he doth chuſe of meer accord,
to take them as his own.
13 The Lord from heaven caſt his ſight
on men mortal by birth:
14 Conſidering from his ſeat of might,
the dwellers of the earth; (wrought
15 The Lord, I ſay, whoſe hand hath
mans heart, & doth it frame:
For he alone doth know the thought,
and working of the ſame.
16 A King that truſteth in his hoaſts,
ſhall nought prevail at length:
The man that of his might doth boaſt,
ſhall fall for all his ſtrength.
17 The troups of horſemen eke ſhall
their ſturdy ſteeds ſhall ſterve: (fail,
The ſtrength of horſe ſhall not prevail
the rider to preſerve.
18 But lo the eyes of God intend,
and watch to aid the juſt:
With ſuch as fear him to offend,
and on his goodneſs truſt:
19 That he of death and great diſtreſs
may ſet their Souls from dread:
And if that death their land oppreſs,
in hunger them to feed. (depend
20 Wherefore our Soul doth whole
on God our ſtrength and ſtay:
He is our ſhield us to defend,
and drive all darts away.
21 Our Soul in God hath joy and game,
rejoycing in his might:
For why? in his moſt holy Name
we hope and much delight.
22 Therefore let thy goodneſs, O Lord,
ſtill preſent with us be:
As we always with one accord,
do only truſt in thee.

Benedicam Dom. Pſal. xxxiv. *T. S.*

I Will give laud and honour both,
unto the Lord alwayes:
And eke my mouth for evermore,
ſhall ſpeak unto his praiſe.
2 I do delight to laud the Lord,
in ſoul and eke in voice:
That humble men and mortifi'd,
may hear and ſo rejoice.
3 Therefore ſee that ye magnifie
with me the living Lord,
And let us now exalt his Name
together with one accord.
4 For I my ſelf beſought the Lord,
he anſwered me again:
And me deliver'd incontinent
from all my fear and pain.
5 Who ſo they be that him behold,
ſhall ſee his light moſt clear:
Their countenance ſhall not be daſht,
they need it not to fear.
6 This ſilly wretch for ſome relief
unto the Lord did call:
Who did him hear without delay,
and rid him out of thrall.
7 The Angel of the Lord doth pitch
his tents in every place:
To ſave all ſuch as fear the Lord,
that nothing them deface.
8 Taſte and conſider well therefore,
that God is good and juſt:
O happy man that maketh him
his only ſtay and truſt.
9 Fear ye the Lord ye holy ones,
above all earthly things:
For they that fear the living Lord,
are ſure to lack nothing.
10 The Lions ſhall be hunger bit,
and pin'd with famine much:
But as for them that fear the Lord,
no lack ſhall be to ſuch.

The ſecond part.

11 Come near therefore my children
and to my words give ear: (dear,

I shall you teach the perfect way,
how ye the Lord should fear.
12 Who is the man that would live
and lead a blessed life? (long,
13 See thou refrain thy tongue & lips,
from all deceit and strife.
14 Turn back thy face from doing ill,
and do the godly deed:
Enquire for peace and quietness,
and follow it with speed.
15 For why? the eyes of God above,
upon the just are bent:
His ears likewise do hear the plaint
of the poor innocent.
16 But he doth frown & bend his brows
upon the wicked train:
And cuts away the memory
that should of them remain.
17 But when the just do call and cry
the Lord doth hear them so,
That out of pain and misery
forthwith he lets them go.
18 The Lord is kind & straight at hand,
to such as be contrite:
He saves also the sorrowfull,
the poor and meek in spirit.
19 Full many be the miseries
that righteous men do suffer:
But out of all adversities,
the Lord doth them deliver.
20 The Lord doth so preserve and keep
his very bones alway:
That not so much as one of them
do perish or decay.
21 The sin shall slay the wicked man
which he himself hath wrought:
And such as hate the righteous man,
shall soon be brought to nought.
22 But they that fear the living Lord,
the Lord doth save them sound:
And who that put their trust in him,
nothing shall them confound.

Judica me Domine, Psal. xxxv. I. H.

LOrd, plead my cause against my foes
confound their force and might:
Fight on my part against all those
that seek with me to fight.
2 Lay hand upon the spear and shield,
thy self in armour dress:
Stand up for me and fight the field,
to help me from distress.
3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou unto my soul maist say,
lo I thy help at hand.
4 Confound them with rebuke & blame
that seek my soul to spill:
Let them turn back, & flie with shame,
that think to work me ill.
5 Let them disperse and flie abroad,
as wind doth drive the dust:
And that the Angel of our God
their might away may trust.
6 Let all their wayes be void of light,
and slippery like to fall:
And send thine Angel with thy might,
to persecute them all.
7 For why? without my fault, they have
in secret set their grin:
And for no cause have digg'd a cave,
to take my soul therein. (care,
8 When they think least, and have no
O Lord destroy them all:
Let them be trapt in their own snare,
and in their mischief fall.
9 And let my soul with heart & voice,
in God have joy and wealth:
That in the Lord I may rejoyce,
and in his saving health.
10 And then my bones shall speak and
my parts shall all agree: (say,
O Lord, though they do seem full gay,
what man is like to thee?

The second part.

11 Thou doſt defend the weak from
that are both ſtout and ſtrong: (them
And rid the poor from wicked men,
that ſpoil and do them wrong.
12 My cruel foes againſt me riſe,
to witneſs things untrue:
And to accuſe me they deviſe
of things I never knew,
13 Where I to them did owe good will,
they quit me with diſdain:
That they ſhould pay my good with ill,
my ſoul doth ſore complain. (ſore
14 When they were ſick, I mourn'd ther-
and clad my ſelf in ſack:
With faſting I did faint full ſore,
to pray I was not ſlack.
15 As they had been my brethren dear,
I did my ſelf behave:
As one that maketh wofull chear
about his mothers grave.
16 But they at my diſeaſe did joy,
and gather on a rout:
Yea abject ſlaves at me did toy,
with mocks and checks full ſtout:
17 The belly-gods and flatt'ring train,
that all good things deride,
At me do grin with great diſdain,
and pluck their mouths aſide. (geare,
18 Lord, when wilt thou amend this
why doſt thou ſtay and pauſe?
O rid my ſoul, mine only dear,
out of theſe Lions claws.
19 And then will I give thanks to thee,
before the Church alwaies:
And where moſt of the people be,
there will I ſhew thy praiſe.
20 let not my foes prevail on me,
which hate me for no fault:
Nor yet to wink or turn their eye,
that cauſeleſs me aſſault.

The third part.

21 Of peace no word they think or ſay,
their talk is all untrue:
They ſtill conſult and would betray
all thoſe that peace enſue.
22 with open mouth they run at me,
they gape, they laugh, they fleer:
Well, well, ſay they, our eye doth ſee
the thing that we deſire.
23 But Lord thou ſeeſt what ways they
ceaſe not this gear to mend: (take
Be not far off, nor me forſake,
as men that fail their friend.
24 Awake, ariſe, and ſtir abroad,
defend me in my right:
Revenge my cauſe, my Lord, my God,
and aid me with thy might.
25 According to thy righteouſneſs,
my Lord God ſet me free:
And let them not their pride expreſs,
nor triumph over me.
26 Let not their hearts rejoyce and cry,
there there this gear goes trim:
Nor give them cauſe to ſay on high,
we have our will on him.
27 Confound them with rebuke & ſhame
that joy when I do mourn:
And pay them home with ſpite & blame,
that brag at me with ſcorn.
28 Let them be glad and eke rejoyce,
which love mine upright way:
And they all times with heart and voice,
ſhall praiſe the Lord, and ſay:
29 Great is the Lord, and doth excel?
for why? he doth delight
To ſee his ſervants proſper well.
that is his pleſant ſight.
30 Wherefore my tongue I will apply,
thy righteouſneſs to praiſe:
Unto the Lord my God will I
ſing laud and praiſe always.

Dixit

Dixit injustus Psal. xxxvi. *J. H.*

THe wicked with his works unjuſt,
doth thus perſwade his heart,
That of the Lord he hath no truſt,
his fear is ſet apart.
2 Yet doth he joy in his eſtate,
to walk as he began,
So long till he deſerve the hate
of God and eke of man.
3 His words are wicked, vile & naught,
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may do well. (muſe,
4 When he ſhould ſleep, then doth he
his miſchiefs to fulfil:
No wicked ways doth he refuſe,
nor nothing, that is ill.
5 But Lord, thy goodneſs doth aſcend
above the heavens high:
So doth thy truth it ſelf extend
unto the cloudy skie.
6 Much more then hills ſo high & deep,
thy juſtice is expreſt:
Thy judgments like to ſeas moſt deep;
thou ſav'ſt both man and beaſt.
7 Thy mercy is above all things,
O God it doth excell:
In truſt whereof as in thy wings,
the ſons of men ſhall dweil.
8 Within thy houſe they ſhall be fed
with p'enty at their will:
Of all delights they ſhall be ſped,
and take thereof their fill.
9 For why? the well of life ſo pure,
doth ever flow from thee:
And in thy light we are full ſure
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſs declare and ſhew
to men of upright heart.
11 Let not the proud on me prevail,
O Lord of thy good grace:
Nor let the wicked me aſſail,
to throw me out of place.
12 But they in their device ſhall fall,
that wicked works maintain:
They ſhall be overthrown withal,
and never riſe again.

Noli emularit Pſal. xxxvii. *W. W.*

GRudge not to ſee the wicked men
in wealth to flouriſh ſtill:
Nor yet envy ſuch as to ill
have bent and ſet their will. (herbs
2 For as green graſs and flouriſhing
are cut, and wither away:
So ſhall their great proſperity
ſoon paſs, fade, and decay.
3 Truſt thou therefore in God alone,
to do well give thy mind:
So ſhalt thou have the land as thine,
and there ſure food ſhalt find,
4 In God ſet all thy hearts delight,
and look what thou wouldſt have,
Or elſe canſt wiſh in all the world,
thou needſt it not to crave.
5 Caſt both thy ſelf and thine affairs
on God with perfect truſt:
And thou ſhalt ſee with patience,
the effect both ſure and juſt.
6 Thy perfect life and Godly name,
he will clear as the light:
So as the Sun even at noon day,
ſhall not ſhine half ſo bright.
7 Be ſtill therefore, and ſtedfaſtly
on God ſee thou wait ther:
Not ſhrinking for the proſprous ſtate
of lewd and wicked men.
8 Shake off deſpight envy, and hate,
at leaſt in any wiſe:
Their wicked ſteps avoid and flie;
and follow not their guiſe.
9 For every wicked man will God
deſtroy both more and leſs:

But ſuch as truſt in him, are ſure
the land for to poſſeſs.
10 Watch but a while & thou ſhalt ſee
no more the wicked train:
No not ſo much as houſe or place,
where once he did remain.

The ſecond part.

11 But merciful and humble men,
enjoy ſhall ſea and land:
In reſt and peace they ſhall rejoice,
for nought ſhall them withſtand.
12 The lewd men and malicious,
againſt the juſt conſpire:
They gnaſh their teeth at him, as men
which do his bane deſire.
13 But while the lewd men thus do
the Lord laughs them to ſcorn: (think
For why? he ſees their term approach,
when they ſhall ſigh and mourn.
14 The wicked have their ſwords out
their bows eke have they bent, (drawn,
To overthrow, and kill the poor,
as he the right way went.
15 But the ſame ſword ſhall peirce their
which was to kill the juſt: (heart,
Likewiſe the bow ſhall break to ſhivers,
wherein they put their truſt.
16 Doubtleſs, the juſt mans poor eſtate
is better a great deal more,
Then all theie lewd and wicked mens,
rich pomp and heaped ſtore.
17 For be their power never ſo ſtrong,
God will it overthrow,
Where contrary he doth preſerve
the humble men and low.
18 He ſees by his great providence,
the good mans trade and way:
And will give them inheritance,
which never ſhall decay.
19 They ſhall not be diſcouraged,
when ſome are hard beſted:
When others ſhall be hungerbit,
they ſhall be clad and fed.
20 For whoſoever wicked is,
and enemie to the Lord,
Shall quail, even, ye melt even as Lambs
or ſmoak that flies abroad. (greaſe,

The third part.

21 Behold the wicked borrows much,
and never pays again:
Whereas the juſt by liberal gifts,
makes many glad and fain. (have;
22 For they whom God doth bleſs, ſhall
the land for heritage:
And they whom he doth curſe likewiſe,
ſhall periſh in his rage.
23 The Lord the juſt mans ways doth
and gives him good ſucceſs: (guide
To every thing he takes in hand,
he ſendeth good addreſs.
24 Though that he fail, yet is he ſure,
not utterly to quail:
Becauſe the Lord ſtreches out his hand
at need, and doth not fail.
25 I have been yong, and now am old
yet did I never ſee
The juſt man left, nor yet his ſeed
to beg for miſery,
26 But gives always moſt liberally,
and lends whereas is need.
His children and poſterity,
receive of God their meed.
27 Flie vice therefore and wickedneſs,
and vertue do imbrace:
So God ſhall grant thee long to have
on earth a dwelling place.
28 For God ſo loveth equity,
and ſhews to his ſuch grace,
That he preſerveth them alway,
but ſtroyes the wicked race.
29 whereas the good and godly men
inherite ſhall the land,

Having

Having as Lords all things therein,
in their own power and hand.
30 The juſt mans mouth ſhall ever ſpeak
of matters wiſe and high:
His tongue doth talk to edifie,
with truth and equity.
31 For in his heart the Law of God
his Lord doth ſtill abide:
So that where ever he goes or walks,
his foot can never ſlide.
32 The wicked like a ravening wolf,
the juſt man doth beſet,
By all means ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hands
yet God would ſuccour ſend:
Though men againſt him ſentence give,
God would him yet defend.
34 Wait thou on God, and keep his way,
he ſhall preſerve thee then
The earth to rule, and thou ſhalt ſee
deſtroy'd theſe wicked men.
35 The wicked have I ſeen moſt ſtrong,
and placed in high degree,
Flouriſhing in all wealth and ſtore,
as doth a Lawrel tree
36 But ſuddenly he paſt away,
and ſo he was quite gone:
Then I him ſought, but could not find
the place where dwelt ſuch one.
37 Mark and behold the perfect man,
how God doth him increaſe:
For the juſt man ſhall have at length
great joy with reſt and peace.
38 As for tranſgreſſors, wo to them,
deſtroyed they ſhall be:
God will cut off their budding race,
and rich poſterity.
39 But the ſalvation of the juſt,
doth come from God above:
Whom in their trouble ſends them aid,
of his meer grace and love.
40 God doth them help, ſave, & deliver,
from lewd men and unjuſt.
And ſtill will ſave them, whilſt that they
in him do put their truſt.

Domine ne, Pſal. xxxviii. J.H.

Put me not to rebuke, O Lord,
in thy provoked ire:
Ne in thy heavy wrath, O Lord,
correct me, I deſire:
2 Thine Arrows do ſtick faſt in me,
thy hand doth preſs me ſore:
And in my fleſh no health at all,
appeareth any more.
3 And all this is by reaſon of
thy wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſin.
4 For lo, my wicked doings, Lord,
above my head are gone:
A greater load than I can bear,
they lye me ſore upon:
5 My wounds ſtink and are feſtred ſo,
as lothſome is to ſee:
which al through mine own fooliſhneſs
betideth unto me.
6 And I in careful wiſe am brought
in trouble and diſtreſs:
That I go wailing all the day
in doleful heavineſs.
7 My loyns are fill'd with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am and broken ſore,
I roar for grief of heart. (grones
9 Thou know'ſt Lord my deſire, my
are open in thy ſight: (doth fail,
10 My heart doth pant, my ſtrength
mine eyes have loſt their light.
11 My lovers and my wonted friends
ſtand looking on my woe:

And

And eke my kinſmen farr away,
are me departed fro:
12 They that did ſeek my life, laid ſnares
and they that ſought the way
To do me hurt, ſpake lies, and thought
on miſchief all the day.

The ſecond part.

13 But as a deaf man I became,
that cannot hea at all:
14 And as one dumb that opens not
his mouth to ſpeak withal.
15 For all my confidence, O Lord,
is wholly ſet on thee.
O Lord, thou Lord, that art my God,
thou ſhalt give ear to me.
16 This did I crave, that they my foes
triumph not over me.
For when my foot did ſlip, then they
did joy my fall to ſee.
17 And truly I poor wretch am ſet
in place a woful wight:
And eke my grievous heavineſs
is ever in my ſight.
18 For while that I my wickedneſs
in humble wiſe confeſs:
And while I for my ſinfull deeds:
my ſorrows do expreſs:
19 My foes do ſtill remain alive,
and mighty are alſo:
And they that hate me wrongfully,
in number hugely grow.
20 They ſtand againſt me that my good
with evil do repay:
Becauſe that good and honeſt things
I do enſue alway.
21 Forſake me not, O Lord my God,
be thou not farr away:
22 Haſt me to help, my Lord my God,
my ſafety and my ſtay.

Dixi, cuſtodiam. Pſal. xxxix. *J. H.*

I Said I will look to my waies,
for fear I ſhould go wrong:
I will take heed all times that I
offend not with my tongue.
2 as with a bit I will keep faſt
my mouth with force and might:
Not once to whiſper all the while
the wicked are in ſight.
3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talk I did refrain,
but ſore againſt my will.
4 My heart waxt hot within my breaſt,
with muſing, thought, and doubt:
Which did increaſe, and ſtir the fire,
at laſt theſe words burſt out.
5 Lord number out my life and days,
which yet I have not paſt:
So that I may be certified,
how long my life ſhall laſt.
6 Lord thou haſt pointed out my life,
in length much like a ſpan:
Mine age is nothing unto thee,
ſo vain is every man.
7 Man walketh like a ſhade and doth,
in vain himſelf annoy:
In getting goods and cannot tell
who ſhall the ſame enjoy. (ſframe,
8 Now Lord, ſith things this wiſe do
what help do I deſire,
Of truth my help doth hang on thee,
I nothing elſe require.

The ſecond part.

9 From all the ſins that I have done
Lord quit me out of hand:
And make me not a ſcorn to fools,
that nothing underſtand.
10 I was as dumb, and to complain
no trouble might me move:
Becauſe I knew it was thy work,
my patience for to prove,
11 Lord, take from me thy ſcourge &
I can them not withſtand: (plague,

I faint and pine away for fear
of thy moſt heavy hand.
12 When thou for ſin doth man rebuke,
he waxeth woe and wan:
As doth a cloth that moths have fret,
ſo vain a thing is man:
13 Lord hear my ſuit and give good heed,
regard my tears that fall:
I ſojourn like a ſtranger here,
as did my Fathers all.
14 O ſpare a little, give me ſpace
my ſtrength for to reſtore:
Before I goe a way from hence,
and ſhall be ſeen no more.

Expectans expectavi. Pſal. xl. I. H.

I Waited long and ſought the Lord,
and patiently did bear:
At length to me he did accord,
my voice and cry to hear.
2 He pluckt me from the lake ſo deep,
out of the mire and clay:
And on a rock he ſet my feet,
and he did guide my way.
3 To me He taught a Pſalm of praiſe,
which I muſt ſhew abroad:
And ſing new ſongs of thanks all ways,
unto the Lord our God:
4 When all the folk theſe things ſhall ſee,
as people much afraid:
Then they unto the Lord will flee,
and truſt upon his aid.
5 O bleſt is he whoſe hope and heart,
doth in the Lord remain,
That with the proud doth take no part,
nor ſuch as ly and fain.
6 For Lord my God, thy wondrous deeds,
in greatneſs far do paſs:
Thy favour towards us exceeds
all things that ever was.
7 When I intend and do deviſe,
thy works abroad to ſhow:
To ſuch a reck'ning they do riſe,
thereof no end I know.
8 Burnt offerings thou delight'ſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſin,
thou doſt no man require.
9 Meat offrings and ſacrifice,
thou wouldſt not have at all:
But thou (O Lord) haſt open made
mine ears to hear withall.
10 But then ſaid I, behold and look,
I come a mean to be:
For in the Volume of thy book,
thus is it ſaid of me:
11 That I (O Lord) ſhould do thy mind
which thing doth like me well:
For in my heart thy law I find,
faſt placed there to dwell.
12 Thy juſtice and thy righteouſneſs,
in great reſorts I tell:
Behold my tongue no time doth ceaſe,
O Lord, thou knoweſt full well.

The ſecond part.

13 I have not hid within my breſt
thy goodneſs as by ſtealth:
But I declare and have expreſt
thy truth and ſaving health.
14 I kept not cloſe thy loving mind,
that no man ſhould it know:
The truſt that in thy truth I find,
to all the Church I ſhew.
15 Thy tender mercy, (Lord) from me
withdraw thou not away:
But let thy love and verity
preſerve me ſtill for aye.
16 For I with miſchiefs many a one
am ſore beſet about:
My ſins increaſe, and ſo come on,
I cannot ſpie them out.
17 For why? in number they exceed
the hairs upon my head:

My heart doth faint for very dread,
that I am almoſt dead.
18 With ſpeed ſend help & ſet me free,
O Lord I thee require:
Make haſte with aid to ſuccour me,
O Lord at my deſire.
19 Let them ſuſtain rebuke and ſhame,
that ſeek my ſoul to ſpill:
Drive back my foes and them defame,
that wiſh and would me ill.
20 For their ill fears do them deſcry,
that would deface my name:
Always at me they rail and cry,
fie on him, fie for ſhame.
21 Let them in thee have joy & wealth
that ſeek to thee always:
That thoſe that love thy ſaving health,
may ſay, to God be praiſe.
22 But as for me I am but poor,
oppreſt and brought full low,
Yet thou O Lord, wilt me reſtore
to health full well I know.
23 For why? thou art my hope & truſt,
my refuge, help, and ſtay:
Wherefore my God, as thou art juſt,
with me no time delay.

Beatus qui intelligit. Pſal. xli. T. S.

THe man is bleſt that careful is,
the needy to conſider:
For in the ſeaſon perillous,
the Lord will him deliver.
2 The Lord will make him ſafe & ſound,
and happy in the land:
And he will not deliver him,
into his enemies hand.
3 And in his bed when he lies ſick,
the Lord will him reſtore:
And thou O Lord, wilt turn to health,
his ſickneſs and his ſore.
4 Then in my ſickneſs thus ſay I,
have mercy Lord on me:
And heal my ſoul, which is full woe
that I offended thee.
5 Mine enemies wiſht me ill in heart,
and thus of me did ſay:
When ſhall he die, that all his name,
may vaniſh quite away.
6 And when they come to viſit me,
they ask if I do well: (hatch
But in their hearts miſchief they
and to their mates it tell.
7 They bite their lips, & whiſper ſo,
as though they would me charm:
And caſt their fetches how to trap
me with ſome mortal harm.
8 Some grievous ſin hath brought him to
this ſickneſs, ſay they plain:
He is ſo low, that without doubt,
riſe can he not again.
9 The man alſo that I did truſt,
with me did uſe deceit:
Who at my table eat my bread,
the ſame for me laid wait.
10 Have mercy Lord on me therefore,
and let me be preſerved:
That I may render unto them,
the things they have deſerved.
11 By this I know aſſuredly,
to be belov'd of thee: (cauſe
When that mine enemies have no
to triumph over me:
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſſign'd,
where I ſhall dwell for aye.
13 The Lord the God of Iſrael,
be praiſed evermore:
Even ſo be it, Lord will I ſay,
even ſo be it therefore.

Quemadmodum. Pſal. xlii. J. H.

LIke as the hart doth breath & bray,
the well-ſprings to obtain:

So

So doth my ſoul deſire alway,
with thee Lord to remain. (near
2 My ſoul doth thirſt, and would draw
the living God of might:
O when ſhall I come and appear,
in preſence of his ſight?
3 The tears all times are my repaſt,
which from mine eyes do ſlide:
When wicked men cry out ſo faſt,
where now is God thy guide?
4 Alas, what grief is it to think,
what freedom once I had?
Therefore my ſoul, as at pits brink,
moſt heavie is and ſad.
When I did march in good array,
furniſhed with my train:
Unto the temple was our way:
with ſongs and hearts moſt fain,
5 My ſoul, why art thou ſad alwaies,
and frett'ſt thus in my breaſt?
Truſt ſtill in God, for him to praiſe
I hold it ever beſt.
By him I have ſuccour at need,
againſt all pain and grief:
He is my God, which with all ſpeed,
will haſte to ſend relief.
6 And thus my ſoul within me Lord,
doth faint to think upon
The land of Jordan, and record
the little hill Hermon.

The ſecond part.

7 One grief another in doth call,
as clouds burſt out their voice:
The flouds of evil that do fall,
run over me with noiſe.
8 Yet I by day felt thy goodneſs,
and help at all aſſaies:
Likewiſe by night I did not ceaſe
the living God to praiſe.
9 I am perſwaded thus to ſay
to him with pure pretence:
O Lord thou art my guide and ſtay,
my rock and ſure defence.
Why do I then in penſiveneſs,
hanging the head thus walk?
While that mine enemies me oppreſs,
and vex me with their talk?
10 For why? they pierce my inward
with pangs to be abhor'd: (pares
When they cry out with ſtubborn hearts,
where is thy God, thy Lord?
11 So ſoon why doſt thou faint & quail,
my ſoul with pain oppreſt?
With thoughts why doſt thy ſelf aſſail
ſo ſore within my breaſt?
12 Truſt in the Lord thy God always,
and thou the time ſhalt ſee
To give him thanks with laud & praiſe,
for health reſtor'd to thee.

Judica me Domine. Pſal. xliii. T. S.

JUdge and revenge my cauſe O Lord,
from them that evil be:
From wicked and deceitful men,
O Lord, deliver me.
2 For of my ſtrength thou art the God
why putt'ſt thou me thee fro:
And why walk I ſo heavily,
oppreſſed with my foe?
2 Send out thy light, and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the Altar go,
of God my joy and chear:
And on my harp give thanks to thee,
O God my God moſt dear.
5 Why art thou then ſo ſad my ſoul,
and frett'ſt thus in my breaſt?
Still truſt in God, for him to praiſe
I hold it always beſt.
6 By him I have deliverance
againſt all pain and grief:

He is my God which doth always
at need ſend me relief.

Deus auribus. Pſal. xliv. T. S.

OUr eares have heard our Fathers tell
and reverently record,
The wondrous works that thou haſt
in older time O Lord. (done,
2 How thou didſt caſt the Gentiles out,
and ſtroy'dſt them with ſtrong hand:
Planting our Fathers in their place,
and gav'ſt to them their land.
3 They conquer'd not by ſword, nor
the land of thy behoſt: (ſtrength,
But by thy hand, thy arm and grace,
becauſe thou lov'dſt them beſt.
4 Thou art my King, O God that holy
Jacob in ſundry wiſe: (ſuch
5 Led with thy power, we threw down
as did againſt us riſe.
6 I truſted not in bow nor ſword,
they could not ſave me ſound:
7 Thou keepſt us from our enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and praiſe thy holy Name: (hoaſt,
9 Yet now thou goeſt not with our
but leaveſt us to ſhame.
10 Thou mad'ſt us fly before our foes,
and ſo were overtrod:
Our enemies ſpoil'd & robb'd our goods,
when we were ſperſt abroad.
11 Thou haſt us given to our foes,
as ſheep for to be ſlain:
Amongſt the heathen every where
ſcatter'd we do remain.
12 Thy people thou haſt ſold like ſlaves,
and as a thing of nought:
For profit none thou hadſt thereby,
no gain at all was ſought.
13 And to our neighbors thou haſt made
of us a Laughing ſtock:
And thoſe that round about us dwell,
at us do grin and mock.

The ſecond part.

14 Thus we ſerve for none other uſe,
but for a common talk: (heads
They mock, they ſcorn, they nod their
where ere they go or walk.
15 I am aſham'd continually,
to hear thoſe wicked men:
Yea ſo I bluſh that all my face
with red is cover'd then.
16 For why? we hear ſuch ſlanderous
ſuch falſe reports and lies: (words,
That death it is to ſee their wrongs,
their threatnings and their cries.
17 For all this, we forget not thee,
nor yet thy covenant brake: (thee,
18 We turn not back our hearts from
nor yet thy paths forſake.
19 Yet thou haſt trod us down to duſt
where dens of Dragons be,
And cover'd us with ſhade of death,
and great adverſity.
20 If we had our Gods Name forgot
and help of Idols ſought, (out
21 Would not God then have tride this
for he doth know our thought?
22 Nay, nay, for thy Names ſake, O
always are we ſlain thus: (Lord,
As ſheep unto the ſhambles ſent,
right ſo they deal with us.
23 Up Lord, why ſleepeſt thou? awake,
and leave us not for all:
24 Why hidſt thou thy countenance,
and d. ſt forget our thrall?
25 For down to duſt our Soul is brought,
and we now at laſt cat:
Our belly like as it were glued,
unto the ground cleaves faſt.
26 Riſe up therefore for our defence,
and help us Lord at need:

We

Wethee beſeech for thy goodneſs,
to reſcue us with ſpeed.

Eructavit cor meum. Pſal. xlv. I. H.

MY heart doth take in hand,
ſome Godly ſong to ſing:
The praiſe that I ſhall ſhew therein,
pertaineth to the King.
2 My tongue ſhall be as quick,
his honour to indite,
As is the pen of any ſcribe,
that uſeth faſt to write.
3 O faireſt of all men,
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts,
for ever to endure.
4 About thee gird thy ſword,
O Prince of might elect:
With honour, glory, and renown,
thy perſon pure is deckt.
5 Go forth with Godly ſpeed,
with meekneſs, truth and right:
And thy right hand ſhall thee inſtruct
in works of dreadful might.
6 Thine arrows ſharp and keen,
their hearts ſo ſore ſhall ſting:
That folk ſhall fall and kneel to thee,
yea, all thy foes, O King.
7 Thy Royal ſeat, O Lord,
for ever ſhall remain,
Becauſe the Scepter of thy Realm
doth righteouſneſs maintain.
8 Becauſe thou lov'ſt the right,
and doſt the ill deteſt:
God, even thy God hath noinred thee
with joy above the reſt.
9 With Myrth and Savours ſweet,
thy cloaths are all beſpred:
When thou doſt from thy palace paſs,
therein to make thee glad.
10 Kings daughters do attend
in fine and rich array:
At thy right hand the Queen doth ſtand
in gold and garments gay.

The ſecond part.

11 O daughter, take good heed,
incline and give good ear:
Thou muſt forget thy kindred all,
and Fathers houſe moſt dear.
12 Then ſhall the King deſire
thy beauty fair and trim:
For why? he is the Lord thy God,
and thou muſt worſhip him.
13 The daughters then of Tyre,
with gifts full rich to ſee,
And all the wealthy of the land,
ſhall make their ſuit to thee.
14 The daughter of a King
is glorious to behold:
Within her cloſet ſhee doth ſit,
all deckt in beaten gold.
15 In Robes well wrought with needle,
and many a pleaſant thing:
With Virgins fair on her to wait,
ſhe cometh to the King.
16 Thus are they brought with joy,
and mirth on every ſide,
Into the Palace of the King,
and there they do abide.
17 Inſtead of Parents left,
(O Queen the chance ſo ſtands,) (ſet
Thou ſhalt have ſons whom thou maiſt
as Princes in all lands.
18 Wherefore thy holy Name,
all ages ſhall record:
The People ſhall give thanks to thee,
for evermore, O Lord.

Deus noſter. Pſal. xlvi. I. H.

THE Lord is our defence and aid,
the ſtrength whereby we ſtand,
When we with woe are much diſmaid:
he is our help at hand.
2 Though the'arth remove, we will not fear,
though hills ſo high and ſteep,

Be thrust and hurled here and there
within the Sea so deep.
3 No, though the waves do rage so sore,
that all the banks it spills:
And though it overflow the shore,
and beat down mighty hills.
4 For one fair flood doth send abroad,
his pleasant streams apace:
To fresh the City of our God,
and wash his holy place.
5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebel,
the Lord will truly slay. (fear,
6 The heathen folk, the Kingdoms
the people make a noise:
The earth doth melt and not appear,
when God puts forth his voice.
7 The Lord of hosts doth take our part,
to us he hath an eye:
Our hope of health with all our heart,
on Jacobs God doth lye. (thought,
8 Come here and see with mind and
the working of our God:
What wonders he himself hath wrought
in all the world abroad.
9 By him all wars are husht and gone,
which Countries did conspire:
Their bows he brake, & spears each one,
their Chariots burnt with fire.
10 Leave of therefore (saith he) & know
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.
11 The Lord of hoasts doth us defend,
he is our strength and tower:
On Jacobs God we do depend,
and on his mighty power.

Omnes Gentes. Psal. xlvii. J. H.

YE People all with one accord,
clap hands and cke rejoyce:
Be glad and sing unto the Lord,
with sweet and pleasant voice.
2 For high the Lord and dreadful is,
with wonders manyfold:
A mighty King he is truly,
in all the earth extold.
3 The people shall he make to be
unto our bondage thrall:
And underneath our feet he shall
the nations make to fall.
4 For us the heritage he chose,
which we possess alone:
The flourishing worship of Jacob,
his well beloved one.
5 Our God ascended up on high,
with joy and pleasant noise:
The Lord goes up above the skie,
with trumpets royal voice.
6 Sing praises to our God, sing praise,
sing praises to our King:
7 For God is King of all the earth,
all skilful praises sing.
8 God on the heathen raignes, and sits,
upon his holy throne:
The Princes of the People have
them joined every one
9 To Abrahams people; for our God,
which is exalted high,
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Psal. xlviii. J. H.

GReat is the Lord, and with great
to be advanced still, (praise
Within the City of our God,
upon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land
The City of the mighty King,
on her north-side doth stand.
3 Within the palaces thereof,
God is a refuge known:

For

For loe, the Kings are gather'd, and
together they are gone.
4 But when they did behold it ſo,
they wondred, and they were
Aſtonied much, and ſuddenly
were driven back with fear.
5 Great terror there on them did fall,
for very woe they cry,
As doth a woman when ſhe ſhall
goe travel by and by.
6 As thou with eaſtern wind the ſhips
upon the Sea doſt break:
So they were ſtroy'd; and even as
we heard our Fathers ſpeak,
7 So in the City of the Lord,
we ſaw as it was told,
Yea in the City which our God
for ever will uphold.
8 O Lord, we wait and do attend
on thy good help and grace:
For which we do all times attend
within thy holy place.
9 O Lord, according to thy Name,
for ever is thy praiſe:
And thy right hand O Lord, is full
of righteouſneſs always.
10 Let, for thy judgments, Sion mount
fulfilled be with joys:
And eke of Juda grant O Lord,
the daughters to rejoyce.
11 Go walk about all Sion hill,
yea round about her goe:
And tell the towers that thereupon
are builded on a row.
12 And mark ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them,
that after ſhall be here.
13 For this God is our God, our God
for evermore is he:
Yea and to the death alſo,
our guider ſhall he be,

Audite, hæc omnes. Pſal. xlix. J. H.

ALl People, hearken and give ear,
to that that I ſhall tell:
2 Both high & low, both rich & poor,
that in the world do dwell.
3 For why? my mouth ſhall make diſcourſe
of many things right wiſe:
In underſtanding ſhall my heart,
his ſtudy exerciſe.
4 I will incline mine ears to know,
the parable ſo dark:
And open all my doubtful ſpeech,
in meeter on my harp.
5 Why ſhould I fear affliction,
or any careful toyl:
Or elſe my foes which at my heels,
are preſt my life to ſpoil?
6 For as for ſuch as riches have,
wherein their truſt is moſt:
And they which of their treaſures great,
themſelves do brag and boaſt.
7 There is not one of them that can
his brothers death redeem:
Nor that can give a price to God,
ſufficient for him.
8 It is to great a price to pay,
none can thereto attain:
Or that he might his life prolong,
or not in grave remain.
9 They ſee wiſe men as well as fools
Subject unto deaths bands:
And being dead, ſtrangers poſſeſs
their goods, their rents, their lands.
10 their care is to build houſes fair,
and ſo determine ſure, (earth,
To make their name right great on
for ever to indure,
11 Yet ſhall no man alwaies enjoy
high honour, wealth, and reſt,
12 But ſhall at length taſt of deaths
as well as the brute beaſt. (cup,

The

The ſecond part.

13 And though they try their fooliſh
to be moſt lewd and vain: (thought
Their children yet approve their talk
and in like ſin remain.
14 As ſheep unto the fold are brought,
ſo ſhall they into grave:
Death ſhall them eat, and in that day
the juſt ſhall Lordſhip have.
15 Their image and their royal port,
ſhall fade and quite decay:
When as from houſe to pit they paſs,
with woe and well away.
16 But God will ſurely preſerve me
from death and endleſs pain:
Becauſe he will of his good grace,
my ſoul receive again.
17 If any man wax wondrous rich,
fear not I ſay therefore:
Although the glory of his houſe
increaſeth more and more.
18 For when he dies, of all theſe things
nothing ſhall he receive:
His glory will not follow him,
his pomp will take her leave.
19 Yet in his life he takes himſelf
the happieſt under Sun:
And others likewiſe flatter him,
ſaying all is well done.
20 And preſuppoſe he lives as long,
as did his fathers old:
Yet muſt he needs at length give place,
and be brought to deaths fold.
21 Thus man to honour God hath
yet doth he not conſider: (brought,
But like brute beaſts, ſo doth he live,
which turn to duſt and powder.

Deus Deorum. Pſal. L. W. W.

THe mighty God,
th'Eternal hath thus ſpoke,
And all the world
he will call and provoke:
Even from the Eaſt,
and ſo forth to the Weſt.
2 From towards Sion,
which place him liketh beſt,
God will appear
in beauty moſt excellent:
Our God will come
before that long time be ſpent,
3 Devouring fire
ſhall go before his face:
A great tempeſt
ſhall round about him trace.
4 Then ſhall he call
the earth and heavens bright,
To judge his folk
with equity and right:
5 Saying, go to,
and now my ſaints aſſemble:
My pact they keep,
their gifts do not diſſemble:
6 The heavens ſhall
declare his righteouſneſs:
For God is Judge
of all things more and leſs.
7 Hear my people,
for I will now reveal:
Liſt Iſrael,
I will thee nought conceal:
Thy God, thy God
am I, and will not blame thee,
8 For giving not
all manner offerings to me.
9 I have no need
to take of thee at all,
Goats of thy fold,
or Calf out of thy ſtall.
10 For all the beaſts
are mine within the woods:
On thouſand hills
cattel are mine own goods.
11 I know for mine,
all birds that are on mountains

All

All beasts are mine,
which haunt the fields and fountains:
12 Hungry if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell,
13 Eat I the flesh
of great Bulls or Bullocks:
Or drink the blood
of Goats and of the flocks?
14 Offer to God
praise and hearty thanks-giving,
And pay thy vows
unto God ever living,
15 Call upon me,
when troubled thou shalt be:
Then will I help,
and thou shalt honour me.
16 To the wicked
thus saith th'Eternal God:
Why dost thou preach
my laws and hests abroad:
17 Seeing thou hast
them with thy mouth abused,
And hat'st to be
by discipline reformed?
My words I say
thou dost reject and hate.
18 If that thou see
a thief, as with thy mate,
Thou runn'st with him,
and so your prey do seek:
And art all one
with bands and ruffians eke,
19 Thou givest thy self
to backbite and to slander:
And how thy tongue
deceives, it is a wonder.
20 Thou sitt'st musing,
thy brother how to blame:
And how to put
thy mothers sonne to shame.
21 These things thou didst,
and whilst I held my tongue,
Thou did'st me judge,
because I staid so long,
Like to thy self
yet though I keep long silence
Once shalt thou feel
of thy wrongs just recompence.
22 Consider this,
ye that forget the Lord,
And fear not when
he threatneth with his word:
Lest without help
I spoil you with a prey,
23 But he that thanks
offereth, praiseth me aye,
Saith the Lord God:
and he that walketh with this trace,
I will him teach
Gods saving health to imbrace

Another of the same by J. H.

THe God of Gods, the Lord,
hath call'd the earth by name:
From whence the Sun doth rise unto
the setting of the same.
2 From Sion his fair place,
his glory bright and clear:
The perfect beauty of his grace,
from thence it did appear.
3 Our God shall come in haste,
to speak he shall not doubt:
Before him shall the fire waste,
and tempest round about.
4 The heavens from on high,
the earth below likewise:
He will call forth to judge and try;
his folk he doth devise.
5 Bring forth my saints, saith he,
my faithful flock so dear:
Which are in band and league with me,
my law to love and fear.

6 And when theſe things are tride,
the heavens ſhall record:
That God is juſt, and all muſt bide
the Judgment of the Lord.
7 My people O give heed,
Iſrael to thee I cry:
I am thy God, thy help at need,
thou canſt it not deny.
8 I do not ſay to thee,
thy ſacrifice is ſlack:
Thou offereſt dayly unto me,
much more than I do lack.
9 Think'ſt thou that I do need
thy cattel young or old?
Or elſe ſo much deſire to feed
on goats out of thy fold?
10 Nay, all the beaſts are mine,
in woods that eat their fills:
And thouſands more of neat & kine,
that run wild on the hills.

The ſecond part.

11 The birds that build on high,
in hills and out of ſight:
And beaſts that in the fields do lie,
are ſubject to my might.
12 Then though I hungred ſore,
what need I ought of thine?
Sith that the earth with her great ſtore,
and all therein is mine.
13 To bulls fleſh have I mind
to eat it doſt thou think?
Or ſuch a ſweetneſs do I find,
the blood of Goats to drink?
14 Give to the Lord his praiſe,
with thanks to him apply:
And ſee thou pay thy vows alwaies,
unto the God moſt high.
15 Then ſeek and call to me,
when ought would work thee blame:
And I will ſure deliver thee,
that thou maiſt praiſe my name.
16 But to the wicked train,
which talk of God each day:
And yet their works are foul and vain,
to them the Lord will ſay.
17 With what a face dar'ſt thou,
my word once ſpeak or name?
Why doth thy talk my law allow,
thy deeds deny the ſame?
18 Whereas for to amend
thy life thou art ſo ſlack:
My word the which thou doſt pretend,
is caſt behind thy back.

The third part.

19 When thou a thief doſt ſee,
by theft to live in wealth:
With him thou runn'ſt, & doſt agree
likewiſe to thrive by ſtealth.
20 When thou doſt them behold,
that wives and maids defile:
Thou lik'ſt it well and waxed bold,
to uſe that life moſt vile.
21 Thy lips thou doſt apply,
to ſlander and defame:
Thy tongue is taught to craft and lie,
and ſtill doſt uſe the ſame.
22 Thou ſtudieſt to revile,
thy friends to thee ſo near:
With ſlander thou wouldſt needs defile
thy mothers ſonnes moſt dear.
23 Hereat while I do wink,
as though I did not ſee:
Thou goeſt on ſtill, & ſo do'ſt think,
that I am like to thee,
24 But ſure, I will not let
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy ſin.
25 Mark this I you require,
that have not God in mind:
Leſt when I plague you in mine ire,
your help be far to find.

26 He

26 He that doth give to me
the ſacrifice of praiſe,
Doth pleaſe me well, and he ſhall ſee
to walk in Godly waies.

Miſerere mei. Pſal. Li. W. W.

O Lord conſider my diſtreſs,
& now with ſpeed ſome pitty take:
My ſins deface, my faults redreſs,
good Lord for thy great mercy ſake.
2 Waſh me O Lord, & make me clean,
from this unjuſt and ſinful act;
And purifie yet once again
my hanious crime and bloody fact.
3 Remorſe and ſorrow do conſtrain
me to acknowledge mine exceſs:
My ſin alas doth ſtill remain
before my face without releaſe.
4 For thee alone I have offended,
committing evil in thy ſight:
And if I were therefore condemned,
Yet were thy judgments juſt & right.
5 It is too manifeſt alas,
that firſt I was conceived in ſin:
Yea of my mother ſo born was,
and yet vile wretch remain therein.
6 Alſo behold Lord, thou doſt love
the inward truth of a puer heart:
Therefore thy wiſdome from above
thou haſt reveal'd, me to convert.
7 If thou with hyſop purge this blot,
I ſhall be cleaner than the glaſs:
And if thou waſh away my ſpot,
the ſnow in whiteneſs ſhall I paſs.
8 Therefore O Lord ſuch joy me ſend,
that inwardly I may find grace.
And that my ſtrength may now amend,
which thou haſt ſwag'd for my treſpaſs.
9 Turn back thy face and frowning ire,
for I have felt enough thy hand:
And purge my ſins, I thee deſire,
which do in number paſs the ſand.
10 Make new my heart within my breſt,
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kill.

The ſecond part.

11 Caſt me not Lord, out from thy face,
but ſpeedily my torments end:
Take not from me the ſpirit of grace,
which may from dangers me defend.
12 Reſtore me to thoſe joyes again,
which I was wont in thee to find:
And let me thy free ſpirit retain,
which unto thee may ſtir my mind.
13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low,
by my example ſhall fly ſin.
14 O God, that of my health art Lord,
forgive me this my bloody vice:
My heart and tongue ſhall then accord,
to ſing thy mercies and juſtice.
15 Touch thou my lips, my tongue unty
O Lord which art the only key:
And then my mouth ſhall teſtifie
thy wonderous works & praiſe alway.
16 And as for outward ſacrifice,
I would have offer'd many a one:
But thou eſteem'ſt them of no price,
and therein pleaſure tak'ſt thou none,
17 The heavy heart, the mind oppreſt,
O Lord thou never doſt reject:
And to ſpeak truth, it is the beſt,
and of all ſacrifice th'effect.
18 Lord, unto Sion turn thy face,
pour out thy mercies on thy hill:
And on Jeruſalem thy grace,
build up the walls, and love it ſtill.
19 Thou ſhalt except th n our offrings
of peace and righteouſneſs, I ſay:
Yea Calves and many other things
upon thine Altar will we lay.

Another of the ſame by J. H.

HAve mercy on me Lord after
thy great abounding grace:
After thy mercies multitude,
do thou my ſins deface.
2 Yea waſh me more from mine offence,
and cleanſe me from my ſin:
For I do know my faults, and ſtill
my ſin is in mine eyne.
3 Againſt thee, thee alone I have
offended in this caſe:
And evil have I done before
the preſence of thy face.
4 That in the things that thou haſt done
upright thou maiſt be tri'd,
And eke in judging, that the doom
may paſs upon thy ſide.
5 Behold, in wickedneſs my kind
and ſhape I did receive:
And lo my ſinful mother eke
in ſin did me conceive.
6 But lo, the truth in inward parts,
is pleaſant unto thee.
And ſecrets of thy wiſdome thou
revealed haſt to me.
7 With hyſop Lord beſprinkle me,
I ſhall be cleanſed ſo:
Yea waſh thou me, and ſo I ſhall
be whiter than the ſnow.
8 Of joy and gladneſs make thou me
to hear thy pleaſant voice:
That ſo the bruiſed bones which thou
haſt broken, may rejoyce,
9 From the beholding of my ſins,
Lord turn away thy face:
And all my deeds of wickedneſs,
do utterly deface.
10 O God, create in me a heart
unſpotted in thy ſight:
And eke within my bowels, Lord,
renew a ſtable ſp'rit,
11 Ne caſt me from thy ſight, nor take
thy holy Spirit away:
The comfort of thy ſaving health,
give me again I pray.
12 With thy free ſpirit eſtabliſh me,
and I will teach therefore
Sinners thy waies, and wicked ſhall
be turned to thy lore.

The ſecond part.

13 O God, that art God of my health,
from blood deliver me:
That praiſes of thy righteouſneſs,
my tongue may ſing to thee.
14 My lips that yet faſt cloſed be,
do thou, O Lord, unlooſe:
The praiſes of thy Majeſty,
my month ſhall ſo diſcloſe.
15 I would have offer'd ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offerings
I know thou wilt not be.
16 A troubled ſpirit is ſacrifice
delightful in Gods eyes:
A broken and an humble hear,
God, thou wilt not deſpiſe.
17 In thy good will deal gently Lord
to Sion, and withal
Grant that of thy Jeruſalem,
uprear'd may be the wall.
18 Burnt offerings, gifts, and ſacrifice
of juſtice in that day,
Thou ſhalt accept, & calves they ſhall
upon thy Alter lay.

Quid gloriaris? Pſal. Lii. J. H.

WHy doſt thou tyrant boaſt abroad,
thy wicked works to praiſe?
Doeſt thou not know there is a God,
whoſe mercies laſt alwaies?
2 Why doth thy mind yet ſtill deviſe,
ſuch wicked wiles to warp?
Thy tongue untrue in forging lies,
is like a raſor ſharp:

On

3 On miſchief why ſetſt thou thy mind
and wilt not walk upright:
Thou haſt more luſt falſe tales to find,
then bring the truth to light.
4 Thou doſt delight in fraud and guile,
in miſchief, blood, and wrong:
Thy lips have learn'd the flattering ſtile,
O falſe, deceitful tongue.
5 Therefore ſhall God for ay confound
and pluck thee from thy place:
Thy ſeed root out from off the ground,
and ſo ſhall thee deface.
6 The juſt when they behold thy fall,
with fear will praiſe the Lord:
And in reproach of thee withal,
cry out with one accord.
7 Behold the man that would not take
the Lord for his defence:
But of his good his God did make
and truſt his corrupt ſenſe.
8 But I as Olive freſh and green,
ſhall ſpring and ſpread abroad:
For why? my truſt all times hath been
upon the living God.
9 For this therefore will I give praiſe
to thee with heart and voice:
I will ſet forth thy name always,
wherein thy Saints rejoyce.

Dixit inſipiens. Pſal. Liii. T. S.

THe fooliſh man in that which he
within his heart hath ſaid
That there is any God at all,
hath utterly denaied
2 They are corrupt, and they alſo
a hainous work have wrought:
Among them all there is not one,
of good that worketh ought.
3 The Lord lookt down on ſons of men,
from heaven all abroad:
To ſee if any were that would
be wiſe and ſeek for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.
5 Do not all wicked workers know,
that they do feed upon
My people as they feed on bread:
the Lord they call not on.
6 Even there they were afraid, & ſtood
with trembling all diſmaid:
Whereas there was no cauſe at all,
why they ſhould be afraid.
7 For God his bones that thee beſieg'd
hath ſcatter'd all abroad:
Thou haſt confounded them, for they
rejected are of God.
8 O Lord, give thou thy people health
and thou O Lord fulfill
Thy promiſe made to Iſrael,
from out of Sion hill.
9 When God his people ſhall reſtore,
that erſt were captive led:
Then Jacob ſhall therein rejoice,
and Iſrael ſhall be glad.

Deus in nomine. Pſal. Liv. J. H.

GOd, ſave me for thy holy Name,
and for thy goodneſs ſake:
Unto the ſtrength, Lord, of the ſame,
I do my cauſe betake.
2 Regard, O Lord, and give an ear
to me when I do pray:
Bow down thy ſelf to me, and hear
the words that I do ſay.
3 For ſtrangers up againſt me riſe,
and tyrants vex me ſtill,
Which have not God before their eyes,
they ſeek my ſoul to ſpil:
4 But loe, my God doth give me aid,
the Lord is ſtraight at hand:
With them by whom my ſoul is ſtaid,
the Lord doth ever ſtand.

5 With

5 With plagues repay again all thoſe,
for me that lie in wait:
And in thy truth deſtroy my foes,
with their own ſnare and bait.
6 And offring of free heart and will,
then I to thee ſhall make:
And praiſe thy name for therein ſtill
great comfort I do take.
7 O Lord, at length do ſet me free
from them that craft conſpire:
And now mine eyes with joy doth ſee
on them my hearts deſire

Exaudi Deus. Pſal. Lv. I. H.

O God, give ear and do applie
to hear me when I pray:
And when to thee I call and cry,
hide not thy ſelf away.
2 Take heed to me, grant my requeſt,
and anſwer me again:
With plaints I pray full ſore oppreſt,
great grief doth me conſtrain.
3 Becauſe my foes with threats & cries,
oppreſs me through deſpight:
And ſo the wicked ſort likewiſe,
to vex me have delight.
4 For they in counſel do conſpire,
to charge me with ſome ill:
So in their haſty wrath and ire,
they do purſue me ſtill.
5 My heart doth faint for want of breath,
it panteth in my breaſt:
The terrors and the dread of death,
do work me much unreſt.
6 Such dreadful fear on me doth fall,
that I therewith do quake:
Such horrour whelmeth me withal,
that I no ſhift can make.
7 But I did ſay, who will give me
the ſwift and pleaſant wings
Of ſome fair Dove, that I may flee,
and reſt me from theſe things?
8 Lo then I would go farre away,
to flee I would not ceaſe:
And I would hide my ſelf, and ſtay
in ſome great wilderneſs,
9 I would be gone in all the haſte,
and not abide behind:
That I were quit and overpaſt
theſe blaſts of boiſtrous wind.
10 Divide them Lord, & from the pull
their diveliſh double tongue:
For I have ſpide their City full
of rapine, ſtriſe, and wrong.
11 Which things doth night and day
do cloſe her as a wall: throughout,
In midſt of her is miſchief ſtout,
and ſorrow eke withal.
12 Her inward parts are wicked plain,
her deeds are much to vile:
And in her ſtreets there doth remain
all crafty fraud and guile.

The ſecond part.

13 If that my foes did ſeek my ſhame,
I might it well abide:
From open enemies chek and blame,
ſomewhere I could me hide.
14 But thou that waſt my fellow dear,
which friendſhip did'ſt pretend,
And didſt my ſecret counſel hear,
as my familiar friend:
15 With whom I had delight to talk
in ſecret and abroad:
And we together oft did walk
within the houſe of God.
16 Let death in haſt upon them fall,
and ſend them quick to hell:
For miſchief reigneth in the hall,
and parlour where they dwell.
17 But I unto my God will cry,
to him for help I flee:
The Lord will hear me by and by,
and he will ſuccour me.

18 At

18 At morning, noon, & evening tide,
unto the Lord I pray:
When I ſo inſtantly have cride,
he doth not ſay me nay.
19 To peace he ſhall reſtore me yet,
though war be now at hand:
Although the number be full great,
that would againſt me ſtand.
20 The Lord that firſt and laſt do reign,
both now and evermore:
Will hear when I to him complain,
and puniſh them full ſore.
21 For ſure there is no hope that they
to turn will once accord,
For thy? they will not God obey,
nor yet do fear the Lord. (hands,
22 Upon their friends they laid their
which were in covenant knit:
Of freindſhip to neglect the bands,
they paſs or care no whit.
23 While they have war within their
as butter are their words: (hearts,
Although their words were ſmooth as
they cut as ſharp as ſwords. (oyle,
24 Caſt thou the care upon the Lord,
and he ſhall nouriſh thee:
For in no wiſe will he accord
the juſt in thrall to ſee.
25 But God ſhall caſt them deep in pit,
that thirſt for blood alwaies:
He will no guileſull man permit
to live out half his daies.
26 Though ſuch be quite deſtroyd & gone
in thee O Lord, I truſt:
I ſhall depend thy grace upon,
with all my heart and luſt,

Miſerere mei. Pſal. Lvi, I. H.

HAve mercy Lord on me I pray
for man would me devour:
He fighteth with me day by day,
and troubleth me each hour,
2 Mine enemies daily enterpriſe
to ſwallow me outright:
To fight againſt me many riſe,
O thou moſt high and might.
3 When they would make me moſt
with boaſts & brags of pride: (afraid,
I truſt in thee alone for aide,
by thee I will abide.
4 Gods promiſe I do mind and praiſe,
O Lord I ſtick to thee:
I do not care at all aſſaies,
What fleſh can do to me.
5 What things *I* either did or ſpeak,
they wreſt them at their will:
And all the counſel that they take,
is how to work me ill.
6 They all conſent themſelves to hide,
cloſe watch for me to lay:
They ſpie my paths, & ſnares have tri'd
to take my life away.
7 Shall they thus ſcape on miſchief ſet,
thou God on them wilt frown:
For in his wrath he doth not let,
to throw whole kingdoms down.
8 Thou ſeeſt how often they made me flee,
and on my teares doſt look:
Reſerve them in a glaſs by thee
and write them in thy book.
9 When *I* do call upon thy Name,
my foes away do ſtart:
I well perceive it by the ſame,
that God doth take my part.
10 I g'ory in the word of God,
to praiſe it I accord:
With joy I will declare abroad
the promiſe of the Lord.
11 I truſt in God, and yet I ſay,
as *I* before began:
The Lord he is my help and ſtay,
I do not care for man.
12 I will perform with heart ſo free,
to God my vows alwaies:

And

And I, O Lord, all thanks to thee,
will offer, thanks and praiſe.
13 My ſoul from death thou doſt defend,
and keepſt my feet upright:
That I before thee may aſcend,
with ſuch as live in light.

Miſerere mei. Pſal. Lvii. J. H.

TAke pity for thy promiſe ſake,
have mercy Lord on me:
For why? my ſoul doth her betake
unto the help of thee.
2 Within the ſhadow of thy wings,
I ſet my ſelf full faſt:
Till miſchief, malice, and like things
be gone and overpaſt.
3 I call upon the God moſt high,
to whom I ſtick and ſtand:
I mean the God that will ſtand by
the cauſe I have in hand.
4 From heaven he hath ſent his aid,
to ſave me from their ſpight
That to devour me have aſſaid,
his mercy truth and might.
5 I lead my life with Lions fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire. (long,
6 Their teeth are ſpears and arrows
as ſharp as I have ſeen: (tongue,
They wound and cut with their quick
like ſwords and weapons keen.
7 Set up and ſhew thy ſelf O God,
above the heavens bright:
Exalt thy praiſe on earth abroad,
thy Majeſty and might.
8 They lay their nets, and do prepare
a privy cave and pit:
Wherein they think my ſoul to ſnare;
but they are faln in it.
9 My heart is ſet to laud the Lord,
in him I joy always:
My heart I ſay doth well accord,
to ſing his laud and praiſe.
10 Awake my joy, awake I ſay,
my lute, my harp and ſtring:
For I my ſelf before the day,
will riſe, rejoice and ſing.
11 Among the people I will tell
the goodneſs of my God:
And ſhew his praiſe that doth excel,
in heathen lands abroad.
12 His mercy doth extend as farr,
as heavens all are high:
His truth as high as any ſtarr
that ſhineth in the skie:
13 Set forth and ſhew thy ſelf O God,
above the heavens bright:
Extol thy praiſe on earth abroad,
thy majeſtie and might.

Si vere utique. Pſal. Lviii.

YE rulers that are put in truſt,
to judge of wrong and right:
Be all your judgments true and juſt,
and knowing meed or might?
2 Nay in your hearts ye mark and muſe
in miſchief to conſent:
And where ye ſhould true juſtice uſe,
your hands to bribes are bent.
3 The wicked ſort from their birth day,
have erred on this wiſe:
And from their mothers womb alway,
have uſed craft and lies.
4 In them the poyſon and the breath
of Serpents do appear:
Yea like the Adder that is deaf,
and faſt doth ſtop her ear.
5 Becauſe ſhe will not hear the voice
of one that charmeth well.
No though he were the chief of choice,
and did therein excell.
6 O God break thou their teeth at once
within their mouths throughout:

The

The tusks that in their great jaw bones
like Lions whelps hang out.
7 Let them consume away and waste,
as water runs fourth right:
The shafts that they do shoot in haste,
let them be broke in flight:
8 As snails do waste within the shell,
and unto slime do run:
As one before his time that fell,
and never saw the Sun.
9 Before the thorns that now are young,
to bushes big shall grow:
The storms of anger waxing strong,
shall take them ere thy know.
10 The just shall joy, it doth them good,
that God doth vengance take:
And they shall wash their feet in blood,
of them that him forsake.
11 Then shall the world shew forth and tell
that good men have reward:
And that a God on earth doth dwell,
that justice doth regard.

And pitty none that do rebel;
and in their mischief stands.
6 At night they stir and seek about;
as hounds they howl and grin:
And all the Citie clean throughout
from place to place they run.
7 They speak of me with mouth alway
but in their lips are swords: (say;
They'greed my death, and then would
what: none doth hear our words.
8 But Lord, thou hast their waies espide,
and laugh thereat apace:
The heathen folk thou dost deride,
and mock them to their face.
9 The strength that doth our foes with-stand,
O Lord, doth come from thee:
My God he is my help at hand,
a sort of fence to me.
10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

Eripe me. Psalm. Lix, J. H.

The second part.

SEnd aid and save me from my foes
O Lord, I pray to thee:
Defend and keep me from all those,
that rise and strive with me:
2 O Lord preserve me from those men,
whose doings are not good:
And set me sure and safe from them,
that still thirst after blood.
3 For loe, they wait my soul to take,
they rage against me still:
Yea for no fault that I did make;
I never did them ill.
4 They run and do themselves prepare,
when I no whit offend:
Arise and save me from their snares,
and see what they intend:
5 O Lord of hosts of Israel,
arise and strike all lands:

11 Destroy them not at once, O Lord
lest it from mind do fall: (broad,
But with thy strength drive them a-
and so consume them all. (tongue,
12 For their ill words and truthless
confound them in their pride
Their wicked oaths with lies & wrong
let all the world deride.
13 Consume them in thy wrath, O Lord
that nought of them remain: (world,
That men may know throughout the
that Jacobs God doth raign.
14 At evening they return apace,
as dogs they grin and cry
Throughout the streets in every place,
they run about and spie.
15 They seek about for meat, I say;
but let them not be fed,

Nor find a houſe wherein they may
be hold to put their head.
16 But I will ſhew thy ſtrength abroad
thy goodneſs I will praiſe:
For thou art my defence and God,
at need in all aſſaies.
17 Thou art my ſtrength, thou haſt me
O Lord I ſing to thee: (ſtaid
Thou art my fort, my ſtrength, and aid,
a loving God to me.

Deus, repulisti. Pſal. Lx. J. H.

O Lord, thou didſt us clean forſake,
and ſcatter'ſt us abroad:
Such great diſpleaſure thou didſt take;
return to us O God.
2 thy might did move the earth ſo ſore,
that it in ſunder brake:
The hurt thereof O Lord reſtore,
for it doth bow and quake.
3 With heavie chance thou plagueſt,
the people that are thine: (thus,
And thou haſt given unto us
a drink of deadly wine.
4 But yet to ſuch as fear thy Name,
a token ſhall enſue:
That they may triumph in the ſame,
becauſe thy word is true.
5 So that thy might may keep and ſave,
thy folk that favour thee:
That they thy help at hand may have,
O Lord, grant this to me, (place,
6 The Lord did ſpeak from his own
this was his joyful tale:
I will divide Sichem by pace,
and mete out of Succoths vale:
7 Gilead is given to mine hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my Law doth Judah guide.
8 In Moab *I* will waſh my feet,
over Edom throw my ſhoe:
And thou Paleſtine ought'ſt to ſeek
for favour me unto.
9 But who will bring me at this tide
unto the City ſtrong:
Or who to Edom will me guide,
ſo that *I* go not wrong? (ſake
10 Wilt thou not God, which didſt for-
thy folk, their land, and coaſts:
Our wars in hand thou wouldſt not take
nor walk among our hoaſts.
11 Give aid, O Lord, and us relieve
from them that us diſdain:
The help that hoaſts of men can give,
it is but all in vain (might
12 But through our God we ſhall have
to take great thing in hand:
He will tread down and put to flight
all thoſe that us withſtand.

Exaudi Deus. Pſal. Lxi. I H.

Regard, O Lord for I complain,
and make my ſuit to thee:
Let not my words return in vain,
but give an ear to me.
2 From out the coaſts and utmoſt parts,
of all the earth abroad:
In grief and anguiſh of my heart:
I cry to thee O God.
3 Upon the rock of thy great power,
my woful mind repoſe:
Thou art my hope, my fort and tower
my fence againſt my foes.
4 Within thy tent I luſt to dwell,
for ever to endure:
Under thy wings I know right well,
I ſhall be ſafe and ſure.
5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With Goodly gifts will he reward,
all thoſe that fear his name.
6 The King ſhall he in health maintain,
and ſo prolong his days:

That

That he from age to age ſhall reign,
for evermore alwaies.
7 That he may have a dwelling place,
before the Lord for aye:
O let thy mercy, truth, and grace
defend him from decay.
8 Then ſhall I ſing for ever ſtill,
with praiſe unto thy Name:
That all my vows I may fulfill,
and daily pay the ſame.

Nonne Deo, Pſal. Lxii. J. H.

MY ſoul to God ſhall give good heed,
and him alone attend: (
For why: my health and hope to ſpeed,
doth whole on him depend.
2 For he alone is my defence,
my rock, my health, and aid:
He is my ſtay, that no pretence
ſhall make me much diſmaid.
3 O wicked folk, how long will yee,
uſe craft: ſure ye muſt fall:
2 For as rotten hedge ye be,
and like a tottering wall.
4 whom God doth love, ye ſeek alwaies
to put him to the worſe:
Ye love to lye; with mouth ye praiſe,
and yet your heart do curſe.
5 Yet ſtill my ſoul doth whole depend
on God my chief deſire:
From all falſe feats me to defend,
none but him I require.
6 He is my rock, my fort, and tower,
my health is of his grace:
He doth ſupport me, that no power
can move me out of place.
7 God is my glory and my health,
my ſouls deſire and luſt:
My fort, my ſtrength, my ſtay, my
God is my only truſt. (wealth
8 O have your truſt in him alway,
ye folk with one accord;
Powre out your hearts to him, and ſay
our truſt is in the Lord.
9 The ſonnes of men deceitfull are,
one ballance but a ſlight: (pare,
With things moſt vain do them com-
for they can keep no weight. (ſtealth,
10 Truſt not in wrong, robbery, nor
let vain delights be gone: (wealth,
Though goods well got flow in with
ſet not your hearts thereon.
11 The Lord long ſince one thing did
which here to mind I call: (tell,
He ſpake it oft, I heard it well,
that God alone doth all:
12 And that thou Lord art good & kind
thy mercy doth exceed:
So that all ſorts with thee ſhall find,
according to their deed.

Deus, Deus meus, Pſal. Lxiii: T. S.

O God my God, I watch betime,
to come to thee in haſte:
For why, my ſoul and body both,
doth thirſt of thee to taſte.
And in this barren wilderneſs,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I wiſh alone.
2 That I might ſee yet once again,
thy glory, ſtrength, and might:
As I was wont it ſo to behold,
within thy Temple bright.
3 For why: thy mercyes far ſurmount
this life and wretched daies:
My lips therefore ſhall give to thee
due honour, laud and praiſe.
4 And whilſt I live, I will not fail
to worſhip thee alway.
And in thy Name I ſhall lift up
my hands when I do pray.
5 My ſoul is fill'd as with marrow,
which is both fat and ſweet:

My mouth therefore ſhall ſing ſuch
as a e for thee moſt meet (ſo gs,
6 When as in bed *I* think on thee,
and eke all the night tide.
7 For under cover of thy wings,
thou art my joyful g ide.
8 My ſoul doth ſurely ſtick to thee,
thy right hand is my power:
9 And thoſe that ſeek my ſoul to 'ſtroy,
them death ſhall ſoon devour. (one,
10 The ſword ſhall them devour each
their carkaſes ſhall feed
The hungry foxes which do run
their prey to ſeek at need.
11 The king and all men ſhall rejoice,
that do profeſs Gods Word:
For lyers mouths ſhall then be ſtopt,
which have the truth diſturb'd.

Exaudi Deus. Pſal. Lxiv.

O Lord unto my voice give ear,
with plaint when I do pray:
And rid my life and ſoul from fear
of foes that threat to ſlay.
2 Defend me from that ſort of men,
which in deceit do lurk:
And from the frowning face of them,
that all ill feats do work.
3 Who whet their tongues, as we have
men whet & ſharp their ſwords. (ſeen
They ſhoot abroad their arrows keen,
I mean moſt bitter words. (ſhaft,
4 With privie ſlights ſhoot they their
the upright man to hit:
The juſt unwares to ſtrike by craft
they paſs or care no whit.
5 A wicked work they have decreed,
in councel thus they cry:
To uſe deceit let us not dread,
what? who can it eſpie?
6 What way to hurt they talk & muſe,
all times within their heart:
They all conſult what feats to uſe,
each doth invent his part.
7 But yet all this ſhall not prevail;
when they th k leaſt upon,
God with his dart ſhall ſure aſſail,
and wound them every one. withal,
8 Their crafts, and their ill tongues
ſhall work themſelves ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.
9 Then all that ſee, ſhall know right well
that God the thing hath wrought:
And praiſe his mighty works, and tell
what he to paſs hath brought.
10 Yet ſhall the juſt in God rejoyce;
ſtill truſting in his might:
So ſhall they joy with mind and voice,
whoſe hearts are pure and right.

Te decet hymnus Pſal. Lxv J. H.

THy praiſe alone, O Lo d doth reign
in Sion thine own hill:
Their vows to thee th y do maintain,
and their beheſts fulfill.
2 For that thou doſt their prayers hear,
and doſt thereto agree:
The people all both far and near,
with truſt ſhall come to thee.
3 Our wicked life ſo far exceeds,
that we ſhall fall therein:
But Lord forgive our great miſd eds,
and purge us from our ſin.
4 The man is bleſt whom thou doſt chuſe
within thy courts to dwel:
Thy houſe and Temple he ſhall uſe,
with pleaſures that excell.
5 O thy great juſtice hear us God,
our health o thee doth riſe:
The hope of all the earth abroad,
and the Sea-coaſts likewiſe.
6 With ſtrength thou art girt about,
and com paſt with thy power:

Thou

Thou mak'ſt the mountains ſtrong and,
to ſtand in every ſhower. (ſtout
7 The ſwelling ſea thou doſt aſſwage,
and make thei ſtreams ſtill:
Thou doſt reſtrain the peoples rage,
and rule them at thy will.
8 The folk that dwell full far on earth,
ſhall dread thy ſignes to ſee:
Which morn and even in great mirth
do paſs with praiſe to thee.
9 When that the earth is chapt and dry,
and thirſteth more and more:
Then with thy drops thou doſt apply,
and much increaſe her ſtore.
10 The flood of God doth overflow,
and ſo doth cauſe to ſpring
The ſeed and corn which men do ſow;
for he doth guide the thing
11 With wet thou doſt her furrows fill
whereby her clods do fall,
Thy drops on her thou doſt diſtill,
and bleſs her fruit withall.
12 Thou deckſt the earth of thy good grace
with fair end pleaſant crop: (grace
Thy clouds diſtill their dew apace,
great plenty they do drop.
13 Whereby the deſart ſhall begin,
full great increaſe to bring.
The little hills ſhall joy therein,
much fruits in them ſhall ſpring.
14 In places plain the flocks ſhall feed,
and cover all the earth:
The values with corn ſhall ſo exceed,
that men wall ſing for mirth.

Jubilate Deo. Pſal. Lxvi T. S.

YEe men on earth, in God rejoyce,
with praiſe ſet forth his Name:
Extoll his might with heart and voice,
give glory to the ſame.
2 How wonderful O Lord, ſay ye,
in all thy works thou art:
Thy foes for fear ſhall ſeek to thee,
full ſore againſt their heart.
3 All men that dwell the earth throughout,
ſhall praiſe the Name of God: (out,
The laud thereof the world about
is ſhew'd and ſet abroad.
4 All folk, come forth, behold and ſee
what things the Lord hath wrought:
Mark well the wondrous works that he
for man to paſs hath brought.
5 He laid the Sea like heaps on high,
therein a way they had,
On foot to paſs both fair and dry,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All ſuch as would him diſobey,
by him ſhall be controld.
7 Ye people, give unto our God
due laud and thanks always:
With joyfull voice declare abroad,
and ſing unto his praiſe:
8 Which doth endue our ſoul with life,
and it preſerve withall:
He ſtaies our feet, ſo that no ſtrife
can make us ſlip or fall.
9 The Lord doth prove our deeds with fire,
if that they ſhall abide: (fire;
As workmen do when they deſire
to have their metal tride.
10 Although thou ſuffer us ſo long
in priſon to be caſt, (ſtrong,
And there with chains and and fetters
to lie in bondage faſt:

The ſecond part.

11 Although I ſay thou ſuffer men,
on us to ride and reign:
Though we through fire and water rnn
of very grief and pain:
12 Yet ſure thou doſt of thy good grace,
diſpoſe it to the beſt:

And

And how thou goeſt as God and king,
into thine holy place.
25 The ſingers goe before with joy,
the minſtrels follow after:
And in the midſt the damſels play
with Timbrel and with Taber.
26 Now in the congregation,
O Iſrael praiſe the Lord:
And Jacobs whole poſterity
give thanks with one accord.
27 Their chief was little Benjamin,
but Juda made their boaſt:
With Zabulon and Nepthalim,
wich dwelt about their coaſt.
28 As God hath given power to thee,
ſo Lord make firm and ſure
The thing that thou haſt wrought in us,
for ever to endure.
29 And in thy Temple gifts will we
give unto thee O Lord:
For thine unto Jeruſalem
ſure promiſe made by word.

The fourth Part.

Yea, and ſtrange Kings to us ſubdu'd,
ſhall do like in thoſe dayes:
I mean to thee they ſhall preſent
their gifts of laud and praiſe. (ranks,
30 He ſhall deſtroy the ſpear-mens
thoſe calves and bulls of might:
And cauſe them tribute pay, and daunt,
all ſuch as love to fight.
31 Then ſhall the Lords of Egypt come
and preſents with them bring: (hands
The moors moſt black ſhall ſtretch their
unto their Lord and King.
32 Therefore ye Kingdoms of the earth,
give praiſe unto the Lord:
Sing Pſalms to God with one conſent,
thereto let all accord.
33 Who though he ride, and ever hath,
above the heavens bright:
Yet by the fearful thunder-claps,
men may well know his might.
34 Therefore the ſtrength of Iſrael
aſcribe to God on high:
Whoſe might & power doth far extend
above the cloudy skie.
35 O God, thy holineſs and power,
is dread for evermore.
The God of Iſrael gives us ſtrength,
praiſed be God therefore.

Salvum me fac. Pſal. Lxix. I. H.

SAve me, O God; and that with ſpeed,
the waters flow full faſt:
So nigh my ſoul do they proceed,
that I am ſore agaſt.
2 I ſtick full deep in mire and clay,
whereas I feel no ground:
I fall into ſuch floods, I ſay,
that I am like be drown'd.
3 With crying oft I faint and quailes
my throat is hoarſe and drie:
With looking up my ſight doth faile,
for help to God on high.
4 My foes that guiltleſs do oppreſs
my ſoul, with hate are led:
In number ſure they are no leſs
then hairs are one my head.
5 Though for no cauſe they vex me ſore,
they proſper and are glad:
They do compel me to reſtore
the things I never had.
6 What I have done for want of wit,
thou Lord, all times canſt tell:
And all the faults that I commit,
to thee is known full well.
7 O God of hoaſts, defend and ſtay
all thoſe that truſt in thee:
Let no man doubt or ſhrink away,
for ought that chanceth me.
8 It is for thee, and for thy ſake,
that I do bear this blame:

In

In ſpight of thee they would me make
to hide my face for ſhame.
9 My mothers ſons, my brethren all
forſake me on a row:
And as a ſtranger they me call,
my face they will not know.
10 Unto thy houſe ſuch zeal I bear,
that it doth pine me much:
Their checks & taunts at thee to hear,
my very heart doth grutch.

The ſecond Part.

11 Though I do faſt, my fleſh to chaſt,
yea, If I weep and mourn:
Yet in my teeth this gear is caſt,
they paſs not thereupon.
12 If I for grief and pain of heart,
in ſackcloth uſe to walk:
Then they anon will it pervert,
thereof they jeſt and talk.
13 Both high and low, & all the throng
that ſit within the gate:
They have me ever in their tongue,
of me they talk and prate.
14 The drunkards which in wine
it is their chief paſtime (delight,
To ſee which way do work me ſpight,
of me they ſing and rime.
15 But thee the while, O Lord, I pray,
that when it pleaſeth thee,
For thy great truth thou wilt alway
ſend down thine aid to me.
16 Pluck thou my feet out of the mire,
from drowning do me keep:
From ſuch as ow me wrath and ire,
and from the waters deep.
17 Leſt with the waves I ſhould be
and depth my ſoul devour: (drown'd
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of Hoſts, to me give ear,
as thou art good and kind:
And as thy mercy is moſt dear,
Lord have me in thy mind.
19 And do not from thy ſervant hide,
nor turn thy face away:
I am oppreſt on every ſide;
In haſte give ear, I ſay.
20 O Lord, unto my ſoul draw nigh,
the ſame with aid repoſe:
Becauſe of their great tyranny,
acquit me from my foes.

The third Part.

21 That I abide rebuke and ſhame,
thou know'ſt, and thou canſt tell:
For thoſe that ſeek and work the ſame,
thou ſeeſt them all full well. (heart,
22 When they with brags do break my
I ſeek for help at on:
But find no friends to eaſe my ſmart,
to comfort me not one.
23 But in my meat they gave me gall,
too cruel for to think:
And gave me in my thirſt withal,
ſtrong vinegar to drink.
24 Lord, turn their table to a ſnare,
to take themſelves therein:
And when they think full well to fare,
then trap them in the gin.
25 And let their eyes be dark and blind,
that they may nothing ſee:
Bow down their backs, & do them blind,
in thraldom for to be.
26 Pour out thy wrath as hot as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold upon them all.
27 As deſarts dry, their houſe diſgrace,
their off-ſpring eke expel:
That none thereof poſſeſs their place,
nor in their tents do dwell.
28 If thou doſt ſtrike the man to tame,
on him they lay full ſore:

And if that thou doſt wound the ſame
they ſeek to hurt him more.
29 Then let them heap up miſchief ſtill,
ſith they are all pervert:
That of thy favour and good will,
they never have a part.
30 And raze them clean out of thy book
of life, of hope, of trauſt:
That for their name they never look
in number of the juſt.

The fourth part.

31 Though I (O Lord) with wo and grief,
have been full ſore oppreſt:
Thy help ſhall give me ſuch relief,
That all ſhall be redreſt:
32 That I may give thy Name the praiſe,
and ſhew it with a ſong:
I will extol the ſame alwaies,
with hearty thanks among.
33 Which is more pleaſant unto thee,
(ſuch mind thy grace hath born.)
Then either Ox or Calf can be,
that hath both hoof and horn.
34 When ſimple folk do this behold,
it ſhall rejoice them ſure:
All ye that ſeek the Lord, behold,
your life for aye ſhall dure.
35 For why? the Lord of hoaſts ſhall hear
the poor when they complain:
His priſoners are to him full dear,
he doth them not diſdain.
36 Wherefore the skie and earth below,
the ſea, with floud and ſtream,
His praiſe they ſhall declare and ſhow,
with all that live in them.
37 For ſure, our God will Sion ſave,
and Iuda's Cities build?
38 Much folk poſſeſſion there ſhall have,
her ſtreets ſhall all be fill'd.
His ſervants ſeed ſhall keep the ſame,
all ages out of mind:
39 And there all they that love his name
a dwelling place ſhall find.

(Name *Deus, in adjutorium.* Pſal. Lxx. J. H.

O God, to me take heed,
of help I thee require:
O Lord of hoaſts, with haſte make ſpeed,
help, help, I thee deſire.
2 With ſhame confound them all,
that ſeek my ſoul to ſpill:
Rebuke them back with blame to fall,
that think and wiſh me ill.
3 Confound them that apply,
and ſeek to work me ſhame:
And at my harm do laugh, and cry,
ſo, ſo, there goes the game.
4 But let them joyful be
in thee with joy and wealth,
Which only truſt and ſeek to thee,
and to thy ſaving health.
5 That they may ſay alwaies,
in mirth and one accord:
All glory, honour, laud and praiſe
be given to thee, O Lord.
6 But I am weak and poor,
come Lord thine aid I lack:
Thou art my ſtay and help therefore
make ſpeed and be not ſlack.

In te Dom. Pſal. Lxxi. J. H.

MY Lord, my God, in all diſtreſs,
my hope is whole in thee.
Then let no ſhame my ſoul oppreſs,
nor once take hold on me.
2 As thou art juſt, defend me Lord,
and rid me out of dread:
Give ear and to my ſuit accord,
and ſend me help at need.
3 Be thou my rock to whom I may
for aid all times reſort:
Thy promiſe is to help alway,
thou art my fence and fort.
4 Save me my God, from wicked men,
and from their ſtrength and power:

From

From folk unjuſt, and eke from them
that cruelly devour.
5 Thou art the ſtay wherein *I* truſt,
thou Lord of hoaſts art he:
Yea from my youth I had a luſt
ſtill to depend on thee.
6 Thou haſt me kept even from my birth,
and I through thee was born:
Wherefore I will thee praiſe with mirth
both evening and at morn.
7 As to a monſter ſeldom ſeen,
much folk about me throng:
But thou art now, and ſtill haſt been,
my fence and aid ſo ſtrong.
8 Wherefore my mouth no time ſhall lack
thy glory and thy praiſe:
And eke my tongue ſhall not be ſlack
to honour thee alwayes.
9 Refuſe me not (O Lord) I ſay,
when age my limbs doth take:
And when my ſtrength doth waſt away,
do not my ſoul forſake.
10 Among themſelves my foes enquire,
to take me through deceit:
And they againſt me do conſpire,
that for my ſoul laid wait.

The ſecond part.

11 Lay hand & take him now, they ſaid,
for God from him is gone:
Diſpatch him quite, for to his aid
(I was) there cometh none.
12 Do not abſent thy ſelf away,
O Lord, when need ſhall be:
But that in time of grief thou may
in haſt give help to mee.
13 With ſhame confound & overthrow
all thoſe that ſeek my life:
Oppreſs them with rebuke alſo,
that fain would work me ſtrife.
14 But I will patiently abide
thy help at all aſſaies:
Still more & more, each time and tide,
I will ſet forth thy praiſe.
15 My mouth thy juſtice ſhall record,
that dayly help doth ſend:
But of thy benefits, O Lord,
I know no count nor end.
16 Yet will I go and ſeek forth one,
with thy good help, O God:
The ſaving health of thee alone,
to ſhew and ſet abroad.
17 For of my youth thou took'ſt the care,
and doſt inſtruct me ſtill:
Therefore thy wonders to declare,
I have great mind and will.
18 And as in youth from wanton rage,
thou didſt me keep and ſtay:
Forſake me not unto my age,
and till my head be gray.

The third Part.

19 That I thy ſtrength & might may ſhew
to them that now be here:
And that our ſeed thy power may know
hereafter many a year.
20 O Lord, thy juſtice doth exceed
thy doings all may ſee:
Thy works are wonderfull indeed,
oh who is like to thee!
21 Thou mad'ſt me feel affliction ſore,
and yet thou didſt me ſave:
Yea, thou didſt help and me reſtore,
and took'ſt me from the grave.
22 And thou mine honour doſt increaſe,
my dignitie maintain:
Yea, thou doſt make all grief to ceaſe,
and comfort'ſt me again.
23 Therefore thy faithfulneſs to praiſe,
I will with Viol ſing:
My harp ſhall ſound thy praiſe alwayes
O Iſrael, holy King: (voice,
24 My mouth will joy with pleaſant
when I ſhall ſing to thee:

And eke my ſoul will much rejoice,
for thou haſt made me free.
25 My tongue thy uprightneſs ſhall ſound
and ſpeak it daily ſtill:
For grief and ſhame do them confound
that ſeek to work me ill.

Deus judicium. Pſal. Lxxii. J. H.

LOrd give thy judgments to the King
therein inſtruct him well:
And with his Son that princely thing,
Lord let thy juſtice dwell.
2 That he may govern uprightly,
and rule thy folk aright:
And ſo defend through equity,
the poor that have no might.
3 And let the mountains that are high,
unto thy folk give peace:
And eke let little hills apply,
in juſtice to increaſe.
4 That he may help the weak and poor,
with aid, and make them ſtrong:
And eke deſtroy for evermore,
all thoſe that do them wrong.
5 And then from age to age ſhall they,
regard and fear thy might:
So long as ſun doth ſhine by day.
or elſe the Moon by night.
6 Lord make the King unto the juſt,
like rain to fields new mown:
And like to drops that lay the duſt,
and freſh the land new ſown.
7 The juſt ſhall flouriſh in his time,
and all ſhall be at peace:
Until the Moon ſhall leave to prime,
waſte, change, and to increaſe.
8 He ſhall be Lord of ſea and land,
from ſhoar to ſhoar throughout:
And from the floods within the land,
through all the earth about.
9 The people that in deſarts dwell,
ſhall kneel to him full thick:
And all his enemies that rebel,
the earth and duſt ſhall lick.
10 The Lords of all the Iſles thereby,
great gifts to him ſhall bring:
The Kings of Saba and Arabie,
give many a coſtly thing.

The ſecond Part.

11 All Kings ſhall ſeek with one accord,
in his good grace to ſtand:
And all the people of the world
ſhall ſerve him at his hand.
12 For he the needy ſort doth ſave,
that unto him do call:
And eke the ſimple folk that have
no help of man at all.
13 He taketh pity on the poor,
that are with need oppreſt:
He doth preſerve them evermore,
and bring their ſouls to reſt.
14 He ſhall redeem their lives from dread,
from fraud, from wrong, from might,
And eke the blood that they ſhall bleed,
is precious in his ſight.
15 But he ſhall live, & they ſhall bring,
to him of Sabaes gold:
He ſhall be honour'd as a King,
and daily be extold.
16 The mighty mountains of his land,
of corn ſhall bear ſuch throng,
That it like Cedar trees ſhall ſtand,
in Libanus full long.
17 Their Cities eke full well ſhall ſpeed
the fruits thereof ſhall paſs:
In plenty it ſhall far exceed,
and ſpring as green as graſs.
18 For ever they ſhall praiſe his Name,
while that the Sun is light:
And think them happy through the fame,
all folk ſhall bleſs his might.
19 Praiſe ye the Lord of hoſts, and ſing
to Iſraels God each one:

For

For he doth every wondrous thing,
yea, he himself alone.
20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

Quam bonus Deus. Psal. Lxxiii. T. S.

HOw ever it be, yet God is good,
and kind to Israel:
And to all such as safely keep,
their conscience pure and well.
2 Yet like a fool, I almost slipt,
my feet began to slide:
And ere I wist, even at a pinch,
my steps awry gan glide.
3 For when I saw such foolish men,
I grudg'd and did disdain,
That wicked men all things should have
without turmoil or pain:
4 They never suffer pangs nor grief,
as if death should them smite:
Their bodies are both stout and strong,
and ever in good plight.
5 And free from all adversity,
when other men be shent:
And with the rest they take no part
of plague or punishment.
6 Therefore presumption doth imbrace
their necks, as doth a chain:
And are even wrapt as in a robe,
with rapine and disdain.
7 They are so fed, that even for fat
their eyes oft-time out start:
And as for worldly goods, they have
more than can wish their heart.
8 Their life is most licentious,
boasting much of the wrong,
Which they have done to simple men,
and ever pry'd among.
9 The heavens and the living Lord,
they spare not to blaspheme:
And prate they do on worldly things,
no wight they do esteem. (back
10 The people of God oft-times turn
to see their prosperous state:
And almost drink the self same cup,
and follow the same rate.

The second part.

11 How can it be that God, say they,
should know or understand
These worldly things, since wicked men
be Lords of sea and land?
12 For we may see how wickedmen
in riches still increase:
Rewarded well with worldly goods,
and live in rest and peace.
13 Then why do I from wickedness
my fantasie refrain?
And wash my hands with innocents,
and cleanse my heart in vain?
14 And suffer scourges every day,
as subject to all blame:
And every morning from my youth,
sustain rebuke and shame?
15 And I had almost said as they,
misliking mine estate:
But that I should thy children judge,
as folk unfortunate.
16 Then I bethought me how I might
this matter understand:
But yet the labour was too great,
for me to take in hand:
17 Until the time I went into
thine holy place; and then
I understood right perfectly
the end of all these men.
18 And namely how thou settest them
upon a slippery place:
And at thy pleasure and thy will
thou dost them all deface:
19 Then all men muse at the strange
to see how suddenly (sight
They

They are deſtroi'd, diſpatch'd, conſum'd,
and dead ſo horribly.
20 Much like a dream when one awakes,
ſo ſhall their wealth decay:
Their famous names in all mens ſight,
that ebb and paſs away.

The third part.

21 Yet thus my heart was grieved then,
my mind was much oppreſt:
22 So fond was I and ignorant,
and in this point a beaſt.
23 Yet nevertheleſs, by my right hand
thou hold'ſt me always faſt:
24 And with thy councel doſt me guide
to glory at the laſt.
25 What thing is there that I can wiſh
but thee in heaven above?
And in the earth there is no thing
like thee, that I can love.
26 My fleſh and eke my heart doth fail,
but God doth fail me never:
For of my health God is the ſtrength,
my portion eke for ever.
27 And loe, all ſuch as thee forſake,
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing,
ſaving in thee alone.
28 Therefore I will draw near to God,
and ever with him dwell:
In God alone I put my truſt,
his wonders I will tell.

Ut quid Deus. Pſal. Lxxiv. J. H.

WHy art thou (Lord) ſo long from us,
in all theſe dangers deep?
Why doth thine anger kindle thus,
at thine own paſture ſheep?
2 Lord, call the people to thy thought,
which have been thine ſo long:
The which thou haſt redeem'd & brought
from bondage ſore and ſtrong.
3 Have mind therfore and think upon,
remember it full well,
Thy pleaſant place, thy mount Sion,
where thou was wont to dwell.
4 Liſt up thy foot, and come in haſte,
and all thy foes deface:
Which now at pleaſure rob and waſte,
within thy holy place.
5 Amid thy congregation all,
thine enemies roar, O God:
They ſet as ſigns on every wall
their banners ſplaid abroad.
6 As men with axes hew down trees,
that on the hills do grow:
So ſhine the bills and ſwords of theſe,
within thy temple now.
7 The ſeeling ſaw'd, the carved bords,
the goodly graven ſtones,
With axes, hammers, bills and ſwords,
thy beat them down at once.
8 Thy places they conſume with flame,
and eke in all this toil,
The houſe appointed to thy Name
they raze down to the ſoil.
9 And thus they ſay within their hearts,
diſpatch them out of hand:
Then burnt they up on every part
Gods houſes through the land.
10 Yet thou no ſign of help doſt ſend,
our Prophets all are gone:
To tell when this our plague ſhall end,
among us there is none. (ſhame
11 When wilt thou (Lord) once end this
and ceaſe thine enemies ſtrong:
Shall they alwaies blaſpheme thy name
and raile on thee ſo long?
12 Why doſt thou draw thy hand aback,
and hide it in thy lap?
Oh pluck it out, and be not ſlack
to give thy foes a rap.

The ſecond part.

13 O God thou art our King and Lord
and evermore haſt been:

Yet,

Yea, thy good grace throughout the
for our good help hath ſeen. (world,
14 The ſeas that are ſo deep and dead,
thy might did make them dry:
And thou didſt break the Serpents head
that he therein did die.
15 Yea, thou didſt break the heads ſo
of Whales that are ſo fell: (great,
And gav'ſt them to the folk to eat,
that in the deſarts dwell. (riſe,
16 Thou mad'ſt a ſpring with ſtreams to
from rock both hard and high:
And eke thy hand hath made likewiſe
deep rivers to be dry.
17 Both day and eke the night are thine,
by thee they were begun:
Thou ſetſt to ſerve us with their ſhine
the Moon, and eke the Sun.
18 Thou didſt appoint the ends and coaſts
of all the earth about:
Both Summer heats, and winter froſts,
thy hand hath found them out.
19 Think on, O Lord, no time forget,
thy foes that thee defame:
And how the fooliſh folk are ſet,
to rail upon thy Name.
20 O let no cruel beaſt devour
the Turtle that is true:
Forget not always in thy power,
the poor that much doe rue.
21 Regard thy covenant, and behold,
thy foes poſſeſs the land:
All ſad and dark, forworn and old
our Realm as now doth ſtand.
22 Let not the ſimple go away,
nor yet return with ſhame:
But let the poor and needy aye,
give praiſe unto thy Name.
23 Riſe (Lord) let be by thee maintain'd
the cauſe that is thine own:
Remember how that thou blaſphem'd
art by the fooliſh one.
24 The voice forget not of thy foes,
for the preſumption high
Is more and more increaſt of thoſe
that hate thee ſpitefully.

Confitebimur tibi. Pſal. Lxxv. J. H.

UNto thee (God) will we give thanks,
we will give thanks to thee:
Sith thy Name is ſo near, declare
thy wondrous works will we.
2 I will uprightly judge, when get
convenient time I may:
The earth is weak, and all therein,
but I her pillars ſtay.
3 I did to the mad people ſay,
deal not ſo furiouſly:
And unto the ungodly ones,
ſet not your horns on high;
4 I ſaid unto them, ſet not up
your raiſed horns on high;
And ſee that you do with ſtiff neck
not ſpeak preſumptuouſly.
5 For neither from the Eaſtern part,
nor from the Weſtern ſide:
Nor from forſaken wilderneſs,
protection doth proceed.
6 For why? the Lord our God he is
the righteous judge alone:
He put'eth down the one, and ſets
another in the throne.
7 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therein
himſelf doth powre abroad.
8 As for the lees and filthy dregs,
that do remain of it,
The wicked of the earth ſhall drink,
and ſuck them every whit.
9 But I will talk of God, I ſay,
of Jacobs God therefore:
And will not ceaſe to celebrate
his praiſe for evermore.

10 In

10 In ſunder break the horns of all
ungodly men will I:
But then the horns of righteous men,
ſhall be exalted high.

Gloria Patri.

To Father, Son, and Holy Ghoſt,
all Glory be therefore:
As in beginning was, is now,
and ſhall be evermore.

In Judea. Pſal. Lxxvi. J. H.

TO all that now in Jury dwell,
the Lord is clearly known:
His Name is great in Iſrael,
a people of his own.
2 At Salem he his tents hath pitcht,
to tarry there a ſpace.
In Sion eke he hath delight
to make his dwelling p'ace.
3 And there he brake both ſhaft & bow,
the ſword, the ſp ar, and ſhield,
And brake the ray to overthrow,
in battle on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lie,
Then in the ſtrongeſt of the world,
that rob on mountains high.
5 But now the proud are ſpoild through
and they are ſaln aſleep: (thee,
Through men of war no help can be,
themſelves they could not keep.
6 At thy rebuke, O Jacobs God,
when thou didſt them reprove:
As half aſleep their chariots ſtood,
no horſemen once did move.
7 For thou art dreadful Lord, indeed,
what man the courage hath
To bide thy ſight and doth not dread,
when thou art in thy wra h? (heard
8 When thou doſt make thy Judgments
from heaven through the ground:
Then all the earth full ſore affraid,
in ſilence ſhall be found.
9 And that when thou O Lord, doeſt ſtand,
in judgment for to ſpeak,
To ſave th'afflicted of the Land,
on earth that are full weak.
10 The fury that in man doth reign,
ſhall turn unto thy praiſe:
Hereafter Lord do thou reſtrain
their wrath and threats always.
11 Make vows, & pay them to our God,
ye folk that nigh him be:
Bring gifts all ye that dwell abroad;
for dreadful ſure is he.
12 For he doth take both life and might,
from Princes great of birth:
And full of terrour is his ſight
to all that dwell on earth.

Voce mea. Pſal. Lxxvii. J. H.

I With my voice to God do cry,
with heart and hearty cheer:
My voice to God I liſt on high,
and he my ſuit doth hear.
2 In time of grief I ſought to God,
by night no reſt I took:
But ſtretcht my hands to him abroad,
my ſoul comfort forſook.
3 When I to think of God intend,
my trouble then is more:
I ſpake but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou beldſt mine eyes always from reſt,
that I therewith did wake:
With fear I am ſo ſore oppreſt,
my ſpeech doth me forſake.
5 The days of old in mind I caſt,
and oft did think upon
The times and ages that are paſt
full many years agon.
6 By night my ſongs I call to mind
once made thy praiſe to ſhow:
And wi h my heart much talk I find,
my ſpirits do ſearch to know.

7 Will

7 Will God, ſaid I, at once for all,
caſt off his people thus?
So that henceforth no time he ſhall,
be friendly unto us?
8 What? is his goodneſs clean decaid,
for ever and a day:
Or is his promiſe now delaid,
and doth his truth decay:
9 And will the Lord our God forget
his mercies manifold?
Or ſhall his wrath increaſe ſo hot,
his mercy to withhold?
10 At laſt *I* ſaid, my weakneſs is
the cauſe of this diſtruſt:
Gods mighty hand can help all this,
and change it when he luſt.

The ſecond part.

11 I will regard and think upon
the working of the Lord:
Of all his wonders paſt and gone
I gladly will record.
12 Yea, all his works I will declare,
and what he did deviſe:
To tell his facts I will not ſpare,
and eke his counſel wiſe.
13 Thy works (O Lord) are all upright,
and holy all abroad: (might
What one hath ſtrength to match the
of thee O Lord our God?
14 Thou art a God that doſt forth ſhow
thy wonders every hour:
And ſo doſt make the people know,
thy vertue and thy power.
15 And thine own folk thou doſt defend,
with ſtrength and ſtretched arm:
The ſons of Jacob that deſcend,
and Joſephs ſeed from harm.
16 The waters, Lord, perceived thee,
the waters ſaw thee well:
And they for fear away did flee,
the depths on trembling fell.
17 The clouds that were both thick and black
did rain full plentiouſly:
Thy thunder in the air did crack,
thy ſhafts abroad did fly.
18 Thy thunder in the air was heard,
thy lightnings from above,
With flaſhes great made men afeard,
the earth did quake and move.
19 Thy ways within the ſea do lie,
thy paths in waters deep:
Yet none can there thy ſteps eſpie,
nor know thy paths to keep.
20 Thou led'ſt thy folk upon the land,
as ſheep on every ſide: (hand
Through Moſes and through Aarons
thou didſt them ſafely guide.

Attendite populi. Pſal. Lxxviii. J. H.

ATtend my people to my Law,
and to my words incline.
2 *My* mouth ſhall ſpeak ſtrange parables,
and ſentences divine.
3 Which we our ſelves have heard and learn'd,
even of our *Fathers* old;
And which for our inſtruction,
our *Fathers* have us told.
4 Becauſe we ſhould not keep it cloſe
from them that ſhould come after:
Who ſhould Gods pow'r to their race praiſe,
and all his works of wonder.
5 To Jacob he commandment gave
how Iſrael ſhould live:
Willing our Fathers ſhould the ſame
unto their children give.
6 That they and their poſterity
that were not ſprung up tho,
Should have the knowledge of the law,
and teach their ſeed alſo.
7 That they might have the better hope
in God that is above:
And not forget to keep his laws
and his precepts in love.

8 Not being as their fathers were,
rebelling in Gods ſight:
And would not frame their wicked
to know their God aright. (hearts,
9 How went the people of Ephraim,
their neighbours for to ſpoil:
Shooting their darts in day of war,
and yet they took the foil?
10 For why? they did not keep with
the covenant that was made: (God
Nor yet would walk or lead their lives
according to his trade:
11 But put into oblivion
his counſel and his will:
And all his works moſt magnifique,
which he declared ſtill.

The ſecond part.

12 What wonders to our fore-fathers
did he himſelf diſcloſe,
In Egypt land, within the field,
that call'd is Thaneos?
13 He did divide and cut the ſea,
that they might paſs at once:
And made the waters ſtand as ſtill
as doth an heap of ſtones.
14 He led them ſecret in a cloud
by day when it was bright:
And in the night when dark it was,
with fire he gave them light.
15 He brake the rocks in wilderneſs,
and gave the people drink,
As plentiful as when the deeps
do flow up to the brink.
16 He drew out rivers out of rocks,
that were both dry and hard,
Of ſuch abundance, that no floods
to them might be compar'd.
17 Yet for all this, againſt the Lord
their ſin they did increaſe:
And ſtirred him that is moſt high,
to wrath in wilderneſs.
18 They tempted God within their
like people of miſtruſt: (hearts,
Requiring ſuch a kind of meat
as ſerved to their luſt.
19 Saying with murmuration,
in their unfaithfulneſs:
What? can this God prepare for us
a feaſt in wilderneſs?
20 Behold he ſtrake the ſtony rock,
and floods forthwith did flow:
But can he now give to his folk
both bread and fleſh alſo? (wroth,
21 When God heard this he waxed
with Jacob and his ſeed:
So did his indignation
on Iſrael proceed.

The third part.

22 Becauſe they did not faithfully
believe, and hope that he
Could alwaies help and ſuccour them
in their neceſſity.
23 Wherefore he did command the clouds
forthwith they brake in ſunder: (eat
24 And rain'd down Manna for them to
a food of mickle wonder.
25 When earthly men with Angels
were fed at their requeſt: (food
26 He bad the Eaſt wind blow away,
and brought in the South weſt:
27 And rain'd down fleſh as thick as
and fowl as thick as ſand: (duſt
28 Wich he did caſt amid the place,
where all their tents did ſtand.
29 Then did they eat exceedingly,
and all men had their fills:
Yet more and more they did deſire
to ſerve their luſts and wills.
30 But as the meat was in their
his wrath upon them fell: (mouths,
31 And ſlew the flower of all their youth,
and choice of Iſrael

32 Yet

32 Yet fell they to their wonted ſin,
and ſtill they did him grieve:
For all the wonders that he wrought,
they would him not believe.
33 Their dates therefore he ſhortned,
and made their honour vain:
Their years did wear and paſs away,
with terrour and with pain.
34 But ever when he plagued them,
they ſought him by & by: (ſtrength,
35 Remembring that he was their
their help and God moſt high, (gloſe,
36 Though in their mouths they did but
and flatter with the Lord. (hearts
And with their tongues, and in their
diſſembled every word.

The fourth Part.

37 For why? their hearts were nothing
to him, nor to his trade: (bent,
Nor yet to keep, or to perform
the covenant that was made.
38 Yet was he ſtill ſo merciful,
when they deſerv'd to dye,
That he forgave them their miſdeeds,
and would not them deſtroy.
Yea, many a time he turn'd his wrath,
and did himſelf adviſe:
And would not ſuffer all his whole
diſpleaſure to ariſe.
39 Conſidering that they were but fleſh,
and even as a wind,
That paſſeth away, and cannot well,
return by his own kind.
40 How often times in wilderneſs,
did they the Lord provoke?
how did they move and ſtir the Lord,
to plague them with his ſtroke?
41 Yet did they turn again to ſin,
and tempted God eſt ſoon:
Preſcribing to the holy Lord,
what things they would have done.
42 Not thinking of his hand & power,
nor of the day when he
Delivered them out of the hands
of their fierce enemie.
43 Nor how he wrought his miracles
(as they themſelves beheld)
In Egypt, and the wonders that
he did in Zoan field.
44 Nor how he turned by his power
their waters into blood:
That no man might receive his drink
at river or at flood. (flies
45 Nor how he ſent them ſwarms of
which did them ſore annoy:
And fill'd their country full of frogs,
which did their Land deſtroy.

The fifth Part.

46 Nor how he did commit their fruits
unto the Catterpillar:
And all the labour of their hands
he gave to the graſhopper.
47 With hailſtones he deſtroyed their
ſo that they were all loſt: (vines,
And not ſo much as wild fig-trees,
but he conſum'd with froſt.
48 And yet with hailſtones once again
the Lord their cattle ſmote,
And all their flocks and herds likewiſe
with thunderbolts full hot.
49 He caſt upon them in his ire
and in his fury ſtrong,
Diſpleaſure, wrath, and evil ſpirits,
to trouble them among.
50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gave unto the peſtilence,
the man and eke the beaſt,
51 He ſtrake alſo the firſt-born all
that up in Egypt came:
And all the chief of men and beaſts,
within the tents of Ham.

52 But as for all his own dear folk,
he did preſerve and keep,
And carried them through wilderneſs,
even like a flock of ſheep.
53 Without all fear, both ſafe & ſound
he brought them out of thrall:
Whereas their foes with rage of ſeas,
were overwhelmed all.
54 And brought them out into the coaſt
of his own holy land:
Even to the mount which he had got
by his ſtrong arm and hand.
55 And there caſt out the heathen folk,
and did their land divide:
And in their tents he ſet the Tribes,
of Iſrael to abide.
56 Yet for all this their God moſt high
they ſtirr'd and tempted ſtill:
And would not keep his teſtament,
nor yet obey his will.
57 But as their fathers turned back,
even ſo they went aſtray:
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſixth part.

58 And griev'd him with their hill-Altars,
with offerings and with fire:
And with their idols vehemently
provoked him to ire.
59 Therewith his wrath began again
to kindle in his breaſt:
The naughtineſs of Iſrael,
he did ſo much deteſt.
60 Then he forſook the Tabernacle
of Shilo, where he was
Right converſant with earthly men,
even as his dwelling place.
61 Then ſuffered he his might & power,
in bondage for to ſtand:
And gave the honour of his Ark
into his enemies hand.
62 And did commit them to the ſword
wroth with his heritage: (fire,
63 Their young men were devour'd with
maids had no marriage.
64 and with the ſword the Prieſts alſo
did periſh every one:
And not a widow left alive
their death for to bemone.
65 And then the Lord began to wake,
like one that ſlept a time:
And like a valiant man of war,
refreſhed after wine:
66 With Emrods in the hinder parts
he ſtrake his enemies all:
And put them then unto a ſhame,
that was perpetual.
67 Then he the tents and tabernacle
of Joſeph did refuſe:
As for the tribe of Ephraim,
he would in no wiſe chuſe.
68 But choſe the tribe of Jehuda,
whereas he thought to dwell:
Even the noble mount Sion,
which he did love ſo well.
69 Whereas he did his temple build,
both ſumptuouſly and ſure:
Like as the earth which he hath made
for ever to endure.
70 Then choſe he David him to ſerve,
his People for to keep:
Whom he took up and brought away,
even from the folds of ſheep:
71 As he did follow th'Ewes with young,
the Lord did him advance:
To feed his people Iſrael,
and his inheritance.
72 Thus David with a faithful heart
his flock and charge did feed:
And prudently with all his power
did govern them indeed.

Deus venerunt. Pſal. Lxxix.

O God, the Gentiles do invade
thine heritage to ſpoil:
Jeruſalem an heap is made,
thy Temple they defile.
2 The bodies of thy Saints moſt dear,
abroad to birds they caſt:
The fleſh of them that do thee fear,
the beaſts devour and waſte:
3 Their blood throughout Jeruſalem,
as water ſpilt they have:
So that there is not one of them,
to lay their dead in grave.
4 Thus are we made a laughing ſtock,
almoſt the world throughout:
The enemies at us jeſt and mock,
which dwell our coaſts about.
5 Wilt thou O Lord, thus in thine ire,
againſt us ever fume:
And ſhew thy wrath as hot as fire,
thy folk for to conſume?
6 Upon thoſe people pour the ſame,
which did thee never know:
All Realms which call not on thy Name,
conſume and overthrow.
7 For they have got the upper hand,
and Jacobs ſeed deſtroy'd:
His habitation and his land
they have left waſt and void.
8 Bear not in mind our former faults,
with ſpeed ſome pity ſhow:
And aid us Lord in all aſſaults,
for we are weak and low.

The ſecond Part.

9 O God, that giv'ſt all health & grace,
on us declare the ſame:
Weigh not our works, our ſins deface,
for honour of thy Name.
10 Why ſhall the wicked ſtill alway,
to us as people dumb,
In thy reproach rejoice, and ſay,
where is their God become?
Require, O Lord, as thou ſeeſt good,
before our eyes in ſight,
Of all theſe folk thy ſervants blood,
which they ſpilt in diſpight.
11 Receive into thy ſight in haſt
the clamours, grief, and wrong
Of ſuch as are in priſon caſt,
ſuſtaining irons ſtrong.
Thy force and ſtrength to celebrate,
Lord, ſet them out of band,
Which unto death are deſtinate,
and in their enemies hand.
12 The nations which have been ſo bold
as to blaſpheme thy Name,
Into their laps with ſeven fold
repay again the ſame.
13 So we thy flock and paſture ſheep,
will praiſe thee evermore:
And teach all ages for to keep
for the like praiſe in ſtore.

Qui regis Iſrael. Pſal. Lxxx. J. H.

THou herd that Iſrael doſt keep,
give ear and take good heed:
Which leadeſt Joſeph like a ſheep,
and doſt him watch and feed.
2 Thou Lord, I ſay, whoſe ſeat is ſet
on Cherubims moſt bright,
Shew forth thy ſelf, and do not let,
ſend down thy beams of light.
3 Before Ephraim and Benjamin,
Manaſſes eke likewiſe,
To ſhew thy power do thou begin:
come help us Lord, ariſe.
4 Direct our hearts unto thy grace,
convert us, Lord, to thee,
Shew us the brightneſs of thy face,
and then full ſafe are we.
5 Lord God of hoaſts of Iſrael,
how long wilt thou, I ſay,
Againſt thy folk in anger ſwell,
and wilt not hear them pray?

6 Thou

6 Thou doſt them feed with ſorrows deep
their bread with tears they eat:
And drink the tears that they do weep,
in meaſure full and great.
7 Thou haſt us made a very ſtriſe,
to thoſe that dwell about:
And that our foes do love alife,
they laugh and jeſt it out.
8 O take us, Lord, unto thy grace,
convert our hearts to thee:
Shew forth to us thy joyful face,
and we full ſafe ſhall be.
9 From Egypt where it grew not well
thou broughtſt a vine full dear:
The heathen folk thou didſt expel,
and thou didſt plant it there.
10 Thou didſt prepare for it a place,
and ſet her roots full faſt:
That it did grow and ſpring apace,
and fill'd the land at laſt.

The ſecond Part.

11 The hills were cover'd round about,
with ſhade that from it came:
And eke the Cedars ſtrong and ſtout,
with branches of the ſame.
12 Why then didſt thou her wals deſtroy?
her hedge pluckt up thou haſt,
That all the folk that paſs thereby,
thy vine may ſpoil and waſt.
13 The Boar out of the wood ſo wild,
doth dig and root it out:
The furious beaſts out of the field,
devour it all about.
14 O Lord of hoaſts, return again,
from heaven look betime:
Behold and with thy help ſuſtain
this poor vineyard of thine.
15 Thy plant, I ſay, thine Iſrael,
whom thy right hand hath ſet:
The ſame which thou didſt love ſo well,
O Lord do not forget.
16 They lop and cut it down a pace,
they burn it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.
17 Let thy right hand be with them now:
whom thou haſt kept ſo long:
And with the ſon of man whom thou
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet us free,
and ſaved us from ſhame:
Then will we never fall from thee,
but call upon thy name.
19 O Lord of hoaſts through thy good grace,
convert us unto thee:
Behold us with a pleaſant face,
and then full ſafe are we.

Deo Exultate. Pſal. Lxxxi. J H.

BE light and glad, in God rejoice,
which is our ſtrength and ſtay:
Be joyful and lift up your voice,
to Jacobs God, I ſay.
2 Prepare your inſtruments moſt meet,
ſome joyful Pſalm to ſing
Strike up with harp and lute ſo ſweet,
on every pleaſant ſtring.
3 Blow as it were in the new Moon
with trumpets of the beſt:
As it is uſed to be done
at any ſolemn feaſt.
For this is unto Iſrael,
a ſtatute and a trade:
A law that muſt be kept full well,
which Jacobs God hath made.
5 This clauſe with Joſeph was decreed,
when he from Egypt came:
That as a witneſs all his ſeed,
ſhould ſtill obſerve the ſame.
6 When God I ſay had ſo prepar'd,
to bring him from that land:
Whereas the ſpeech which he had heard,
he did not underſtand.

7 I from his ſhoulders took, ſaith he,
the burthen clean away:
And from the furnace quit him free,
from burning brick of Clay.
8 When thou in grief didſt cry & call,
I holp thee by and by:
And I did anſwer thee withal,
in thunder ſecretly.
9 Yea at the waters of diſcord,
I did thee tempt and prove:
Whereas the goodneſs of the Lord
with muttering thou didſt move.
10 Hear O my folk, O Iſrael,
and I aſſure it thee:
Regard and mark my words full well,
if thou wilt cleave to me.

The ſecond Part.

11 Thou ſhalt no god in thee reſerve,
of any land abroad:
Nor in no wiſe bow to or ſerve
a ſtrange or forreign god.
12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then ask of me abundantly,
and I will give it thee.
13 And yet my people would not hear
my voice when that I ſpake:
And Iſrael would not obey,
but did me quite forſake.
14 Then did I leave them to their will,
in hardneſs of their heart:
To walk in their own counſels ſtill,
themſelves they might pervert.
15 O that my people would have heard
the words that I did ſay:
And eke that Iſrael would regard
to walk within my way.
16 How ſoon would I confound their foes,
and bring them down full low:
And turn my hand upon all thoſe
that would them overthrow,
17 And they that at the Lord do rage,
as ſlaves ſhould ſeek him till:
But of his folk the time and age
ſhould flouriſh ever ſtill.
18 I would have fed them with the crop,
and fineſt of the wheat:
And made the Rock with honey drop,
that they their fills ſhould eat.

Deus ſtetit. Pſal. Lxxxii. J. H.

AMid the preſs with men of might,
the Lord himſelf doth ſtand
To plead the cauſe of truth and right,
with judges of the Land.
2 How long (ſaith he) will you proceed
falſe judgment to award,
And have reſpect for love of meed,
the wicked to regard?
3 Whereas of due you ſhould defend
the fatherleſs and weak,
And when the poor man doth contend,
in judgment juſtly ſpeak.
4 If ye be wiſe defend the cauſe
of poor men in their right:
And rid the needy from the claws
of tyrants force and might.
5 But nothing will they know or learn,
in vain to them I talk:
They will not ſee or ought diſcern,
but ſtill in darkneſs walk.
6 For lo even now the time is come
that all things fall to nought:
And likewiſe laws both all and ſome,
for gain are ſold and bought.
I had decreed it in my ſight,
as gods to take you all:
And children to the moſt of might,
for love I did you call.
7 But notwithſtanding ye ſhall die,
as men, and ſo decay:
O tyrants, I ſhall ye deſtroy,
and pluck ye quite away.

8 Up

8 Up Lord, & let thy ſtrength be known,
and judge the world with might:
For why? all nations are thine own,
to take them as thy right.

Deus quid. Pſal. Lxxxiii. J. H.

DO not (O God) refrain thy tongue,
in ſilence do not ſtay:
Withhold not (Lord) hy ſelf ſo long,
and make no more delay.
2 For why? behold thy foes, and ſee
how they do rage and cry:
And thoſe that bear an hate to thee,
hold up their heads on high.
3 Againſt thy folk they uſe deceit,
and craftily they enquire:
For thine elect to lie in wait
their counſel doth conſpire.
4 Come on, ſay they let us expel
and pluck thoſe folk away:
So that the name of Iſrael
may utterly decay.
5 They all conſpire within their heart,
how they may thee withſtand:
Againſt the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Iſmaelites alſo:
The Hagarens and Moabites,
with divers others moe.
7 Gebal with Ammon, and likewiſe
doth Amalek conſpire:
The Philiſtims againſt thee riſe,
with them that dwell at Tyre.
8 And Aſhur eke is well appaid
with them in league to be:
And doth become a fence and aid
to Lots poſterity.
9 As thou didſt to the *Midianites*,
to ſerve them Lord, each one:
As to Siſer, and to Jabin,
beſides the brook Kiſon.
10 Whom thou in Endor didſt deſtroy,
and waſte them through thy might,
That they like dung on earth did lye,
and that in open ſight.

The ſecond part.

11 Make them now and their Lords
like Zeb and Oreb than: (appear,
As Zebah and Zalmunna were,
the Kings of Midian.
12 Which ſaid, let us throughout the land
in all the coaſts abroad,
Poſſeſs and take into our hand
the fair houſes of God.
13 Turn them (O God) with ſtorms as
as wheels that have no ſtay: (faſt
Or like the chaff which men do caſt,
with winds to flie away.
14 Like as the fire with rage and fume
the mighty forreſt ſpills,
And as the flame doth quite conſume
the mountains and the hills.
15 So let the Tempeſt of thy wrath
upon their necks be laid:
And of thy ſtormy wind and ſhower,
Lord, make them all afraid.
16 Lord, bring them all, I thee deſire,
to ſuch rebuke and ſhame,
That it may cauſe them to enquire,
and learn to know thy Name.
17 And let them evermore daily
to ſhame and ſlander fall:
And in rebuke and obloquie
to periſh eke withal:
18 That they may know and feel full well,
that thou art called Lord:
And that alone thou doſt excel,
and reign throughout the world.

Quam dilecta. Pſal. Lxxxiv. J. H.

HOw pleaſant is thy dwelling place,
O Lord of hoaſts to me!
The taberracles of thy grace,
how pleaſant Lord they be!

2 My

2 My ſoul doth long full ſore to go
into thy Courts abroad:
My heart doth luſt, my fleſh alſo,
in thee the living God.
3 The ſparrows find a room to reſt,
and ſave themſelves from wrong:
And eke the Swallow hath a neſt,
wherein to keep her young.
4 Theſe birds full nigh thine Altar may
have place to ſit and ſing:
O Lord of hoaſts, thou art I ſay,
my God and eke my King.
5 Oh they be bleſſed that may dwell
within thy houſe always:
For they all times thy facts do tell,
and ever give thee praiſe.
6 Yea, happy ſure likewiſe are they,
whoſe ſtrength and ſtay thou art:
Which to thy houſe do mind the way,
and ſeek it in their heart.
7 As they go through the vale of tears,
they dig up fountains ſtill:
That as a ſpring it all appears,
& thou their pits doſt fill. (full faſt,
8 From ſtrength to ſtrength they walk
no faintneſs there ſhall be:
And ſo the God of gods at laſt
in Sion they do ſee.
9 O Lord of hoaſts to me give heed,
and hear when I do pray:
And let it through thine ears proceed,
O Jacobs God I ſay.
10 O Lord, our ſhield, of thy good
regard and ſo draw near: (grace,
Regard I ſay, behold the face
of thine anointed dear:
11 For why? within thy courts one day
is better to abide:
Than other where to keep or ſtay,
a thouſand daies beſide.
12 Much rather would I keep a door,
within the houſe of God:
Than in the tents of wickedneſs,
to ſettle mine abode.
13 For God the Lord, light & defence,
will grace and worſhip give:
And no good thing ſhall he withhold
from them that purely live.
14 O Lord of hoaſts, that man is bleſt,
and happy ſure is he:
That is perſwaded in his breaſt,
to truſt all times in thee.

Benedixiſti Dom. Pſal. LXXXV. J. H.

THou haſt been merciful indeed,
O Lord, unto thy land:
For thou reſtoredſt Jacobs ſeed,
from thraldom out of band.
2 The wicked wayes that they were in,
thou didſt them clean remit:
And thou didſt hide the peoples ſin,
full cloſe thou coveredſt it.
3 Thine anger eke thou didſt aſſwage,
that all thy wrath is gone:
And ſo didſt turn thee from thy rage,
with them to be at one.
4 O God our health do now convert
thy people unto thee:
Put all thy wrath from us apart,
and angry ceaſe to be.
5 Why ſhall thine anger never end:
but ſtill proceed on us?
And ſhall thy wrath it ſelf extend,
upon all ages thus?
6 VVilt thou not rather turn therefore,
and quicken us, that we,
And all thy folk may evermore
be glad and joy in thee?
7 O Lord, on us do thou declare,
thy goodneſs to our wealth:
Shew forth to us, and do not ſpare
thine aid and ſaving health.
8 I will hearken what God ſaith, for he
ſpeaks to his people peace:

And to his Saints, that never they
return to fooliſhneſs,
9 For why, his health is ſtill at hand,
to ſuch as do him fear:
Whereby great glory in our land,
ſhall dwell and flouriſh there.
10 For truth & mercy there ſhall meet,
in one to take their place:
And peace ſhall juſtice with kiſs greet,
and there they ſhall imbrace.
11 As truth from earth ſhall ſpring apace,
and flouriſh pleaſantly:
So righteouſneſs ſhall ſhew her face,
and look from heaven high.
12 Yea, God himſelf ſhall take in hand,
to give us each good thing:
And through the coaſts of all the Land,
the earth her fruits ſhall bring.
13 Before his face ſhall Juſtice go,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keep them in the way.

Inclina, Domine. Pſal. Lxxxvi. J. H.

LOrd bow thine ear to my requeſt,
and hear me by and by:
With grievous pain and grief oppreſt,
full poor and weak am I.
2 Preſerve my ſoul becauſe my waies
and doings holy be:
And ſave thy ſervant O my Lord,
that puts his truſt in thee?
3 Thy mercy Lord on me expreſs,
defend me eke with thine:
For through the day I do not ceaſe
on thee to cry and call.
4 Comfort, O Lord thy ſervants ſoul,
that now with pain is pinde:
For unto thee Lord I extol,
and liſt my ſoul and minde.
5 For thou art good and bountiful,
thy gifts of grace are free:
And eke thy mercy plentiful,
to all that call on thee.
6 O Lord likewiſe when I do pray
regard and give an ear:
Mark well the words that I do ſay,
and all my prayers hear.
7 In time when trouble doth me move,
to thee I do complain:
For why? I know and well do prove,
thou anſwereſt me again.
8 Among the gods O Lord is none
with thee to be compar'd:
And none can do as thou alone,
the like hath not been heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame,
Before thy face on knees will fall,
and glorifie thy name.
10 For why? thou art ſo much of might
all power is thine own:
Thou workeſt wonders ſtill in ſight,
For thou art God alone.
11 O teach me Lord thy way and I
ſhall in thy truth proceed:
O Joyn thy heart to me ſo nigh,
that it thy name may dread.
12 To thee my God will I give praiſe,
with all my heart O Lord:
And glorifie thy name alwaies,
for ever through the world.
13 For why? thy mercy ſhew'd to me,
is great and doth excel:
Thou ſetſt my ſoul at liberty
out from the lower hell.
14 O Lord the proud againſt me riſe,
and heaps of men of might:
They ſeek my ſoul and in no wiſe,
will have me in their ſight.
15 Thou Lord art mercifull and meek
full ſlack and ſlow to wrath:

Thy

Thy goodneſs is full great, and eke
thy truth no meaſure hath.
16 O turn to me and mercy grant,
thy ſtrength to me apply:
O help and ſave thine own ſervant,
thy handmaids ſon am I,
17 On me ſome ſign of favour ſhew,
that all my foes may ſee,
And be aſham'd, becauſe Lord thou
doſt help and ſuccour me.

Fundamenta ejus, Pſal. Lxxxvii.

THat City ſhall full well endure,
her ground-work ſtill doth ſtay:
Upon the holy hill full ſure,
it can no time decay.
2 God loves the gates of Sion beſt,
his grace doth there abide:
He loves them more than all the reſt
of Jacobs tents beſide.
3 Full glorious things reported be
in Sion and abroad:
Great things I ſay, are ſaid of thee,
thou City of our God.
4 On Rahab I will caſt an eye,
and bear in mind the ſame:
And Babylon ſhall eke apply,
and learn to know thy name.
5 Lo, Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old full long ago,
were born and there did riſe.
6 Of Sion they ſhall ſay abroad,
that divers men of fame,
Have there ſprung up and the high God
hath founded faſt the ſame.
7 In their records to them it ſhall
through Gods device appear:
Of Sion, that the chief of all,
had his beginning there.
8 The Trumpeters with ſuch as ſing,
therein great plenty be:
My fountains and my pleaſant ſprings
are compaſt all in thee.

Domine Deus. Pſal. Lxxxviii.

LOrd God of health, the hope & ſtay
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.
2 O let my prayers ſoon aſcend
unto thy ſight on high;
Incline thine ear O Lord, attend
and hearken to my cry,
3 For why, my ſoul with wo is fill'd,
and doth in trouble dwell:
My life and breath almoſt doth yeeld,
and draweth nigh to hell.
4 I am eſteem'd as one of them,
that in the pit do fall:
And made as one among theſe men,
that have no ſtrength at all:
5 As one among the dead and free
from things that here remain,
It were more eaſe for me to be,
with them the which are ſlain.
6 All thoſe that lie in grave I ſay,
whom thou haſt clean forgot:
The which thy hand hath cut away,
and thou regard'ſt them not.
7 Yea, like to one ſhut up full ſure,
within the lower pit:
In places dark, and all obſcure,
and in the depth of it,
8 Thine anger and thy wrath likewiſe,
full ſore on me doth lie:
And all thy ſtorms againſt me riſe,
my ſoul to vex and try.
9 Thou putſt my friends far off from me,
and mak'ſt them hate me ſore:
I am ſhut up in priſon faſt,
and can come forth no more.
10 My ſight doth fail through grief and woe
I call to thee O God:

Throughout the day my hand alſo,
to thee I ſtretch abroad.

The ſecond part.

11 Doſt thou unto the dead declare,
thy wondrous works of fame:
Shall dead to life again repair,
and praiſe thee for the ſame?
12 Or ſhall thy loving kindneſs Lord,
be preached in the grave?
Or ſhall with them that are deſtroyed,
thy truth her honour have?
13 Shall they that lie in dark full low,
of all thy wonders wot?
Or there ſhall they thy juſtice know,
where all things are forgot?
14 But I, O Lord to thee alway,
do cry and call apace:
My prayer eke ere it be day,
ſhall come before thy face.
15 Why doſt thou Lord abhor my ſoul,
in grief that ſeeketh thee:
And now O Lord why doſt thou hide
thy face away from me?
16 I am afflict as dying ſtill,
from youth this many a year:
The terrours which do vex me ill,
with troubled mind I bear.
17 Ths furies of thy wrathful rage,
full ſore upon me fall:
Thy terrours eke do not aſſwage,
but me oppreſs withal.
18 All day they compaſs me about,
as waters at the tide.
And all at once with ſtreams full ſtout,
beſet me on each ſide.
19 Thou ſetteſt far from me my friends,
and lovers every one:
Yea, and mine old acquaintance a'l,
out of my ſight are gone.

Miſericordias. Pſal. Lxxxix. J. H.

TO ſing the mercies of the Lord,
my tongue ſhall never ſpare:
And with my mouth from age to age,
thy truth I will declare.
2 For I have ſaid that mercy ſhall
for ever more remain:
In that thou doſt the heaven ſtay,
thy truth appeareth plain.
3 To mine elect, ſaith God, I made
a covenant and beheſt:
My ſervant David to perſwade,
I ſware and did proteſt.
4 Thy ſeed for ever I will ſtay,
and ſtabliſh it full faſt:
And ſtill uphold thy throne alway,
from age to age to laſt:
5 The heavens ſhew with joy and mirth,
thy wondrous works, O Lord:
Thy ſaints within thy Church on earth
thy faith and truth record.
6 Who with the Lord is equal then,
in all the clouds abroad:
Among the ſons of all the gods,
what one is like our God?
7 God in aſſembly of his ſaints,
is greatly to be dread:
And over all that dwell about,
in terrour to be had.
8 Lord God of hoaſts in all the world,
what one is like to thee?
On every ſide moſt mighty Lord,
thy truth is ſeen to be.
9 The raging ſea by thine adviſe,
thou ruleſt at thy will:
And when the waves thereof ariſe,
thou mak'ſt them calm and ſtill.
10 And Egypt thou Lord haſt ſubdu'd,
and thou haſt it deſtroyed:
Yea, thou thy foes with mighty arm,
haſt ſcattered all abroad.

The ſecond part.

11 The heavens are thine, and ſtill have
likewiſe the Sea and land: (bin,

The

The world with all that is therein,
thou foundedſt with thy hand. (Weſt,
12 Both North & South, with Eaſt and
thy ſelf didſt make and frame:
Both Tabor mount, and eke Hermon,
rejoice and praiſe thy name.
13 Thine arm is ſtrong & full of power,
all might therein do lie:
The ſtrength of thy right hand each
thou liſteſt up on high. (hour.
14 In righteouſneſs and equity,
thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee,
and go before thy face.
15 That folk is bleſt that knoweth
thy preſent power O God: (aright,
For in the favour of thy ſight,
they walk full ſafe abroad.
16 For in thy name throughout the day
they joy and much rejoice:
And through thy righteouſneſs have
a pleaſant fame and noiſe. (they
17 For why, their glory, ſtrength & aid,
in thee alone doth lie:
Thy goodneſs eke that hath us ſtaid,
ſhall lift our horn on high.
18 Our ſtrength that doth defend us well,
the Lord to us doth bring:
The holy one of Iſrael,
he is our guide and King.
19 Some time thy will unto thy Saints,
in viſions thou didſt ſhow:
And thus then didſt thou ſay to them,
thy mind to make them know.
20 A man of might I have erect,
your King and guide to be:
And ſet him up whom I elect
among the folk to me.

The third part:

21 My ſervant David I appoint,
whom I have ſearched out:
And with my holy oyl anoint
him King of all the rout.
22 For why my hand is ready ſtill
with him for to remain:
And with mine arm alſo I will,
him ſtrengthen and ſuſtain.
23 The enemies ſhall not him oppreſs,
they ſhall him not devour:
Ne yet the ſons of wickedneſs
on him have any power.
24 His foes likewiſe I will deſtroy,
before his face in ſight:
And thoſe that hate him I will plague,
and ſtrike them with my might.
25 My truth and mercy eke withal
ſhall ſtill upon him lie:
And in my name his horn eke ſhall
be lifted up on high.
26 His Kingdom I will ſet to be
upon the ſea and land:
And eke the running flouds ſhall he
imbrace with his right hand.
27 He ſhall depend with all his heart.
on me, and thus ſhall ſay:
My father and my God thou art,
my rock of health and ſtay.
28 As my firſt born I will him take;
of all on earth that ſprings:
His might and honour I will make,
above all worldly Kings.
29 My mercie ſhall be with him ſtill,
as I my ſelf have told:
My faithful covenant to fullfill,
my mercie I will hold.
30 And eke his ſeed I will ſuſtain,
for ever ſtrong and ſure:
So that his ſeat ſhall ſtill remain,
while heaven doth indure.

The fourth Part:

31 If that his ſons forſake my law,
and ſo begin to ſwerve:

And

And of my judgments have no aw,
nor will not them obſerve.
32 Or if they will not uſe aright,
my ſtatutes to them made:
And ſet all my commandments light,
and will not keep my trade.
33 Then with the rod I will begin,
their doings to amend:
And ſo with ſcourging for their ſin,
when that they do offend.
34 My mercy yet, and my goodneſs,
I will not take him fro:
Nor handle him with craftineſs,
and ſo my truth forgoe.
35 But ſure my covenant I will hold,
with all that I have ſpok:
No word the which my lips have told,
ſhall alter or be broke.
36 Once ſware I by my holineſs,
and that perform will I:
With David I will keep promiſe,
to him I will not lie.
37 His ſeed for evermore ſhall reign,
and eke his throne of might:
As doth the Sun it ſhall remain,
for ever in my ſight.
38 And as the Moon within the skie,
for ever ſtandeth faſt:
A faithful witneſs from on high,
ſo ſhall his kingdom laſt.
39 But now, O Lord, thou doſt reject,
and now thou changeſt chear:
Yea, thou art wroth with thine elect,
thine own anointed dear.
40 The coverant with thy ſervant made
Lord thou haſt quite undone:
And down upon the ground alſo,
haſt caſt his Royal crown.

The fifth Part.

41 Thou pluckſt his hedges up with might,
his walls thou doſt confound:
Thou beateſt eke his bulwarks down:
and breakſt them to the ground.
42 That he is ſore deſtroi'd and torn,
of comers by throughout:
And ſo is made a mock and ſcorn,
to all that dwell about.
43 Thou their right hand haſt lifted up,
that him ſo ſore annoy:
And all his foes that him devour,
ſo thou haſt made to Joy.
44 His ſwords edg thou doſt take away,
that ſhould his foes withſtand:
To him in war no victory
thou giv'ſt, nor upper hand.
45 His glory thou doſt alſo waſt,
his throne, his Joy, and mirth
By thee is overthrown, and caſt
full low upon the earth.
46 Thou haſt cut off, & made full ſhort
his youth and luſty dayes:
And rais'd of him an ill report,
with ſhame and great diſpraiſe.
47 How long away from me, O Lord,
for ever wilt thou turn?
And ſhall thine anger ſtill alway,
as fire conſume and burn?
48 O call to mind, remember then,
my time conſumeth faſt:
Why haſt thou made the ſons of men,
as things in vain to waſt?
49 What man is he that liveth here,
and death ſhall never ſee?
Or from the hand of hell, his ſoul
ſhall he deliver free?
50 Where is O Lord thine old goodneſs
ſo oft declar'd beforn,
Which by thy truth and uprightneſs
to David thou haſt ſworn?
51 The great rebukes to mind I call,
that on thy ſervants lie:
The railings of the people all,
born in my breaſt have I.

52 Wherewith

52 Wherewith O Lord thine enemies
blaſphemed have thy Name:
The ſteps of thine anointed one,
they ceaſe not to defame.
53 All praiſe to thee O Lord of hoaſts,
both now and eke for ayc:
Through skie & earth and all the coaſts,
Amen Amen I ſay.

Domine refugium. Pſal. XC. J H.

THou Lord haſt been our ſure defence
our place of eaſe and reſt:
In all times paſt, yea, ſo long ſince,
as cannot be expreſt.
2 Ere there was made mountain or hill,
the earth or world abroad:
From age to age and alwaies ſtill,
for ever thou art God.
3 Thou grindeſt man through grief and
to duſt or clay, and then, (pain,
And then thou ſaiſt again, return
again ye Sons of men.
4 The laſting of a thouſand years,
what is it in thy ſight:
As yeſterday it doth appear,
or as a watch by night.
5 So ſoon as thou doſt ſcatter them,
then is their life and trade,
All as a ſleep, and like the graſs,
whoſe beauty ſoon doth fade.
6 Which in the morning ſhines full
but fadeth by and by: (bright,
And is cut down ere it be night,
all withered, dead, and dry.
7 For through thine anger we conſume,
our might is much decai'd:
And of thy fervent wrath and fume,
we are full ſore afraid.
8 The wicked works that we have
thou ſetſt before thine eye: (wrought,
Our privy faults, yea, eke our thoughts
thy countenance doth ſpie.
9 For through thy wrath our daies do
thereof doth nought remain: (waſt
Our years conſume as words or blaſts,
and are not call'd again.
10 Our time is threeſcore years & ten,
that we do live on mold:
If one ſee fourſcore, ſurely then
we count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength & chief,
the which we count upon:
Is nothing elſe but painful grief,
and we like blaſts are gone. (there,
12 Who once doth know what ſtrength is
what might thine anger hath?
Or in his heart who doth thee fear,
according to thy wrath:
13 Inſtruct us Lord, to know and trie
how long our daies remain:
That then we may our hearts apply
true wiſdome to attain.
14 Return, O Lord, how long wilt thou
forth on in wrath proceed?
Shew favour to thy ſervants now,
and help them at their need.
15 Refreſh us with thy mercy ſoon,
and then our Joy ſhall be:
All times ſo long as life doth laſt,
in heart rejoice ſhall we.
16 As thou haſt plagued us before,
now alſo make us glad:
And for the years wherein full ſore,
affliction we have had.
17 O let thy work and power appear,
and on thy ſervants light:
And ſhew unto thy children dear,
thy glory, and thy might.
18 Lord let thy grace and glorie ſtand,
on us thy ſervants thus:
Confirm the works we take in hand,
Lord proſper them to us.

Qui

Qui habitat. Psal. Xci. J. H.

HE that within the secret place,
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keep him well.
2 Thou art my hope and my strong hold,
I to the Lord will say:
My God he is, in him will I,
my whole affiance stay.
3 He shall defend thee from the snare
the which the hunter laid:
And from the deadly plague and care
whereof thou art afraid.
4 And with his wings shall cover thee,
and keep thee safely there:
His faith and truth thy fence shall be,
as sure as shield and spear.
5 So that thou shalt not need, I say,
to fear or be afright
Of all the shafts that flie by day,
nor terrours of the night.
6 Nor of the plague that privily
doth walk in dark so fast:
Nor yet of that which doth destroy,
and at noon-dayes doth wast.
7 Yea, at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet thou shalt be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard,
That even like to their desert,
the wicked have reward.
9 For why, O Lord, I only lust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.
10 Thou shalt not need none ill to fear,
with thee it shall not mell:
Nor yet the plague shall one come near
the house where thou dost dwell,
11 For why, unto his Angels all,
with charge commanded he:
That still in all the wayes they shall
preserve and prosper thee.
12 And in their hands shall bear thee up,
still waiting thee upon:
So that thy foot shall never chance
to spurn at any stone.
13 Upon the Lion thou shalt goe,
the Adder fell and long:
And tread upon the Lyons young,
with Dragons stout and strong.
14 For he that trusteth unto me,
I will dispatch him quite:
And him defend because that he
doth know my name aright,
15 When he for health to me doth crie,
an answer I will give:
And from his grief take him will I,
in glory for to live.
16 With length of years, and dayes of wealth,
I will fulfil his time:
The goodness of my saving health,
I will declare to him.

Bonum est confiteri. Psal. Xcii.

IT is a thing both good and meet,
to praise the highest Lord:
And to thy name, O thou most High,
to sing with one accord,
2 To shew the goodness of the Lord
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.
3 Upon ten stringed instruments,
on lute and harp so sweet:
With all the mirth you can invent,
of instruments most meet.
4 For thou hadst made to rejoice
in things so wrought by thee:
And I have joy in heart and voice,
thine handy works to see,

5 O Lord how glorious and how great,
are all thy works ſo ſtout?
So deeply are thy councels ſet,
that none can try them out.
6 The man unwiſe hath not the wit,
this gear to paſs to bring:
And all ſuch fools are nothing fit,
to underſtand this thing.
7 When ſo the wicked at their will,
as graſs do ſpring full faſt:
They when they flouriſh in their ill,
for ever ſhall be waſt.
8 But thou art mighty Lord moſt high,
yea thou doſt reign therefore,
In every time eternally,
both now and evermore.

The ſecond part.

9 For why? O Lord behold and ſee,
behold thy foes I ſay,
How all that work iniquity,
ſhall periſh and decay.
10 But thou like as an Unicorn,
ſhalt lift my horn on high:
With freſh and new prepared oyl,
thine oynted King am I.
11 And of my foes before mine eyes
ſhall ſee the fall and ſhame,
Of all that up againſt me riſe,
mine ears ſhall hear the ſame.
12 The juſt ſhall flouriſh up on high,
as Date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.
13 For they are planted in the place,
and dwelling of our God:
Within his courts they ſpring apace,
and flouriſh all abroad.
14 And in their age much fruit ſhall
both fat and well be ſeen: (bring,
And pleaſantly, both bud and ſpring,
with bows and branches green:
15 To ſhew that God is good and juſt
and upright in his will:
He is my rock, my hope, and truſt,
in him there is none ill.

Dominus regnavit. Pſal. Xciii. J. H.

THe Lord as King aloft doth reign,
with glory goodly dight:
And he to ſhew his ſtrength and main,
hath girt himſelf with might.
2 The Lord likewiſe the earth hath made,
and ſhaped it ſo ſure, (made,
No might can make it move or fade,
at ſtay it doth endure.
3 Ere that the world was made or wrought
thy ſeat was ſet before:
Beyond all time that can be thought,
thou haſt been evermore.
4 The flouds O Lord, the flouds ariſe,
they roar and make a noiſe.
The flouds I ſay did enterpriſe
and lifted up their voice.
5 Yea though the ſtorms ariſe in ſight,
though ſeas do rage and ſwell:
The Lord is ſtrong and more of might,
for he on high doth dwell.
6 And look what promiſe he doth make
his houſehold to defend:
For juſt and true they ſhall it take,
all times without an end.

Deus ultionum. Pſal. Xciv. J. H.

O Lord thou doſt revenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelf, for thou of right,
the earth doſt Judge and guide:
Reward the proud and men of might
according to their pride.
3 How long ſhall wicked men bear ſway
with lifting up their voice:
How long ſhall wicked men I ſay
thus triumph and rejoice?

4 How long ſhall they with brags burſt out,
and proudly prate them ſelf ?
Shall they rejoyce that be ſo ſtout,
whoſe works are ever ill ?
5 Thy flock, O Lord, thine heritage,
they ſpoile and vex full ſore:
Againſt thy people they do rage
ſtill daily more and more.
6 The widows which are comfortleſs,
and ſtrangers they deſtroy.
They ſlay the children fatherleſs,
and none doth put them by.
7 And when they take thoſe things in hand,
this talk they have of thee:
Can Jacobs God this underſtand?
tuſh, no, he cannot ſee.
8 O folk unwiſe, and people rude,
ſome knowledge now diſcern:
Yea fooles among the multitude,
at length begin to learn.
9 The Lord which made the ear of man,
he needs of right muſt hear:
He made the eye, all things muſt then
before his ſight appear.
10 The Lord doth all the world correct
and make them underſtand:
Shall he not then your deeds detect?
how can you ſcape his hand?

The ſecond part.

11 The Lord doth know the thoughts of man,
his heart he ſees full plain:
The Lord, I ſay, mans thoughts doth ſcan,
and findeth them but vain.
12 But Lord that man is happy ſure,
whom thou doſt keep in awe:
And through correction doſt procure
to teach him in thy law.
13 Whereby he ſhall in quiet reſt,
in time of trouble ſit:
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure the Lord will not refuſe
his people for to take:
His heritage whom he did chuſe,
he will no time forſake.
15 Until that judgment be decreed,
to juſtice too convert;
That all may follow her with ſpeed,
that are of upright heart.
16 But who upon my part ſhall ſtand,
againſt the curſed train?
Or who ſhall rid me from their hand,
that wicked works maintain?
17 Except the Lord had been mine aid,
mine enemies to repel:
My ſoul and life had now been laid
almoſt as low as hell.
18 When I did ſay my foot did ſlide,
I am now like to fall:
Thy goodneſs, Lord, did ſo provide,
to ſtay me up withal.
19 When with my ſelf I muſed much,
and could no comfort find:
Then Lord, thy goodneſs did me touch,
and that did eaſe my mind.
20 Wilt thou inhaunt thy ſelf, & draw
With wicked men to ſit,
Which with pretence inſtead of law,
much miſchief do commit:
21 For they conſult againſt the life
of righteous men and good:
And in their counſels they are riſe
to ſhed the guiltleſs blood.
22 But yet the Lord he is to me
a ſtrong defence or lock,
He is my God to whom I flee,
he is my ſtrength and rock.
23 And he ſhall cauſe the michief all
themſelves for to annoy:
And in their malice they ſhall fall:
our God ſhall them deſtroy.

Venite

Venite exultemus. Pſal. Xcv. J. H.

O Come let us lift up our voice,
and ſing unto the Lord:
In him our rock of health rejoice,
let us with one accord.
2 Yea, let us come before his face,
to give him thanks and praiſe:
In ſinging Pſalms unto his grace,
let us be glad always.
3 For why? the Lord he is no doubt,
a great and mighty God:
A King above all Gods throughout
in all the world abroad.
4 The ſecrets of the earth ſo deep,
and corners of the Land:
The tops of hills that are ſo ſteep,
he hath them in his hand.
5 The Sea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let us bow & praiſe the Lord,
before him let us fall:
And kneel to him with one accord,
the which hath made us all.
7 For why? he is the Lord our God,
for us he doth provide:
We are his flock he doth us feed,
his ſheep, and he our guide.
8 To day if ye his voice will hear,
then harden not your hearts:
As ye with grutching many a year,
provok't me in deſart.
9 Whereas your fathers tempted me,
my power for to prove:
My wondrous works when they did ſee,
yet ſtill they did me move.
10 Twice twenty years they did me (grieve
and I to them did ſay:
They erre in heart, and not believe,
they have not known my way.
11 Wherefore I ſware when that my wrath
was kindled in my breſt:
That they ſhould never tread the path
to enter in my reſt.

Cantate Domino. Pſal. Xcvi. J. H.

SIng ye with praiſe unto the Lord,
new ſongs with joy and mirth:
Sing unto him with one accord,
all people on the earth.
2 Yea, ſing unto the Lord I ſay,
praiſe ye his holy name:
Declare and ſhew from day to day,
ſalvation by the ſame.
3 Among the people eke declare
his honour round about:
To ſhew his wonders do not ſpare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praiſe alway:
And he is to be dread of right,
above all Gods I ſay.
5 For all the Gods of heathen folk,
are Idols that will fade.
But yet our God he is the Lord,
that hath the heavens made.
6 All praiſe and honour eke do dwell
for aye before his face:
Both power and might likewiſe excel,
within his holy place.
7 Aſcribe unto the Lord alway,
ye people of the world,
All might and worſhip eke I ſay,
aſcribe unto the Lord.
8 Aſcribe unto the Lord alſo,
the glory of his Name:
And eke unto his courts do go,
with gifts unto the ſame.

The ſecond part.

9 Fall down & worſhip ye the Lord,
within his Temple bright:

Let all the people of the world,
be fearful in his ſight.
10 Tell all the world be not agaſt,
the Lord doth reign above:
Yea, he hath ſet the earth ſo faſt,
that it can never move:
11 And that it is the Lord alone,
that rules with Princely might:
To judge the nations every one,
with equity and right.
12 The heavens ſhall great joy begin,
the earth eke ſhall rejoyce:
The ſea and all that is therein,
ſhall ſhout and make a noiſe.
13 The field ſhall joy, and every thing
that ſpringeth on the earth:
The wood and every tree ſhall ſing
with gladneſs and with mirth:
14 Before the preſence of the Lord,
and coming of his might:
When he ſhall juſtly judge the world,
and rule his folk with right.

Dominus regnavit, Pſal. Xcvii.

THe Lord doth reign, whereat the earth
may joy with pleaſant voice:
And eke the Iſles with joyful mirth,
may triumph and rejoice.
2 Both clouds & darkneſs eke do ſwell,
and round about him beat:
Yea, right and juſtice ever dwell,
and bide about his ſeat,
3 Yea, fire and heat at once do run,
and go before his face:
Which ſhall his foes and enemies burn,
abroad in every place.
4 His lightnings eke full bright did blaze,
and to the world appear:
Whereat the earth did look and gaze,
with dread and deadly fear.
5 The hills like wax did melt in ſight:
and preſence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heavens eke declare and ſhow
his juſtice all abroad,
That all the world may ſee and know
the glory of our God.
7 Confuſion ſure will come to ſuch
as worſh p Idols vain:
And eke to thoſe that glory much,
dumb pictures to maintain.
8 For all the Idols of the world,
which they as gods do call
Shall feel the power of the Lord,
and down to him ſhall fall.
9 With joy ſhall Sion hear this thing,
and Juda ſhall rejoyce:
For at thy judgments they ſhall ſing,
and make a pleaſant noiſe.
10 That thou O Lord art ſet on high,
in all the earth abroad:
And art exalted wondrouſly,
above each other god.
11 All ye that love the Lord do this,
hate all things that are ill:
For he doth keep the ſouls of his,
from ſuch as would them ſpill.
12 And light doth ſpring up to the juſt,
with pleaſure for his part:
Great joy with gladneſs, mirth, & luſt,
to them of upright heart.
13 Yea righteous in the Lord rejoyce,
his holineſs proclaim:
Be thankful eke with heart and voice,
and mindful of the ſame.

Cantate Domino. Pſal. Xcviii. J. H.

O Sing ye new unto the Lord,
a new and pleaſant ſong:
For he hath wrought throughout the world
his wonders great & ſtrong.
2 With his right hand full worthily,
he doth his foes devour:
And get himſelf the victory,
with his own arm and power.

3 The

3 The Lord doth make the people know
his saving health and might:
The Lord doth eke his justice show
in all the heathens sight.
4 His grace and truth to Israel,
in mind he doth record:
That all the earth hath seen right well,
the goodness of the Lord.
5 Be glad in him with joyful voice,
all people of the earth:
Give thanks to God, sing and rejoice,
to him with joy and mirth.
6 Upon the Harp unto him sing,
give thanks to him with Psalms:
Rejoice before the Lord our King,
with trumpets and with shalmes.
7 Yea, let the sea with all therein
for joy both roar and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the flouds rejoice their fills,
and clap their hands apace:
And eke the mountains and the hills,
before the Lord his face.
9 For he shall come to judge and trie
the world and every wight:
And rule the people mightily
with justice and with right.

Dominus regnavit. Psal. Xcix. J. H.

THe Lord doth reign, although at it
the people rage full sore:
Ye, he on Cherubins doth sit,
though all the world do roar.
2 The Lord that dwelleth in Sion dwell,
is high and wondrous great:
Above all folk he doth excel,
and he aloft is set.
3 Let all men praise thy mighty Name
for it is fearful sure:
And let them magnifie the same,
that holy is and pure.
4 The princely power of our King,
doth love judgment and right:
Thou rightly ruleſt every thing
in Jacob through thy might.
5 To praise the Lord our God devise,
all honour to him do:
Before his foot-stool worship him,
for he is holy too.
6 Moses, Aaron, and Samuel,
as priests on him did call:
When they did pray, he heard them well,
and gave them answer all.
7 Within a cloud to them he spake,
then did they labour still,
To keep such laws as he did make,
and pointed them until.
8 O Lord our God thou didst them hear,
and answeredst them again:
Thy mercy did on them appear,
their deeds didst not maintain.
9 O laud and praise our God and Lord,
within his holy hill:
For why? our God throughout the world,
is holy ever still,

Jubilate Deo omnes. Psal. C. J. H.

ALL people that on earth do dwel,
sing to the Lord with chearful voice
Him serve with fear his praise forth tell:
come ye before him and rejoice.
2 The Lord ye know is God indeed,
without our aid he did us make:
We are his flock he doth us feed,
and for his sheep he doth us take.
3 O enter then his gates with praise,
approach with joy his courts unto:
Praise, laud, & bless his Name alwaies,
for it is seemly so to do.
4 For why? the Lord our God is good,
his mercy is for ever sure:
His truth at all times firmly stood,
and shall from age to age endure.

Amen.

Another of the ſame by J. H.

IN God the Lord be glad and light,
praiſe him throughout the earth:
Serve him and come before his ſight,
With ſinging and with mirth:
2 know that the Lord our God he is,
he did us make and keep,
Not we our ſelves, for we are his
own flock and paſture ſheep.
3 Ogo in to his gates alwaies,
give thanks within the ſame:
Within his Courts ſet forth his praiſe,
and laud his holy name.
4 For why? the goodneſs of the Lord,
for evermore doth reign:
From age to age throughout the world
his truth doth ſtill remain

Miſericordiam. Pſal. Ci. N

MErcy will and Judgment ſing,
O Lord God, unto thee:
2 And wiſely do in perfect way,
until thou come to me.
And in the midſt of my houſe walk,
in pureneſs of my ſprite:
3 And I no kind of wicked thing,
will ſet before my ſight.
4 I hate their works that fall away,
it ſhall not cleave to me:
From me ſhall part the froward heart
none evil will I ſee.
5 Him will I ſtroy that ſlandereth,
his neighbour privily:
The loſty heart I cannot bear,
nor him that looketh high.
6 Mine eyes ſhall be on them, within
the land that faithful be:
In perfect way who walketh, ſhall
be ſervant unto me.
7 I will no guileful perſon have
within my houſe to dwell:
And in my preſence he ſhall not
remain that lies doth tell.
8 Betimes I will deſtroy even all
the wicked of the land:
That I may from Gods city cut
the wicked workers hand.

Domine exaudi. Pſal. Cii. N-

O Hear my prayer Lord, and let
my crie come unto thee:
2 In time of trouble do not hide
thy face away from me.
Incline thine ears to me make haſt
to hear me when I call:
3 For as the ſmoak doth fade, ſo do
my daies conſume and fall,
4 And as an hearth my bones are burnt,
my heart is ſmitten dead:
And withers like the graſs, that I,
forget to eat my bread.
5 By reaſon of my groaning voice,
my bones cleave to my skin:
6 As Pelican in wilderneſs,
ſuch caſe now am I in.
7 And as an Owl in deſart is,
lo, I am ſuch a one:
I watch and as a ſparrow, on
the houſe top am alone:
8 Lo, daily in reproachful wiſe,
mine enemies do me ſcorn:
And they that do againſt me rage,
againſt me they have ſworne.
9 Surely with aſhes as with bread,
my hunger I have fil'd:
And mingled have my drink with tears,
that from mine eyes have ſtil'd.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdain:
For thou haſt liſted me aloft,
and caſt me down again.
11 The daies wherein I paſs my life,
are like the fleeting ſhade:
And I am withered like the graſs,
that ſoon away doth fade.

12 But

12 But thou, O Lord, for ever doſt
remain in ſteady place:
And thy remembrance ever doth
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreſet is come to end.
14 For even in the ſtones thereof
thy ſervants do delight:
And on the duſt thereof they have
compaſſion in their ſpirit.
15 Then ſhall the heathen people fear
the Lords moſt holy Name:
And all the Kings on earth ſhall dread,
thy glory and thy fame.
16 Then when the Lord the mighty God
again ſhall Sion rear:
And then when he moſt nobly in
his glory ſhall appear.
17 To prayer of the deſolate,
when he himſelf doth bend:
When he doth not diſdain unto
their prayers to attend.
18 This ſhall be writen for the age
that after ſhall ſucceed:
The people yet uncreated,
the Lords renown ſhall ſpread.
19 For he from his high ſanctuary,
hath looked down below:
And out of heaven hath the Lord
beheld the earth alſo.
20 That of the mourning captive he
might hear the wofull cry,
And that he might deliver thoſe
that damned are to die.
21 That they in Sion may declare
the Lords moſt holy Name:
And in Jeruſalem ſet forth
the praiſes of the ſame.
22 Then when the people of the lands,
and kingdoms with accord,
Shall be aſſembled for to do
their ſervice to the Lord.

The third part.

23 My former force of ſtrength he hath
abated in the way:
And ſhorter he did cut my days,
thus I therefore did ſay.
24 My God in midſt of all my days,
now take me not away:
Thy years indure eternally,
from age to age I ſay.
25 Thou the foundations of the earth,
before all times haſt laid:
And Lord the heavens are the works,
which thine owne hands hath made.
26 Yea, they ſhall periſh and decay,
but thou ſhalt tarry ſtill:
And they ſhall all in time wax old,
even as a garment will.
20 Thou as a garment ſhalt them change,
and changed they ſhall be:
But thou doſt ſtill abide the ſame,
thy years do never flee.
28 The children of thy ſervants ſhall
continually endure:
And in thy ſight their happy ſeed,
for ever ſhall ſtand ſure.

Benedic anima. Pſal. Ciii. T. S.

MY ſoul give laud unto the Lord,
my ſpirit ſhall do the ſame:
And all the ſecrets of my heart,
praiſe ye his holy name.
2 Give thanks to God for all his giſts,
ſhew not thy ſelf unkind:
And ſuffer not his benefits,
to ſlip out of thy mind:
3 That gave thee pardon for thy faults,
and thee reſtored again:
For all thy weak and frail diſeaſe,
and healed thee of thy pain.

4 That

4 That did redeem the life from death;
from which thou couldſt not flee:
His mercy and compaſſion both,
he did extend to thee.
5 That fil'd with goodneſs thy deſire;
and did prolong thy youth:
Like as the Eagle caſts her bill,
wherby her age renew'th.
6 The Lord with juſtice doth repay,
all ſuch as be oppreſt:
So that their ſufferings and their wrongs
are turned to the beſt.
7 His ways and his commandments
to Moſes he did ſhew:
His counſels and his valiant acts,
the Iſraelites did know.
8 The Lord is kind and merciful,
when ſinners do him grieve:
The ſloweſt to conceive a wrath,
and readieſt to forgive.
9 He chides not us continually,
though we be full of ſtrife:
Nor keeps our faults in memory,
for all our ſinfull life.
10 Nor yet according to our ſins,
the Lord doth us regard:
Nor after our iniquities,
he doth not us reward.
11 But as the ſpace is wondrous great
twixt earth and heaven above:
So is his goodneſs much more large,
to them that do him love.
12 God doth remove our ſins from us,
and our offences all,
As far as is the Sun riſing,
full diſtant from his fall.

The ſecond part,

13 And look what pity Parents dear,
unto their children bear:
Like pity beareth God to ſuch,
as worſhip him in fear.
14 The Lord that made us knows our
our mould and faſhion juſt: (ſhape,
How weak and frail our nature is,
and how we are but duſt.
15 And how the time of mortal men,
is like the withering hay:
Or like the flower right fair in field,
that fades full ſoon away.
16 Whoſe gloſs and beauty ſtormy winds,
do utterly diſgrace:
And make that after their aſſaults,
ſuch bloſſoms have no place.
17 But yet the goodneſs of the Lord,
with his ſhall ever ſtand:
Their childrens children do receive
his righteouſneſs at hand.
18 I mean which keep his covennat,
with all their whole deſire:
And not forget to do the thing,
that he doth them require.
19 The heavens high are made the ſeat,
and footſtool of the Lord:
And by his power Imperial,
he governs all the world.
20 Ye Angels which are great in power,
praiſe ye and bleſs the Lord:
Which to obey and do his will,
immediately accord.
21 Ye noble Hoaſts and Miniſters,
ceaſe not to laud him ſtill:
Which ready are to execute
his pleaſure and his will.
22 Yea, all his works in every place,
praiſe ye his holy Name:
My heart, my mind, and eke my ſoul,
praiſe ye alſo the ſame.

Benedic anima. Pſal. Civ. W. K.

MY ſoul praiſe the Lord,
ſpeak good of his Name:
O Lord our great God,
how doſt thou appear:

So

So paſſing in glory,
that great is thy fame?
Honour and majeſtie
in thee ſhine moſt clear.
2 With light as a robe
thou haſt the beclad,
Whereby all the earth
thy greatneſs may ſee.
The heavens in ſuch ſort
thou alſo haſt ſpread,
That it to a curtain
compared may be.
3 His chamber-beams lye,
in the clouds full ſure,
Which as his Chariot
are made him to bear:
And there with much ſwiftneſs,
his courſe doth endure,
Upon the wings riding
of winds in the air.
4 He maketh his Spirits
as Heralds to goe,
And lightnings to ſerve,
we ſee alſo preſt:
His will to accompliſh,
they run to and fro,
To ſave or conſume things,
as ſeemeth him beſt.
5 He groundeth the earth
ſo firmly and faſt,
That it once to move,
none ſhall have ſuch power.
6 The deep a fair covering
for it made thou haſt:
Which by his own nature,
the hills would devour.
7 But at thy rebuke,
the waters do flie,
And ſo give due place,
thy word to obey.
At thy voice of thunder,
ſo fearful they be,
That in their great raging
they haſt ſoon away.
8 The mountains full high,
they then up aſcend:
If thou doſt but ſpeak,
thy word they fulfil,
So likewiſe the vallies
moſt quickly deſcend,
Where thou them appointeſt,
remain they do ſtill.
9 Their bounds thou haſt ſet,
how far they ſhall run:
So that in their rage,
not paſs that they can,
For God hath appointed
they ſhall not return,
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſprings
to ſtrong ſtreams or lakes:
Which run do full ſwift
among the huge hills,
11 Where both the wild Aſſes
their thirſt oft times ſlakes:
And beaſts of the mountains,
thereof drink their fills.
12 By theſe pleaſant ſprings
of fountains full fair,
The ſouls of the ayre
abide ſhall and dwell:
Who moved by nature
to hop here and there,
Among the green branches,
their ſongs ſhall excel.
13 The mountains to moiſt
the clouds he doth uſe:
The earth with his works
is wholy repleat.
14 So as the brute cattel
he doth not refuſe:

But graſs doth provide them,
and herb for mans meat.
15 Yea bread, wine, and oyl,
he made for mans ſake,
His face to refreſh,
and heart to make ſtrong.
16 The Cedars of Liban,
this great Lord did make:
Which trees he doth nouriſh,
that grow up ſo long.
17 In theſe may birds build,
and make there their neſt:
In firr trees the Storks
remain and abide.
18 The high hills are ſuccour
for wild Goats to reſt:
And eke the rock ſtony,
for conies to hide.
19 The moon then is ſet,
her ſeaſon to run,
The dayes from the nights
thereby to diſcern.
And by the deſcending
alſo of the Sun:
The cold from heat alway
thereby we do learn.
20 When darkneſs doth come,
by Gods will and power:
Then creep forth do all
the beaſts of the wood.
21 The Lyons rage roaring,
their prey to devour:
But yet it is thou, Lord,
which giveſt them food.
22 As ſoon as the ſun
is up, they retire:
To couch in their dens
then are they full fain.
23 That man to his work may
as right doth require:
Till night come and call him
to take reſt again.

The third part.

24 How ſundry, O Lord,
are all thy works found?
With wiſdom full great,
they are indeed wrought:
So that the whole world,
of thy praiſe doth ſound:
And as for thy riches,
they paſs all mens thought.
25 So is the great ſea,
which large is and broad,
Where things that creep ſwarm,
and beaſts of each ſort.
26 There both mighty ſhips ſail,
and ſome lie at road:
The Whale huge and monſtrous,
there alſo doth ſport,
27 All things on thee wait,
thou doſt them relieve:
And thou in due time,
full well doſt them feed.
28 Now when it doth pleaſe thee,
the ſame for to give:
They gather full gladly,
thoſe things which they need.
Thou openeſt thy hand,
and they find ſuch grace,
That they with good things
are filled we ſee.
29 But ſore are they troubled,
if thou turn thy face:
For if thou their breath take,
vile duſt then they be.
30 Again, when thy Spirit
from thee doth proceed:
All things to appoint,
and what ſhall enſue:
Then are they created
as thou haſt decreed:
And doſt by thy goodneſs,
the dry earth renew.

31 The

31 The praiſe of the Lord,
forever ſhall laſt:
Who may in his works,
by right wel rejoyce.
32 His looks can the earth make,
to tremble full faſt:
And likewiſe the mountains
to ſmoak at his voice.
33 To this Lord and God
ſing will I always:
So long as I live,
my God praiſe will I:
34 Then am I moſt certain
my words ſhall him pleaſe:
I will rejoyce in him,
to him will I cry.
35 The ſinners, O Lord,
conſume in thine ire:
And eke the perverſe
them root out with ſhame:
But as for my ſoul now,
let it ſtill deſire,
And ſay with the faithful,
praiſe ye the Lords Name.

Confitemini Domino. Pſal. Cv. N.

GIve praiſes unto God the Lord,
and call upon his Name:
Among the people eke declare
his works to ſpread his fame.
2 Sing ye unto the Lord, I ſay,
and ſing unto his praiſe:
And talk of all his wondrous works,
that he hath wrought alwaies.
3 In honour of his holy Name,
rejoice with one accord:
And let the heart alſo rejoyce,
of them that ſeek the Lord.
4 Seek ye the Lord, & ſeek the ſtrength
of his eternal might:
And ſeek his face continually,
and preſence of his ſight.
5 The wondrous works that he hath done,
keep ſtill in mindful heart:
Ne let the judgments of his mouth,
out of your mind depart.
6 Ye that of faithful Abraham
his ſervant are the ſeed:
Ye his elect the children that
of Jacob do proceed.
7 For he, he only is I ſay,
the mighty Lord our God:
And his moſt rightful judgments are
through all the earth abroad.
8 His promiſe and his covenant,
which he hath made to his,
He hath remembred evermore,
to thouſands of degrees.

The ſecond part.

9 The covenant which he hath made
with Abraham long agoe:
And faithful oath which he had ſworn
to Iſaac alſo.
10 And did confirm the ſame for law,
that Jacob ſhould obey:
And for eternal covenant,
to Iſrael for aye.
11 When thus he ſaid, lo, I to you
all Canaan land will give:
The lot of your inheritance,
wherein your ſeed ſhall live.
12 Although the number at that time
did very ſmall appear:
Ye very ſmall, and in the land
they then but ſtrangers were.
13 While yet they walk't from land to land,
without a ſure abode:
And while from ſundry kingdoms they
did wander all abroad.
14 And wrong at no oppreſſors hand
he ſuffered them to take:
But even the great and mighty Kings
reproved for their ſake.

15 And thus he ſaid, touch ye not thoſe
that mine annointed be:
Ne do the Prophets any harm,
that do pertain to me:
16 He cal'd a dearth upon the land,
of bread he ſtroy'd the ſtore:
But he againſt the time of need,
had ſent a man before.

The third Part.

17 Even Joſeph which had once bin ſold
to live a ſlave in woe:
Whoſe feet they hurt in ſtocks whoſe
the irons pierc't alſo. (ſoul
18 Until the time came when his cauſe
was known apparently:
The mighty word of God the Lord
his faultleſs truth did try.
19 The King ſent and delivered him
from priſon where he was:
20 The ruler of the people then
did freely let him paſs.
21 And over all his houſe he made
him Lord to bear the ſway:
And of his ſubſtance made him have
the rule and all the ſtay.
22 That he might to his will inſtruct
the princes of the land:
And wiſdomes lore his ancient men
might cauſe to underſtand.
23 Then into the Egyptian land.
came Iſrael alſo:
And Jacob in the land of Ham,
did live a ſtranger tho.
24 His people he exceedingly
in number made to flow:
And over all their enemies,
in ſtrength he made them grow. (hate
25 Whoſe heart he turn'd, that they with
his people did intreat:
And did his ſervants wrongfully
abuſe with falſe deceit.

The fourth part,

26 His faithful ſervant Moſes then,
and Aaron whom he choſe,
He did command to go to them
his meſſage to diſcloſe.
27 The Wonderous meſſage of his ſigns,
among them he did ſhow:
And wonders in the land of Ham,
then did they work alſo.
28 Darkneſs he ſent and made it dark,
inſtead of brighter day:
And unto his commiſſion,
they did not diſobey.
29 He turn'd their waters into blood,
he did their fiſhes ſlay: (place
30 Their land brought frogs even in the
where their King Pharaoh lay.
31 He ſpake & at his voice there came
great ſwarms of noiſome flies:
And all the quarters of the land
were fil'd with crawling lice.
32 He gave them cold and ſtony hail,
in ſtead of milder rain:
And fiery flames within their land,
he ſent unto their pain.
33 He ſmote their vines & all their trees
whereon their figs did grow:
And all their trees within their coaſts,
down did he overthrow.
34 He ſpake, then catterpillars did,
and Graſhoppers abound:
35 Which eat the graſs in all their land,
and fruit of all their ground.

The fifth part,

36 The firſt begotten in their land
eke deadly he did ſmite;
Yea, the beginning and firſt fruit,
of all their force and might.
37 With gold & ſilver he them brought,
from Egypt land to paſs:
And in the number of their Tribes,
no feeble one there was. 38 Egypt

38 Egypt was glad and joyfull then,
when they did thence depart:
For terrour and the fear of them,
was faln upon their heart.
39 To ſhroud them from the parching heat,
a cloud he did diſplay:
And fire he ſent to give them light,
when night had hid the day.
40 They asked, and he cauſed Quailes
to rain at their requeſt:
And fully with the bread of heaven,
their hunger he repreſt.
41 He opened the ſtony rock,
and waters guſhed out:
And eke the dry and parched ground
like rivers ran about.
42 For of his holy covenant,
aye mindfull was he tho:
Which to his ſervant Abraham,
he plighted long ago.
43 He brought his people forth with mirth
and his Elect with joy:
Out of the cruel hand where they
had lived in great annoy.
44 And of the heathen men he gave
to them the fruitfull lands:
The labours of the people eke
they tooke into their hands.
45 That they his holy ſtatutes might
obſerve for evermore,
And faithfully obey his laws:
praiſe ye the Lord therefore.

Confitemini Domino. Pſal. Cvi. N.

PRaiſe ye the Lord, for he is good,
for his mercy dures for aye:
2 Who can expreſs his noble acts,
or all his praiſe diſp'ay.
3 They bleſſed are that judgment keep,
and juſtly do alway:
With favour of the people (Lord)
remember me I pray.
4 And with thy ſaving health (O Lord)
vouchſafe to viſit me:
5 That I the great felicity
of thine elect may ſee.
And with the peoples joy I may
a joyfull mind poſſeſs:
And may with thine inheritance,
a glorying heart expreſs.
6 Both we, and eke our Fathers all,
have ſinned every one:
We have committed wickedneſs,
and lewdly we have done. (Lord)
7 The wonders great which thou O
haſt done in Egypts land:
Our fathers, though they ſaw them all,
yet did not underſtand.
Nor yet thy mercies multitude,
did keep in thankfull mind:
But at the ſea, yea the red ſea,
rebelled moſt unkind.
8 Nevertheleſs he ſaved them,
for honour of his Name:
That he might make his power known,
and ſpread abroad his fame.
9 The red ſea then did he rebuke,
and forthwith it was dri'd:
And as in wilderneſs, ſo through
the deep he did them guide.
10 He ſav'd them from the cruel hand,
of their diſpightful foe:
And from the enemies hand he did
deliver them alſo.

The ſecond part.

11 The waters their oppreſſors whelm'd,
not one was left alive:
12 Then they believ'd his word, & praiſe
in ſong they did him give.
13 But by and by unthankfully
his works they clean forgat:
And for his counſel and his will,
they did neglect to wait.

14 But

14 But luſted in the wilderneſs,
with fond and greedy luſt:
And in the deſart temptedGod,
the ſtay of all their truſt.
15 And then their wanton minds deſire
he ſuffered them to have:
But waſting leaneſs therewithall
into their ſouls he gave.
16 Then when they lodged in their (tents
at Moſes they did gratch:
Aaron the holy of the Lord,
ſo did they envy much.
17 Therefore the earth did open wide,
and Dathan did devour:
And all Abirams company:
did cover in that hour.
18 In their aſſembly kindled was;
the hot conſuming fire:
And waſting flames did then burn up
the wicked in his ire.
19 Upon the hill of Horeb they,
an Idol calf did frame:
And there the molton Image they
did worſhip of the ſame.
20 Into the likeneſs of a Calfe,
that feedeth on the graſs:
Thus they their glory turn'd, and all
their honour did deface.
21 And God their only Saviour,
unkindly they forgot:
Which many great and mighty things,
in Egypt land had wrought,

The third Part.

22 And in the land of Ham for them,
moſt wondrous workes had done:
And by the red ſea dreadful things
performed long agone.
23 Therefore for their ſo ſhewing them
forgetfull and unkind,
To bring deſtruction on them all,
he purpos'd in his mind.
Had not his choſen Moſes ſtood
before him in the break:
To turn his wrath, leaſt he on them,
with ſlaughter ſhould him wreak.
24 They did deſpiſe the pleaſant land,
that he behight to give:
Yea and the words that he had ſpoke,
they did no whit believe.
25 But in their tents with grutching
they wickedly repinde: (heart
Nor to the voice of God the Lord,
they gave an hearkning mind.
26 Therefore againſt them lifted he,
his ſtrong revenging hand:
Them to deſtroy in wilderneſs,
ere they ſhould ſee the land.
27 And to deſtroy their ſeed among
the nations with his rod:
And through the countries of the world
to ſcatter them abroad.
28 To Baal Peor then they did
adjoyn themſelves alſo:
And eat the offerings of the dead,
ſo they forſook him tho.
29 Thus with their own inventions,
his wrath they did provoke:
And in his ſore enkindled wrath,
the plague upon them broke.
30 But Phineas ſtood up with zeal,
the ſinners vile to ſlay:
And Judgment he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed unto him
for righteouſneſs that day:
And from thenceforth ſo counted is,
from race to race, I ſay.
32 At waters eke of Meribah,
they did him angry make:
Yea, ſo far forth that Moſes was
then puniſht for their ſake.

33 Becauſe they vext his ſpirit ſo ſore,
that in impatient heat,
His lips ſpake unadviſedly,
His ſervour was ſo great:
34 Nor as the Lord commanded them,
they ſlew the people tho:
35 But were among the heathen mixt,
and learn'd their works alſo.
36 And did their idols ſerve which were
their ruin and decay:
37 To fiends their ſons and daughters,
did offer up and ſlay. (they
38 Yea, with unkindly murthering knife
the guiltleſs blood they ſpilt:
Yea, their own ſons and daughters blood
without all cauſe of guilt.
Whom they to Canaan idols then
offered with wicked hand:
And ſo with bloud of innocents,
defiled was the land.
39 Thus were they ſtained with the
of their own filthy way: (works
And with their own inventions,
a whoring they did ſtray.
40 Therefore againſt his people, was
the Lords wrath kindled ſore:
And even his own inheritance.
therefore he did abhor.
41 Into the hands of heathen men,
he gave them for a prey: (they
And made their foes their Lords, whom
were forced to obey.

The fifth part.

42 Yea and their hateful enemies,
oppreſt them in their land:
And they were humbly made to ſtoop,
as ſubjects to their hand.
43 Full often times from thrall had he
delivered them before:
But with their councels they to wrath
provok't him evermore.
Therefore they by their wickedneſs,
were brought full low to lie:
44 Yet when he ſaw them in diſtreſs,
he hearkened to their cry.
45 He cal'd to mind his Covenant,
which he to them had ſwore:
And by his mercies multitude,
repented him therefore.
46 And favour he made them to find,
before the ſight of thoſe
That led them captive from their land,
when erſt they were their foes.
47 Save us O Lord that art our God,
ſave vs (O Lord) we pray:
And from among the heathen folk,
Lord gather us away.
48 That we may ſpread the noble praiſe
of thy moſt holy Name:
That we may glory in thy praiſe,
and ſounding of thy fame.
49 The Lord the God of Iſrael,
be bleſt for evermore:
Let all the people ſay, Amen.
praiſe ye the Lord therefore.

Confitemini Domino. Pſal. Cvii. W. K.

GIve thanks unto the Lord our God,
for graciousis he:
And that his mercy hath no end,
all mortal men may ſee.
2 Such as the Lord redeemed hath,
with thanks ſhall praiſe his Name:
And ſhew how they from foes were freed,
and how he wrought the ſame.
3 He gathered them forth of the lands
that lay ſo far about:
From Eaſt to Weſt, from North to South,
his hand did find them out.
4 They wandred in the wildernels,
and ſtrayed from the way:
And found no City where to dwell,
that ſerve might for their ſtay.

5 Whoſe

5 Whoſe thirſt & hunger was ſo great,
in theſe deſarts ſo void:
That faintneſs did them ſore aſſault,
and eke their ſouls annoy'd.
6 Then did they cry in their diſtreſs,
unto the Lord for aid:
Who did remove their troublous ſtate,
according as they pray'd.
7 And by that way which was moſt right
he led them like a guide:
That they might to a City goe,
and there alſo abide.
8 Let men therefore before the Lord,
confeſs his goodneſs then;
And ſhew the wonders that he doth,
before the ſons of men.
9 For he the empty ſoul ſuſtain'd:
whom thirſt had made to faint:
The hungry ſoul with godneſs fed,
and did them eke acquaint.
10 Such as do dwell in darkneſs deep,
where they on death do wait:
Faſt bound to taſt ſuch troublous ſtorms
as iron chains do threat.

The ſecond part.

11 For that againſt the Lords own words
they ſought ſo to rebel:
Eſteeming light his councels high,
which do ſo far excel.
12 But when he humbled them full low,
they then fell down with grief:
And none was found ſo much to help
whereby to get relief.
13 Then did they cry in their diſtreſs,
unto the Lord for aid:
Who did remove their troublous ſtate,
according as they praid.
14 For he from darkneſs out them brought,
and from deaths dreadful ſhade:
Burſting with force the Iron bands
which them before did lade.
15 Let men therefore before the Lord
confeſs his kindneſs then,
And ſhew the wonders that he doth
before the ſons of men.
16 For he threw down the gates of braſs
and brake them with ſtrong hand:
The iron bars he ſmote in two,
nothing could him withſtand.
17 The fooliſh folk great plagues do feel,
and cannot from them wend:
But heap on more to thoſe they have,
becauſe they do offend.
18 Their ſoul ſo much did loath all meat,
that none they could abide:
Whereby death had them almoſt caught,
as they full truly tride.
19 Then did they cry in their diſtreſs,
unto the Lord for aid:
Who did remove their troublous ſtate,
according as they praid.
20 For then he ſent to them his word,
which health did ſoon reſtore:
And brought them from thoſe dangers deep
wherein they were before.

The third Part.

21 Let men therefore before the Lord
confeſs his kindneſs then:
And ſhew the wonders that he doth
before the ſons of men.
22 And let them offer ſacrifice,
with thanks and alſo fear:
And ſpeak of all his wondrous works.
with glad and joyful chear.
23 Such as in ſhips and brittle barks,
into the Seas deſcend:
Their merchandiſe through fearful flouds
to compaſs and to end.
24 Thoſe men are forced to behold,
the Lords works what they be:
And in the dangers deep the ſame
moſt marvilous they ſee.

25 For

25 For at his word the ſtormy wind,
ariſeth in a rage:
And ſtirreth up the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted up to high,
the clouds they ſeem to gain:
And plunging down the depth until
their ſouls conſume with pain.
27 And like a drunkard to and fro,
now here now there they reel:
As men with fear of wit bereſt,
or had of ſence no feel.
28 Then did they cry in their diſtreſs
unto the Lord for aid:
Who did remove their troublous ſtate,
according as they pray'd.
29 For at his word the Lord doth make
the ſturdy ſtorm to ceaſe:
So that the great waves from their rage,
are brought to reſt and peace.
30 Then are men glad when reſt is come
which they ſo much did crave:
And are by him in heaven brought,
which they ſo fain would have.

The fourth part.

31 Let men therefore before the Lord
confeſs his kindneſs then:
And ſhew the wonders that he doth,
before the ſons of men.
32 Let them in preſence of the folk,
with praiſe extol his Name:
And where the Elders do convent,
there let them do the ſame.
33 For running ſtouds to dry defarts,
he doth oft change and turn,
And drieth up as it were duſt,
the ſpringing well and bourn.
34 A fruitful land with pleaſures deck'd,
full barren doth he make:
When on their ſins which dwell therein
he doth juſt vengeance take.
35 Again, the wilderneſs full rude,
he maketh fruit to bear:
With pleaſant ſprings of water clear,
though none before were there.
36 Wherein ſuch hungry ſouls are ſet
as he doth freely chuſe:
That they a City may them build,
to dwell in for their uſe.
37 That they may ſow their pleaſant land
and vineyards alſo plant:
To yield them fruit of ſuch increaſe,
as none may ſeem to want.
38 They multiply exceedingly,
the Lord doth bleſs them ſo:
Who doth alſo their bruit beaſts make
by numbers great to grow:
39 But when the faithful are low
brought,
by the oppreſſors ſtout. (
And miniſh do through many plagues,
that compaſs them about.
40 Then doth he princes bring to ſhame
which did them ſore oppreſs:
And likewiſe cauſed them to erre
within the wilderneſs.
41 But yet the poor he raiſeth up,
out of his troubles deep:
And oftimes doth their train augment,
much like a flock of ſheep.
42 The righteous ſhall behold this ſight,
and alſo much rejoyce:
Whereas the wicked and perverſe,
with grief ſhall ſtop their voice.
43 But who is wiſe that now full well,
he may theſe things record:
For certainly ſuch ſhall perceive,
the kindneſs of the Lord.

Paratum cor. Pſal. Cviii. J. H.

O God my heart prepared is,
and eke my tongue is ſo:
I will advance my voice in ſong,
in giving praiſe alſo.

2 Awake my viol and my harp,
sweet melody to make:
And in the morning I my self,
right early will awake.
3 By me among the people Lord,
still praised shalt thou be:
And I among the heathen folk,
will sing O Lord to thee.
4 Because thy mercy Lord is great
above the heavens high:
And eke thy truth doth reach the clouds
within the lofty skie.
5 Above the starry heavens high
exalt thy self O God:
And Lord display upon the earth,
thy glory all abroad.
6 That thy dearly beloved may,
be set at liberty.
Help O my God, with thy right hand,
and hearken unto me.
7 God in his holiness hath spoke,
wherefore my joyes abound:
Sichem I shall divide and mete
the vale of Succoth ground.
8 And Gilead shall be mine own,
Manasses mine shall be:
My head strength Ephraim, and law
shall Juda give for me.
9 Moab my washpot, and my shoe
on Edom will I throw:
Upon the land of Palestine,
in triumph will I go.
10 Who shall into the City strong,
be guide to conduct me?
Or how by whom to Edom land,
conveyed shall I be?
11 Hast not thou O Lord, which late
hadst us forsaken quite?
And thou O Lord which with our hosts,
dist not go forth to fight?
12 Give us O Lord thy saving ayd,
when troubles do assail:
For all the help of man is vain,
and can no whit avail.
13 Through God we shall do valiant acts
and worthy of renown:
He shall subdue our enemies,
yea he shall tread them down.

Deus laudum. Psal. Cix. N.

IN speechless silence do not hold
O God thy tongue always:
O God even thou I say that art
the God of all my praise.
2 The wicked and the guileful mouth,
on me disclosed be:
And they with false and lying tongue
have spoken unto me.
3 They did beset me round about,
with words of hateful spight.
Without all cause of my desert,
against me did they fight.
4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my friendliness
with hate they did repay.
6 Set thou the wicked over him,
to have the upper hand:
At his right hand eke suffer thou
his hateful foe to stand.
7 When he is judged, let him then
condemned be therein:
And let the prayer that he makes
be turned into sin.
8 Few be his days, his charge also,
let thou another take:
9 His children let be fatherless,
his wife a widow make.
10 Let his off spring be vagabonds,
to beg and seek their bread:
Wandring out of the wasted place,
where erst they have been fed.
11 Let covetous extortioners,
catch all his goods and store:

And

And let the ſtrangers ſpoil the fruits
of all his toil before.
12 Let there be none to pity him,
let there be none at all:
That on his children fatherleſs,
will let their mercy fall.

The ſecond part.

13 And ſo let his poſterity
for ever be deſtroy'd:
Their name out blotted in the age,
that after ſhall ſucceed.
14 Let not his fathers wickedneſs,
from Gods ren embrance fall.
And let thou not his mothers ſin,
be done away at all.
15 But in the preſence of the Lord,
let them remain for aye:
That from the earth their memory
he may cut clean away.
16 Sith mercy he forgat to ſhew,
but did purſue with ſpight
The troubled man, and ſought to ſlay,
the woful hearted wight.
17 As he did curſing love, it ſhall
betide unto him ſo:
And as he did not bleſſing love,
it ſhall be far him fro.
18 As he with curſing clad himſelf,
ſo it Like water ſhall
Into his bowels and like oyl
into his bones befal.
19 As garment let it be to him,
to cover him for aye:
And as a girdle wherewith he
ſhall girded be alway.
20 Lo let the ſame be from the Lord,
the guerdon of my foe:
Yea, and of thoſe that evil ſpeak
againſt my ſoul alſo.
21 But thou, O Lord, that art my God,
deal thou I ſay with me,
After thy Name, deliver me,
for good thy mercies be.
22 Becauſe in depth of great diſtreſs,
I needy am and poor:
And eke within my pained breſt,
my heart is wounded ſore.

The third part.

23 Even ſo do I depart away,
as doth declining ſhade:
And as the Graſhopper ſo am
I ſhaken off and fade.
24 With faſting long from needful food
infeebled are my knees:
And all my fatneſs hath my fleſh
enforced been to leeſe.
25 And I alſo a vile reproach,
to them was made to be:
And they that did upon me look,
did ſhake their heads at me.
26 But thou O Lord that art my God
my aid and ſuccour be:
According to thy mercy Lord,
ſave and deliver me.
27 And they ſhall know thereby that this
Lord is thy mighty hand:
And that thou haſt done it O Lord:
ſo ſhall they underſtand. (thou
28 Although they curſe with ſpight, yet
ſhalt bleſs with loving voice:
Thy ſhall ariſe and come to ſhame,
they ſervant ſhall rejoice.
29 Let them be cloathed all with ſhame,
that enemies are to me:
And with confuſion as a cloak,
eke covered let them be
But greatly I will with my mouth
give thanks unto the Lord:
And I amongſt the multitude
his praiſes will record.
30 For he with help at his right hand
will ſtand the poor man by:

To ſave him from the men that would,
condemn his ſoul to dye.

Dixit Dominus. Pſal. Cx. N.

THe Lord did ſay unto my Lord,
ſit thou on my right hand:
Till I have made thy foes a ſtool,
whereon thy feet ſhall ſtand.
2 The Lord ſhall out of Sion ſend,
the Scepter of his might:
Amid thy mortal foes be thou
the ruler in their ſight.
And in the day on which thy reign,
and thy power they ſhall ſee:
3 Then here by free-will offerings ſhall
thy people offer thee.
Yea, with an holy worſhipping
then ſhall they offer all:
Thy births dew is the dew that doth
from womb of morning fall.
4 The Lord hath ſworn and never will
repent what he doth ſay:
By the order of Melchiſedech,
thou art a Prieſt for aye.
5 The Lord thy God on thy right hand,
that ſtandeth for thy ſtay:
Shall wound for thee the ſtately Kings,
upon his wrathful day.
6 The heathen he ſhall judge and fill
the place with bodies dead,
And over divers countries ſhall
in ſunder ſmite the head.
7 And he ſhall drink out of the brook,
that runneth in the way:
Therefore he ſhall lift up on high,
his Royal head that day.

Confitebor tibi. Pſal. Cxi. N.

WIth heart I do accord,
to praiſe and laud the Lord
In preſence of the juſt:
2 For great his works are found,
to ſearch them ſuch are bound,
As do him love and truſt.
3 His works are glorious,
alſo his righteouſneſs
it doth indure for ever:
4 His wondrous works he would,
we ſtill remember ſhould,
his mercy faileth never.
5 Such as to him love bear:
a portion full fair,
He hath up for them laid:
For this they ſhall well find,
He will them have in mind,
and keep them as he ſaid.
6 For he did not diſdain,
His works to ſhew them plain,
by lightning and by thunders:
When he the heathens land,
Did give into their hand,
where they beheld his wonders.
7 Of all his works eſueth,
Both judgment, right and truth,
whereto his ſtatutes tend,
8 They are decreed ſure,
For ever to endure,
which equity doth end.
Redemption he gave
His people for to ſave:
9 And hath alſo required,
His promiſe not to fail:
But always to prevail
His holy Name be feared.
10 Whoſo with heart full faine,
True wiſdom would attain,
the Lord fear and obey:
Such as his laws do keep,
Shall knowledge have full deep;
his praiſe ſhall laſt for aye.

Beatus vir. Pſal. Cxii. W. K.

THe man is bleſt that God doth fear,
And that his law doth love in deed:
2 His ſeed on earth God will uprear,
And bleſs ſuch as from him proceed.

3 His

3 His houſe with good he will fulfil,
His righteouſneſs endure ſhall ſtill.
4 Unto the righteous doth ariſe,
In trouble joy in darkneſs light.
Compaſſion is in his eyes,
And mercy alwaies in his ſight.
5 Yea pity moveth ſuch to lend,
He doth by judgment things expend.
6 And ſurely ſuch ſhall never fail,
For in remembrance had is he:
7 No tidings ill ſhall make him quail,
Who in the Lord ſure hope doth ſee.
8 His heart is firm, his fear is paſt,
For he ſhall ſee his foes downcaſt.
9 He did well for the Poor provide,
His righteouſneſs ſhall ſtill remain:
And his eſtate with praiſe abide,
Though that the wicked man diſdain:
10 Yea, gnaſh his teeth there at ſhall he,
And ſo conſume his ſtate to ſee.

Laudate pueri. Pſal. Cxiii. W. K.

YE Children which do ſerve the Lord,
praiſe ye his name with one accord:
2 Yea bleſſed be alwaies his Name:
3 Who from the riſing of the Sun
Till it return where it begun,
is to be praiſed with great fame.
4 The Lord all people doth ſurmount,
As for his glory we may count,
above the heavens high to be.
5 With God the Lord who may compare,
Whoſe dwelling in the heavens are;
of ſuch great power and force is he.
6 He doth abaſe himſelf we know,
Things to behold both here below,
7 And alſo in heaven above.
The needy out of duſt to draw,
And eke the poor which help none ſaw,
his only mercy did him move.
8 And ſo him ſet in high degree,
With Prince of great dignity,
that rule his people with great fame:
9 The barren he doth make to bear,
And with great joy her fruit to rear;
therefore praiſe ye his holy Name.

In exitu Iſrael. Pſal. Cxiv. W. K.

WHen Iſrael by Gods addreſs,
from Pharaohs land was bent,
And Iacobs houſe the ſtrangers left,
And in the ſame train went.
2 In Iuda God his glory ſhewd,
his holineſs moſt bright:
ſo did the Iſraelites declare
his kingdome, power, and might.
3 The ſea it ſaw, and ſuddenly
as all amaz'd did flie:
The roaring ſtreams of Jordans floud,
recoyled backwardly.
4 As rams afraid the moutains skipt,
their ſtrength did them forſake:
And as the fully trembling Lambs,
their tops did beat and ſhake.
5 What ailed the Sea, as all amazed,
ſo ſuddenly to flie?
Ye rolling waves of Jordans floud,
why ran ye backwardly?
6 Why ſhook ye hills as Rams afraid?
why did your ſtrength ſo ſhake?
Why did your tops as trembling lambs
for fear quiver and quake?
7 O earth confeſs thy ſovereign Lord,
and dread his mighty hand:
Before the face of Jacobs God,
fear ye both ſea and land.
8 I mean the God which from hard rocks
doth cauſe main floods appear:
And from the ſtony flint doth cauſe,
guſh out the fountains clear.

Non nobis Domine. Pſal. Cxv. N.

NOt unto us Lord, not to us,
but to thy name give praiſe:
Both for thy mercy and thy truth,
that are in thee alwaies.
2 Why ſhall the heathen ſcorners ſay,
where is their god become?

3 Our God in heaven is and what
he will that hath he done.
4 Their Idols silver are and gold
works of mens hands they be:
5 They have a mouth and do not speak
and eyes and do not see, (heads,
6 And they have ears joyn'd to their
and do not hear at all:
And noses eke they formed have,
and do not smell withal.
7 And hands they have and handle not,
and feet and do not goe,
And throat they have, yet through the same
they make no sound to blow.
8 The se that make them are like to them,
and those whose trust they be.
9 O Israel trust in the Lord,
their help and shield is he.
10 O Aarons house trust in the Lord,
their help and shield is he.
11 Trust ye the Lord that fear the Lord:
their help and shield is he.
12 The Lord hath mindful been of us,
and will us bless also:
On Israel and on Aarons house,
His blessing he will show.
13 Them that be fearers of the Lord,
the Lord will bless them all:
Even he will bless them every one,
the great and eke the small.
14 To you (I say) the living Lord
will multiply his grace:
To you and to the Children that
shall follow of your race.
15 Ye are the blessed of the Lord,
even of the Lord I say:
Which both the heaven and the earth
hath made and set in stay.
16 The heavens, yea the heavens high,
belong unto the Lord:
The earth unto the sons of men,
he gave of free accord,
17 They that be dead do not with praise
set forth the Lords renown:
Nor any that into the place
of silence do go down.
18 But we will praise the Lord our God
from henceforth and for aye:
Sound ye the Praises of the Lord,
praise ye the Lord, I say

Dilexi quoniam. Psal. Cxvi. N.

I Love the Lord, because my voice
and prayer heard hath he.
2 When in my daies I call'd on him
he bow'd his ear to me.
3 Even when the snares of cruel death
about beset me round:
When Pains of hell me caught, & when
I wo and sorrow found.
4 Upon the name of God my Lord,
then did I cry and say:
Deliver thou my soul, O Lord,
I do thee humbly pray.
5 The Lord is very merciful,
and just he is also:
And in our God compassion
doth plentifully flow.
6 The Lord in safety doth preserve
all those that simple be:
I was in woful misery,
and he delivered me.
7 And now my soul, sith thou art safe,
return unto thy rest:
For largely, lo, the Lord to thee,
his bounty hath expresst.
8 Because thou hast delivered
my soul from deadly thral:
My moistned eyes from mournful tears,
my sliding feet from fall.
9 Before the Lord I in the land
of life will walk therefore.
10 I did believe, therefore I spake,
for I was troubled sore.

The

The second part.

11 I said in my distress and fear
that all men lyars bee:
12 What shall I pay the Lord for all
his benefits to me:
13 The wholsome cup of saving health,
I thankfully will take:
And on the Lords Name I will call,
when I my prayers make.
14 I to the Lord will pay the vows,
that I to him behight:
Yea, even at this present time,
in all his peoples sight.
15 Right dear and pretious in his sight,
the Lord doth ay esteem,
The death of all his holy ones,
what ever men do deem.
16 Thy servant Lord, thy servant lo,
I do my self confess,
Son of thy handmaid, thou hast broke
the bonds of my distress.
17 And I will offer up to thee
a sacrifice of praise:
And I will call upon the Name
of God the Lord always.
18 I to the Lord will pay the vows,
that I have him behight,
Yea even at this present time,
in all his peoples sight.
19 Yea in the courts of Gods own house,
and in the midst of thee,
O thou Jerusalem, I say,
wherefore the Lord praise ye.

Laudate Dominum. Psal. Cxvii.

O All ye Nations of the world,
praise ye the Lord always:
And all the people every where,
set forth his noble praise.
2 For great his kindness is to us,
his truth endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord I say.

Confitemini Domino. Psal. Cxviii. N.

O Give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever to wards thee.
2 Let Israel confess, and say,
his mercy dures for aye:
3 Now let the house of Aaron say,
his mercy dures for aye.
4 Let them that fear the Lord our God
even now confess and say,
The mercy of the Lord our God,
endureth still for aye.
5 In trouble and in heavinesse,
unto the Lord I cry'd:
Which lovingly heard me at large,
my sute was not deny'd.
6 The Lord himself is on my side,
I will not stand in doubt,
Nor fear what man can do to me;
when God stands me about.
7 The Lord doth take my part with them
that help to succour me:
Therefore I shall see my desire,
upon mine enemy.
8 Better it is trust in God,
than in mans mortal seed:
9 Or to put confidence in Kings,
or Princes in our need.
10 All nations have inclosed me,
and compassed me round:
But in the name of God shall I
mine enemies confound.
11 The kept me in on every side,
they kept me in I say:
But through the Lords most mighty
I shall work their decay.
12 They came about me all like bees,
but yet in the Lords Name,
I quencht their thorns that were on fire,
and will destroy the same.

The

The second part.

13 Thou hast with force thrust sore at me,
that I indeed might fall:
But through the Lord I find such help,
that they were vanquisht all
14 The Lord is my defence and strength,
my joy, my mirth, and song:
He is become to me indeed,
a Saviour most strong.
15 The right hand of the Lord our God,
doth bring to pass great things:
He causeth voice of joy and health,
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mighty things to pass:
His hand hath the preheminence,
his force is as it was.
17 I will not die but ever live,
to utter and declare
The Lord his might & wondrous power,
his works and what they are.
18 The Lord himself hath chastened,
and hath corrected me:
But hath not given me over yet,
to death as you may see.
19 Set open unto me the Gates
of truth and righteousness:
That I may enter into them,
the Lords praise to confess.
20 This is the gate even of the Lord,
which shall not be so shut,
But good and righteous men alway,
shall enter into it.

The third part.

21 I will give thanks to thee O Lord,
because thou hast heard me:
And art become most lovingly,
a Saviour unto me.
22 The stone which ere this time among
the builders was refused:
Is now become the corner stone,
and chiefly to be used.
24 This was the mighty work of God,
this was the Lords own fact:
And it is marvellous to behold,
with eyes that noble act.
24 This is the joyful day indeed,
which God himself hath wrought:
Let us be glad and joy therein,
in heart, in mind, and thought.
25 Now help us Lord and prosper us,
we wish with one accord:
26 Blessed be he that comes to us,
in the Name of the Lord.
27 God is the Lord that sheweth us light:
bind ye therefore with cord,
Your sacrifice to the Alter,
and give thanks to the Lord.
28 Thou art my God I will confess,
and render thanks to thee:
Thou art my God and I will praise
thy mercy towards me.
29 O give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards thee.

Beati immaculati. Psal. Cxix. W. W.

BLessed are they that perfect are,
and pure in mind and heart:
Whose lives and conversations,
from Gods laws never start.
2 Blessed are they that give themselves
his statutes to observe,
Seeking the Lord with all their heart,
and never from him swerve.
3 Doubtless such men go not astray;
nor do no wicked thing:
Which stedfastly walk in his way,
without any wandring.
4 It is thy will and commandement,
that with attentive heed,
Thy noble and divine precepts
we learn and keep indeed.

5 O would to God it might thee pleaſe,
my waies ſo to addreſs,
That I might both in heart and voice,
thy laws keep and confeſs.
6 So ſhould no ſhame my life attaint,
whilſt I thus ſet mine eyes,
And bend my mind alwaies to muſe
on thy ſacred decrees.
7 Then will I praiſe with upright heart,
and magnifie thy Name,
When I ſhall learn thy judgments juſt
and likewiſe prove the ſame.
8 And wholly will I give my ſelf
to keep thy laws moſt right:
Forſake me not for eve Lord,
but ſhew thy grace and might.

BETH The ſecond Part.

9 By what means may a young man beſt,
his life learn to amend?
If that he mark and keep thy word,
and therein his time ſpend.
10 Unfeignedly I have thee ſought,
and thus ſeeking abide:
Oh never ſuffer me O Lord,
from thy precepts to ſlide.
11 Within my heart and ſecret thoughts,
thy words I have hid ſtill:
That I might not at any time
offend thy godly will.
12 We magnifie thy Name, O Lord,
and praiſe thee evermore:
Thy ſtatutes of moſt worthy fame,
O Lord teach me therefore.
13 My lips have never ceaſt to preach,
and publiſh day and night,
The judgments all which did proceed,
from thy mouth full of might.
14 Thy teſtimonies and thy waies,
pleaſe me no leſs indeed,
Than all the treaſures of the earth,
which worldings make their meed.
15 Of thy precepts I will ſtill muſe,
and thereto frame my talk,
As at a mark ſo will I aime,
thy waies how I may walk.
16 My only joy ſhall be ſo fixt,
and on thy laws ſo ſet:
That nothing can me ſo farr blind,
that I thy words forget.

GIMEL The third part.

17 Grant to thy ſervant now ſuch grace,
as may my life prolong.
Thy holy word then will I keep,
both in my heart and tongue,
18 Mine eyes which were deaf & ſhut up,
ſo open and make bright,
That of thy law and marvellous works,
I may have the clear ſight.
19 I am a ſtranger in this earth,
wandring now here now there:
Thy word therefore to me diſcloſe,
my foot-ſteps for to cleer.
20 My ſoul is raviſht with deſire,
and never is at reſt:
But ſeeks to know thy judgments high
and what may pleaſe thee beſt.
21 the proud men and malicious,
thou haſt deſtroi'd each one:
And curſed are ſuch as do not
thy hefts attend upon.
22 Lord turn from me rebuke & ſhame,
which wicked men conſpire:
For I have kept thy covenants
with zeal as hot as fire.
23 The Princes great in councel ſate,
and did againſt me ſpeak:
And then thy ſervant thought how he
thy ſtatutes might not break.
24 For why thy covenants are my joy,
and my hearts great ſolace:
They ſerve inſtead of councellors,
my matters for to paſs,

DALETH. *The fourth part.*

25 I am alas as brought to grave,
and a'moſt turn'd to duſt:
Reſtore therefore my life again,
as thy promiſe is juſt.
26 *My* waies when *I* acknowledged,
with mercy thou didſt hear:
Hear now eſt-ſoons and me inſtruct
thy laws to love and fear.
27 Teach me once throughly for to know
thy precepts and thy lore:
Thy works then will *I* meditate,
and lay them up in ſtore.
28 *My* ſoul I feel ſo ſore oppreſt,
that it melteth for grief:
According to thy word therefore,
haſt Lord to ſend relief.
29 From lying and deceitful lips,
let thy grace me defend:
And that I may learn thee to love,
thy holy law me ſend.
30 The way of truth both ſtraight and ſure,
I have choſen and found:
I ſet thy judgments me before,
which keep me ſafe and ſound.
31 Since then O Lord I forc'd my ſelf,
thy Covenants to imbrace:
Let me therefore have no rebuke,
nor check in any caſe.
32 Then will I run with joyful chear,
where thy word doth me call:
When thou haſt ſet my heart at large,
and rid me out of thrall.

HE. *The fifth part.*

33 Inſtruct me Lord in the right trade,
of thy ſtatutes divine:
And it to keep even to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I ſhall it obey:
With heart & mind, and all my might,
I will it keep I ſay.
35 *In* the right paths of thy precepts,
guide me, Lord *I* require:
None other pleaſure do I wiſh,
nor greater thing deſire.
36 *Incline* my heart thy laws to keep,
and covenants to imbrace:
And from all filthy avarice,
Lord ſhield me whith thy grace.
37 From vain deſires and worldly luſts
turn back mine eyes and ſight:
Give me the ſpirit of life and power
to walk thy waies a right.
38 Confirm th ygracious promis, Lord,
which thou haſt made to me,
Which am thy ſervant, and do love,
and fear nothing but thee.
39 Reproach and ſhame which I ſo fear,
from me O Lord expel:
For thou doſt judge with equity,
and therein doſt excel.
40 Behold my hearts deſire is bent,
thy laws to keep for aye:
Lord ſtrengthen me ſo with thy grace,
that it perform I may.

VAU *The ſixth part.*

41 Thy mercies great and manifold,
let me obtain O Lord:
Thy ſaving health let me enjoy,
according to thy word.
42 So ſhall I ſtop the ſlanderous mouths
of lewd men and unjuſt:
For in thy faithful promiſes,
ſtands my comfort and truſt.
43 The word of truth within my mouth
let ever ſtill be preſt:
For in thy judgments wonderfull,
my hope doth ſtand and reſt.
44 And whilſt that breath within my breſt
doth natural life preſerve
Yea, till the world ſhall be diſſolv'd,
thy law will I obſerve.

So

45 So walk will I as set at large,
and made free from all dread:
Because I sought how for to keep,
thy precepts and thy read.
46 Thy noble acts I will describe,
as things of most great fame:
Even before Kings I will them blaze,
and shrink no whit for shame.
47 I will rejoyce then to obey
thy worthy hests and will:
Which evermore I have lov'd best,
and so will love them still.
48 My hands I will list to thy laws
which I have dearly sought:
And practise thy commandements,
in will, in deed, in thought.

ZAIN. *The seventh part.*

49 Thy promise which thou mad'st to me,
thy servant Lord remember:
For therein do I put my trust
and confidence for ever.
50 It is my comfort and my joy,
when troubles me assail:
For were my life not by thy word,
my life would soon me fail.
51 The proud & such as God contemn,
still made of me a scorn:
Yet would I not thy law forsake,
as he that were forlorn (works
52 But call'd to mind, Lord, thy great
shewd to our fathers old:
Whereby I felt my joy surmount
my grief an hundred fold.
53 But yet alas for fear I quake,
seeing how wicked men
Thy law forsook, and did procure
thy judgments, who knows when?
54 And as for me I fram'd my songs
thy statutes to exalt,
When I among the strangers dwelt,
and thoughts gan me assau lt
55 I thought upon thy Name, O Lord,
by night when others sleep:
As for thy law also I kept,
and ever will it keep,
56 This grace I did obtain because
thy covenants sweet and dear
I did imbrace and also keep
with reverence and with fear.

HETH. *The eighth part.*

57 O God which art my part and lot,
my comfort and my stay:
I have decreed and promised,
thy law to keep alway.
58 Mine earnest heart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.
59 My life I have examined,
and try'd my secret heart,
Which to thy statutes caused me
my feet straight to convert.
60 I did not stay nor linger long,
as they that slothful are:
But hastily thy laws to keep,
I did my self prepare.
61 The cruel hands of wicked men,
have made of me their prey:
Yet would I not thy law forget,
nor from thee go astray. (me
62 Thy righteous judgments towards
so great are and so high,
That even at midnight will I rise,
thy Name to magnifie.
63 Companion am I to all them,
which fear thee in their heart:
And never will for love nor dread,
from thy commandements start.
64 Thy mercies Lord most plenteously,
do all the world fulfil:
O teach me how I may obey
thy statutes and thy will.

TETH *nineth part.*

65 According to thy promiſe Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundry ſort,
have I thy ſervant felt.
66 Teach me to judge alwaies aright,
and give me knowledg ſure:
For certainly believe I do,
that thy precepts are pure.
67 Ere thou didſt touch me with thy rod,
I err'd and went aſtray:
But now I keep thy holy word,
and make it all my ſtay.
68 Thou art both good and gracious,
and giveſt moſt liberally:
Thine ordinances how to keep,
therefore O Lord teach me.
69 The proud and wicked men have forg'd,
againſt me many a lie:
Yet thy commandements ſtill obſerve
with all my heart will I.
70 Their hearts are ſwoln with worldly wealth,
as greaſe ſo are they fat:
But in thy law do I delight;
and nothing ſeek but that.
71 O happy time may I well ſay,
when thou didſt me correct:
For as a guide to learn thy laws,
thy rod did me direct.
72 So that to me thy word and law
is dearer manifold,
Than thouſants great of ſilver & gold,
or ought that can be told.

JOD. *The tenth part.*

73 Seeing thy hands have made me
to be thy creature: (Lord
Grant knowledge likwiſe how to learn
to put thy laws in ure.
74 So they that fear thee ſhall rejoice,
when ever they me ſee
Becauſe I have learn'd by thy word,
to put my truſt in thee.
75 When with thy rod the world is plag'd
I know the cauſe is juſt:
So when thou doſt correct me Lord,
the cauſe juſt needs be muſt.
76 Now of thy goodneſs I thee pray,
ſome comfort to me ſend.
As thou to me thy ſervant haſt,
So from all ill me ſhend.
77 Thy tender mercies poure on me,
and I ſhall ſurely live:
For joy and conſolation both
thy law to me doth give.
78 Confound the proud, whoſe falſe pretence
is me for to deſtroy:
But as for me thy heſts to know,
I will my ſelf imploy.
79 Who ſo with reverence do thee fear,
to me let them retire:
And ſuch as do thy covenants know,
and them alown deſire.
80 My heart without all wavering,
let on thy laws be bent
That no confuſion come to me,
whereby I ſhould be ſhent.

CHAP *The xi part.*

81 My ſoul doth faint and ceaſeth not,
thy ſaving health to crave
And for thy words ſake ſtill I truſt,
my hearts deſire to have.
82 Mine eyes do fail with looking for
thy word and thus I ſay
Oh when wilt thou me comfort, Lord,
why doſt thou thus delay;
83 As a skin bottle in the ſmoak,
ſo am I parcht and dride:
Yet will I not out of my heart,
let thy commandements ſlide.
84 Alas how long ſhall I yet live,
before I ſee the hour,
That on my foes which me torment,
thy vengeance thou wilt power;

85 Pre-

85 Presumptious men have digged pits,
thinking to make me sure:
Thus contrary against thy law,
my hurt they do procure
86 But thy commandments are all true
and causless they me grive:
To thee therefore I do complain,
that thou mightst me relieve.
87 Almost they had me clean destroi'd,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord again to life,
for thy mercies excel:
And so shall I thy covenants keep,
till death my life expel.

LAMED. The xii. part.

89 In heaven Lord where thou dost
thy word is stablisht sure: (dwell
And shall for all eternity,
fast graven there endure:
90 From age to age thy truth abides,
as doth the earth witness: (sure,
Whose ground-work thou hast laid so
as no tongue can express,
91 Even to this day we may well see,
how all things persevere,
According to thine ordinance,
for all things thee revere.
92 Had it not been that in thy law,
my soul had comfort sought:
Long time ere now in my distress,
I had been brought to nought.
93 Therefore will I thy precepts aye,
in memory keep fast:
By them thou hast my life restor'd
when I was at last cast.
94 No weight to me can title make,
for I am only thine:
Save me therefore, for to thy laws,
mine ears and heart incline.
95 The wicked men do seek my bane;
and thereto lie in wait:
But I the while considered,
thy noble works and great.
96 I see nothing in this wide world,
at length wh ch hath not end:
But thy commandments and thy word,
beyond all end extend.

MEM. The xiii. part.

97 What great desire and fervent love,
do I bear to thy law!
All the day long my whole device,
is only on thy law.
98 Thy word hath taught me far to pass
my foes in policie:
For still I hold it as a thing
of most excellency.
99 My teachers which did me instruct;
in knowledge I excel:
Because I do thy covenants keep,
and them to others tell.
100 In wisdome I do pass also
the ancient men indeed;
And all because to keep thy laws,
I held it aye best read.
101 My feet I have restrained eke,
from every evil way:
Because that I continually
thy word might keep I say. (ment,
102 I have not swerv'd from thy Judg-
nor yet shrunk any dell.
For why thou hast me taught thereby,
to live godly and well.
103 O Lord how sweet unto my taste,
find I thy words always:
Doubtless no honie in my mouth
feel ought so sweet I may: (learn'd
104 Thy laws have me such wisdome
that utterly I hate
All wicked and ungodly ways,
in every kind or rate.

NUN.

NUN *The* xiv. *part.*

105 Even as a lanthorn to my feet,
to doth thy word ſhine bright:
And to my paths where ever I go,
it is a flaming light.
106 I have both ſworn & will perform,
moſt certainly doubtleſs,
That I will keep thy judgments juſt,
and them in life expreſs.
107 Affliction hath me ſore oppreſt
and brought me to deaths door:
O Lord as thou haſt promiſed,
ſo me to life reſtore. (voice,
108 The offerings which with heart &
moſt frankly I thee give,
Accept and teach me how I may
after thy judgments live.
109 My ſoul is aye ſo in my hand,
that dangers me aſſail:
Yet do I not thy law forget,
nor yet to keep will fail.
110 Although the wicked laid their nets
to catch me at a bay:
Yet did I not from thy precepts,
once ſwerve or go aſtray.
111 Thy law I have ſo claim'd alway,
as my own heritage:
And why? for therein I delight,
and ſet my whole courage.
112 For evermore I have been bent?
thy ſtatutes to fulfil:
Even ſo likewiſe unto the end,
I will continue ſtill.

SAMECH. *The* xv. *part.*

113 The crafty thoughts and double
I do always deteſt: (hearts
But as for thy law and precepts,
I love them ever beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore have I thy promiſes,
lookt for with patience.
115 Go to therefore ye wicked men,
depart from me anon:
For the commandments will I keep
of God my Lord alone.
116 As thou haſt promiſed to perform,
that death me not aſſail:
Nor let my hope abuſe me ſo,
that through diſtruſt I quail.
117 Uphold me, and I ſhall be ſafe
for ought they do or ſay:
And in thy ſtatutes pleaſure take,
will I both night and day.
118 Thou haſt trod ſuch under thy feet,
as do thy ſtatutes break:
For nought avails their ſubtilty,
their councel is but weak.
119 Like droſs thou caſts the wicked
wherever they go or dwell: (out
Therefore can I as thy ſtatutes,
love nothing half ſo well.
120 My fleſh alas is taken with fear,
as though it were benumb'd:
For when I ſee thy judgments ſtraight,
I am as one aſtoniſh'd.

AIN. *The* xvi. *part.*

121 I do the thing that lawful is,
and give to all men right,
Reſign me not to them that would
oppreſs me with their might.
122 But for thy ſervant ſurety be,
in that thing that is good:
That proud men give me not the foil,
with rage as they were wood.
123 Mine eyes with waiting are now
thy help ſo much I crave: (blind,
And eke thy righteous promiſe Lord,
whereby thou wilt me ſave.
124 Intreat thy ſervant lovingly,
and favour to him ſhow:
Thy ſtatutes of moſt excellency,
teach me alſo to know.

125 Thy

125 Thy humble ſervant Lord I am,
grant me to underſtand:
How by thy ſtatutes I may know,
beſt what to take in hand.
126 It is now time Lord to begin,
for truth is quite decaid:
Thy law likewiſe they have tranſgreſt,
and none againſt them ſaid.
127 This is the cauſe wherefore I love,
thy laws better then gold:
Or Jewels fine which are eſteem'd,
moſt coſtly to be ſold.
128 I thought thy precepts all moſt juſt,
and ſo them laid in ſtore:
All crafty and malicious ways
I do abhor therefore.

PE. *The* xvii. *part.*

129 Thy covenants are moſt wonderful,
and full of things profound:
My ſoul therefore doth keep them ſure,
when they are try'd and found.
130 When men firſt enter into thy word,
they find a light moſt clear:
And very idiots underſtand
when they it read or hear.
131 For joy I have both gap'd & breath'd
to know thy commandment:
That I might guide my life thereby,
I ſought what thing it ment.
132 With mercy and compaſſion Lord
behold me from above:
As thou art wont to behold ſuch,
as thy name, fear and love.
133 Direct my footſteps by thy word,
that I thy will may know:
And never let iniquity
thy ſervant overthrow.
134 From ſlandrous tongues and deadly harms,
preſerve and keep me ſure:
Thy precepts then will I obſerve;
and put them eke in ure.
135 Thy countenance which doth ſurmount
the Sun in his bright hew,
Let ſhine on me, and by thy law
teach me what to eſchew.
136 Out of mine eyes great flouds gush out
of dreary tears and fell:
When I behold how wicked men
thy laws keep never a dell.

ZADE. *The* xviii. *part.*

137 In every point Lord thou art juſt,
the wicked though they grudge:
And when thou doſt ſentence pronounce
thou art a righteous judge.
138 To render right and flie from guile,
are two chief points moſt high:
And ſuch as thou haſt in thy law,
commanded us ſtraightly.
139 With zeal & wrath I am conſum'd,
and even pin'd away:
To ſee my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deem:
And thy ſervant nothing more
do love or yet eſteem,
141 And though I be nothing ſet by,
as one of baſe degree:
Yet do I not thy laws forget,
nor ſhrink away from thee.
142 Thy righteouſneſs Lord is moſt juſt,
for ever to endure.
Alſo thy laws is truth it ſelf,
moſt conſtant and moſt pure.
143 Trouble & grief have ſeis'd on me,
and brought me wondrous low:
Yet do I ſtill of thy precepts,
delight to hear and know.
144 The righteouſneſs of thy judgments
doth laſt for evermore;
Then reach them me, for even in them
my life lies up in ſtore.

KOPH

KOPH. The xix. part.

145 With fervent heart I cal'd and cry'd
now answer me O Lord.
That thy commandments to observe,
I may fully accord.
146 To thee my God I make my suite,
with most humble request:
Save me therefore, and I will keep
thy precepts and thy hests.
147 To thee I cry even in the morn;
before the day wax light:
Because that I have in thy word,
my confidence whole plight.
148 Mine eyes prevent the watch by night,
and ere they call I wake:
That by devising on thy word,
I might some comfort take.
149 Incline thine ears to hear my voice
and pity on me take
As thou wast wont so judg me Lord,
lest life should me forsake.
150 My foes draw near, and do procure,
my death maliciously,
Which from thy law are far gone back,
and straid from it lewdly.
151 Therefore O Lord approach thou near,
for need doth so require:
For all thy precepts, true they are,
then help I thee desire.
152 But thy commandments have I learn'd,
not now but long agoe:
That they remain for evermore,
thou hast them grounded so.

RESH. The xx. part.

153 My trouble and affliction,
consider and behold:
Deliver me, for of thy law,
I ever take fast hold.
154 Defend my good & righteous cause,
with speed some succour send:
From death as thou hast promised,
Lord keep me and defend.
155 As for the wicked far they are
from having health and grace:
Whereby thy might and statutes know,
they enter not the trace.
156 Great are thy mercies Lord I know,
what tongue can them attain? (grant,
And as thou hast me judg'd ere now,
so let me life obtain.
157 Though many men did trouble me,
and persecute me sore:
Yet from thy laws I never shrunk,
nor went awry therefore.
158 And truth it is for grief I die,
when I these traitors see?
Because they keep no whit thy word,
nor yet seek to know thee.
159 Behold, for I do love thy laws,
with heart most glad and fain:
As thou art good and gracious Lord,
restore my life again. (be
160 What thy word doth decree must
and so it hath been for ever:
Thy Righteous judgments are also
most true and decay never.

SCHIN. The xxi. part.

161 Princes have sought by cruelty,
causeless to make me crouch:
But all in vain, for of thy word
the fear did my heart touch.
162 And certainly even of thy word,
I was more merry and glad,
Then he that of rich spoyls and pray,
great store of plenty had.
163 As for all lies and falsities,
I hate most and detest,
For why? the holy law do I,
above all things love best.
164 Seven times a day I praise the Lord
singing with heart and voice:
Thy righteous acts and wonderfull,
so cause me to rejoyce.

165 Great

165 Great peace & reſt ſhall all ſuch have
as do thy ſtatutes love:
No danger ſhall their quiet ſtate
impair or once remove.
166 My only health & comfort Lord,
I look for at thy hand:
And therefore have *I* done thoſe things,
which thou didſt me command.
167 Thy laws have been my exerciſe,
which my ſoul moſt deſired:
So much to them my love was bent,
that nought elſe *I* required.
168 Thy ſtatutes and commandments,
I kept (thou knoweſt aright:
For all the things that *I* have done,
are preſent in thy ſight.

TAV *The* xxii. *part.*

169 O Lord, let my complaint and crie,
before thy face appear:
And as thou haſt me promiſe made,
ſo teach me thee to fear.
170 Mine humble ſupplication,
toward thee let find acceſs:
And grant me Lord deliverance,
for ſo is thy promiſe.
171 Then ſhall my lips thy praiſes ſpeak
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtands my comfort.
172 My tongue ſhall ſing & preach thy word,
and in this wiſe ſay ſhall:
Gods famous acts and noble laws,
are juſt and perfect all.
173 Stretch out thy hand, *I* thee beſeech,
and ſpeedily me ſave:
For thy commandments to obſerve,
choſen, O Lord, *I* have.
174 Of thee alone Lord *I* crave health,
for other *I* know none:
And in thy law and nothing elſe,
I do delight alone.
175 Grant me therefore long days to live,
thy Name to magnifie:
And of thy judgments merciful,
let me the favour trie.
176 For *I* was loſt and went aſtray,
much like a wandring ſheep:
O ſeek me, for *I* have not fain'd
thy commandments to keep.

Ad Dominum. Pſal. Cxx. *T. S.*

IN trouble and in thrall,
Unto the Lord *I* call,
and he doth me comfort;
Deliver me *I* ſay,
From lyars lips alway
and tongues of falſe report.
3 What vantage or what thing,
Get'ſt thou thus for to ſting,
thou falſe and flattering liar?
4 Thy tongue doth hurt *I* ween,
No leſs than arrows keen,
or hot conſuming fire.
5 Alas too long *I* ſlack
Within theſe tents ſo black,
which Kedars are by name.
By whom the flock elect,
And all of *I*ſaac's ſect
are put to open ſhame.
6 With them that peace did hate,
I came a peace to make,
and ſet a quiet life.
7 But when my tale was told,
Cauſeleſs *I* was control'd,
by them that would have ſtrife.

Levavi oculos. Pſal. Cxxi. *W. W.*

I Liſt mine eyes to Sion hill,
from whence *I* do attend,
That ſuccour God me ſend.
2 The mighty God me ſuccour will,
Which heaven and earth framed,
and all things therein named.
3 Thy foot from ſlip he will preſerve,
And will thee ſafely keep,

For he will never ſleep.
4 Lo he that doth Iſrael conſerve,
No ſleep at all can catch,
But his eyes ſhall ever watch,
5 The Lord is thy warrant alway,
The Lord eke doth thee cover,
As at thy right hand ever.
6 The Sun ſhall not thee parch by day;
Nor the Moon not half ſo bright,
Shall with cold thee hurt by night.
7 The Lord will keep thee from diſtreſs
And will thy life ſure ſave,
And thou ſhalt alſo have
8 In all thy buſineſs good ſucceſs;
Where ever thou goeſt in or out,
God will thy things bring about.

Lætatus ſum. Pſal. Cxxii. *W. K*

I Did in heart rejoice,
To hear the peoples voice,
in offering ſo willingly;
2 For let us up ſay they,
And in the Lords houſe pray;
thus ſpake the folk full lovingly.
3 Our feet that wandred wide
Shall in thy gates abide,
O thou Jeruſalem full fair,
Which art ſo ſeemly ſet,
Much like a City neat,
the like whereof is not elſe-where.
4 The Tribes with one accord,
The Tribes of God the Lord,
are thither bent their way to take;
So God before did tell,
That there his Iſrael,
their prayers ſhould together make.
5 For there are thrones erect,
And that for this reſpect,
to ſet forth juſtice orderly.
Which thrones right to maintain,
To Davids houſe pertain,
his folk to judge accordingly.
6 To pray let us not ceaſe,
For Jeruſalems peace,
thy friends God proſper mightily.
7 Peace be thy walls about:
And proſper thee throughout;
thy Pallaces continually.
8 I wiſh thy proſperous ſtate,
For my poor brethrens ſake,
that comfort have by means of thee.
9 Gods houſe doth me allure
Thy wealth for to procure,
ſo much always as lies in me.

Ad te levavi. Pſal. Cxxiii.

O Lord that heaven doſt poſſeſs,
I lift mine eyes to thee;
Even as the ſervant liſteth his,
his maſters hands to ſee.
2 As handmaids watch their miſtreſs hands,
ſome grace for to atchieve;
So we behold the Lord our God,
till he doth us forgive.
3 Lord grant us thy compaſſion,
and mercy in thy ſight;
For we are fill'd and overcome
with hatred and deſpight,
4 Our minds be ſtuffe with great rebuke,
the rich and worldly wiſe
Do make of us their mocking ſtock,
the proud do us deſpiſe.

Niſi quia Dom. Pſal. Cxxiv. *W. W.*

NOw Iſrael may ſay,
and that truly,
If that the Lord
had not our cauſe maintain'd,
If that the Lord
had not our right ſuſtain'd,
When all the world
againſt us furiouſly
Made their uprores,
and ſaid we ſhould all dye.
3 Now long ago,
they had devour'd us all,

And

And ſwallowed quick,
for ought that we could deem
Such was their rage,
as we might well eſteem.
4 And as the flouds
with mighty force do fall:
So had they now
our lives even brought to thral.
5 The roaring ſtreams,
moſt proud in roaring noiſe,
Had long ago
overwhelm'd us in the deep,
6 But lov'd be God,
which doth us ſafely keep,
From bloody teeth
and their moſt cruel voice,
Which as a prey,
to eat us would rejoice.
7 Even as a bird,
out of the Fowlers grin,
Eſcaps away,
right ſo it fares with us:
Broke are their nets,
and we have ſcaped thus:
8 God that made heaven
and earth, is our help then:
His name hath ſaved us
from theſe wicked men.

Qui confidunt Plaſ. Cxxv. W. K.

SUch as in God the Lord do truſt,
As mount Sion ſhall firmly ſtand,
And be removed at no hand.
The Lord will count them right & juſt:
So that they ſhall be ſure,
For ever to endure.
2 As mighty mountains huge and great,
Jeruſalem about do cloſe:
So will the Lord do unto thoſe,
Who on his godly will do wait:
Such are to him ſo dear,
They never need to fear.
3 For though the righteous trie doth he,
By making wicked men his rod: (God,
Leſt they through grief forſake there
It ſhall not as their lot ſtill be.
4 Give Lord to us thy light,
Whoſe hearts are true and right.
5 But as for ſuch as go aſide
By crooked ways which they out ſought
The Lord will ſuerly bring to nought:
With workers vile they ſhall abide:
But peace with Iſrael,
For evermore ſhall dwell.

Another of the ſame, by R. W.

THoſe that do put their confidence
Upon the Lord our God only,
And flie to him for their defence,
In all their need and miſery:
Their faith is ſure ſtill to endure,
Grounded on Chriſt the Corner ſtone:
Mov'd with none ill, but ſtandeth ſtill,
Stedfaſt like to the mount Sion.
And as about Jeruſalem,
The mighty hills do it compaſs,
So that no enemies come to them,
To hurt that Town in any caſe:
So God indeed in every need,
His faithful people doth defend,
Standing them by aſſuredly,
From this time forth world without end,
Right wiſe and good is our Lord God,
And will not ſuffer certainly,
The ſinners and ungodlies rod,
To tarry upon his family.
Leſt they alſo from God ſhould go,
Falling to ſin and wickedneſs:
O Lord defend world without end,
Thy Chriſtian flock through thy goodneſs,
O Lord do good to Chriſtians all,
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine daily ſlide,

Such will the Lord ſcatter abroad,
With hypocrites thrown down to hell,
God will them ſend pains without end:
But Lord grant peace to Iſrael.
Glory to God the father of might,
And to the Son our Saviour,
And to the holy Ghoſt, whoſe light
Shine in our hearts, and us ſuccour:
That the right way from day to day:
We may walk and him glorifie:
With hearts deſire all that are here
Worſhip the Lord and ſay, Amen.

In convertendo, Pſal. Cxxvi. *W. K.*

WHen that the Lord again
his Sion had forth brought,
From bondage great
and alſo ſervitude extream:
His work was ſuch
as did ſurmount mans heart and (thought,
So that we were
much like to them that uſe to dream:
Our mouths were
with laughter filled then,
And eke our tongues
did ſhew us joyful men.
2 The heathen folk,
were forced then this to confeſs:
How that the Lord
for them alſo great things had done.
3 But much more we,
and therefore can confeſs no leſs:
Wherefore to joy,
we have good cauſe as we begun.
4 O Lord go forth,
thou canſt our bondage end:
As to deſarts,
the flowing rivers ſend.
5 Full true it is,
that they which ſow in tears indeed,
A time will come,
when they ſhall reap in mirth & joy.
6 They went and wept,
in bearing of the precious ſeed:
For that their foes
full often times did them annoy:
But their return
with joy they ſhall ſure ſee:
Their ſheaves home bring,
and not impaired be.

Niſi Dominw. Pſal, Cxxvii. *W. W.*]

EXcept the Lord the houſe doth make,
And thereunto doth ſet his hand:
What men do build, it cannot ſtand.
Likewiſe in vain men undertake,
Cities and holds to watch and ward,
Except the Lord be their ſafeguard.
2 Though ye riſe early in the morn,
And ſo at night go late to bed,
Feeding full hardly with brown bread,
Yet were your labour loſt and worn:
But they whom God doth love & keep,
Receive all things with quiet ſleep.
3 Therefore mark well when ever ye ſee
That men have heirs to enjoy their land,
It is the gift of Gods own hand,
For God himſelf doth multiply,
Of his great liberality,
The bleſſing of poſterity.
4 And when the Children come to age,
They grow in ſtrength and activeneſs,
In perſon and in comelineſs:
So that a ſhaft ſhot with courage
Of one that hath a moſt ſtrong arm,
Flies not ſo ſwift, nor doth like harm.
5 O well is him that hath his quiver
Furniſht with ſuch artillery:
For when in perils he ſhall be,
Such one ſhall neither ſhake nor ſhiver
When that he pleads before the Judge,
Againſt his foes that bear him grudge,

Beati omnes. Pſal. Cxxviii. *T. N.*

BLeſſed art thou that feareſt God,
and walkeſt in his way:

2 For

2 For of thy labour thou ſhalt eat,
happy art thou I ſay.
3 Like fruitful vines on thy houſe ſide,
ſo doth thy wife ſpring out:
Thy Children ſtand like Olive plants,
thy table round about.
4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee,
5 The promiſed Jeruſalem,
and her felicity.
6 Thou ſhalt thy childrens children ſee,
to thy great joys encreaſe:
And likewiſe grace on Iſrael,
proſperity and peace.

Sæpe expugnaverunt, Pſal. Cxxix. S.

OFt they, now Iſrael may ſay,
me from my youth aſſail'd:
2 Oft they aſſail'd me from my youth,
yet never they prevail'd.
3 Upon my back the plowers plowd,
furrows long did caſt:
4 The righteous Lord hath cut the cords,
of wicked foes at laſt.
5 They that hate me ſhall be aſham'd,
and turned back alſo:
6 And made as graſs upon the houſe,
which withereth ere it grow.
7 Whereof the mower cannot find
enough to fill his hand:
Nor can he fill his lap that goeth
to glean upon the land,
8 Nor paſſers by pray God on them
to let his bleſſing fall:
Nor ſay, we bleſs you in the name
of God the Lord at all.

De profundis, Pſal. Cxxx. *W. W.*

LOrd to thee I make my moan
when dangers me oppreſs:
I call, I ſigh, plain, and groan,
truſting to find releaſe.
2 Hear now, O Lord, my requeſt,
for it is full due time:
And let thine ears aye be preſt,
unto this prayer mine.
3 O Lord our God, if thou weigh
our ſins and them peruſe:
Who ſhall then eſcape and ſay,
I can my ſelf excuſe?
4 But Lord thou art merciful,
and turn'ſt to us thy grace,
That we with hearts moſt careful,
ſhould fear before thy face.
5 In God I put my whole truſt,
my ſoul waits on his will:
For his promiſe is moſt juſt,
and I hope therein ſtill.
6 My ſoul to God hath regard,
waiting for him alway:
More than they that watch and ward,
to ſee the dawning day.
7 Let Iſrael then, boldly,
in the Lord put his truſt:
He is that God of mercy,
that his deliver muſt,
8 For he it is that muſt ſave
Iſrael from his ſin:
And all ſuch as ſurely have
their confidence in him.

Domine non eſt. Pſal. Cxxxi. *N.*

O Lord I am not puft in mind,
I have no ſcornful eye;
I do not exerciſe my ſelf,
in things that be too high.
2 But as the child that weaned is,
even from his mothers breſt;
So have I, Lord behav'd my ſelf,
in ſilence and in reſt.
3 O Iſrael truſt in the Lord,
let him be all thy ſtay;
From this time forth for evermore,
from age to age I ſay.

Memento Dom. Pſal. Cxxxii. *N.*

REmember Davids troubles Lord,
how to the Lord he ſwore:

2 And

2 And vow'd a vow to Jacobs God,
to keep for evermore.
3 I will not come within my houſe,
nor climp up to my bed:
4 Nor let my Temples take their reſt,
nor the eyes in my head.
5 Till I have found out for the Lord,
a place to ſit thereon:
An houſe for Iacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we hear this ſound:
And in the fields and forreſts there,
theſe voices firſt were found.
7 We will aſſay and go in now,
his Tabernacles there:
Before his foot-ſtool to fall down,
and worſhip him in fear.
8 Ariſe, O Lord, ariſe I ſay,
into thy reſting place:
Both thou and the Ark of thy ſtrength,
the preſence of thy grace.
9 Let all thy Prieſts be cloathed Lord,
with truth and righteouſneſs:
Let all thy Saints and holy men,
ſing all with joyfulneſs.
10 And for thy ſervant Davids ſake,
refuſe not, Lord, I ſay,
The face of thine annointed, Lord,
nor turn thy face away.

The ſecond part.

11 The Lord to David ſwore in truth
and will not ſhrink from it:
Saying the fruit of thy body
upon thy ſeat ſhall ſit.
12 And if thy ſons my covenat keep,
that I ſhall learn each one:
Then ſhall thy ſons for ever ſit
uonp thy Princely throne.
13 The Lord himſelf hath choſe Sion,
and loves therein to dwell.
Saying, this is my reſting place,
I love and like it well.
14 And I will bleſs with great increaſe
her victuals every where:
And I will ſatisfie with bread,
the needy that be there.
15 Yea I will deck & cloath her Prieſts
with my ſalvation:
And all her Saints ſhall ſing for joy
of my protection.
16 There will I ſurely make the horn,
of David for to bud:
For there I have ordain'd for mine,
a lanthorn bright and good.
17 As for his enemies, I will cloath,
with ſhame for evermore,
But I will cauſe his Crown to ſhine
more freſh than heretofore.

Ecce quam bonum. pſa. Cxxxiii. W.W.

OHow happy a thing it is,
and joyful for to ſee,
Brethren together faſt to hold
the band of amity.
2 It calls to mind that ſweet perfume
and that coſtly oyntment,
Which on the ſacrificers heads
by Gods precept was ſpent.
It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did run down
his rich attire about.
3 And as the lower ground did drink
the dew of Hermon hill:
And Sion with his ſilver drops,
the fields with fruit doth fill.
4 Even ſo the Lord doth pour on them
his bleſsings manifold,
Whoſe hearts & minds without all
this knot do keep and hold. (guile

Ecce nunc. Pſal. Cxxxiv. W. K.

BEhold and have regard,
ye ſervants of the Lord:

Which

Which in his houſe by night do watch,
praiſe him with one accord.
2 Lift up your hands on high,
unto his holy plaee;
And give the Lord his praiſes due,
his benefits imbrace:
3 For why the Lord who did
both earth and heaven frame,
Doth Sion bleſs, and will conſerve
for evermore the ſame.

Laudate nomen. Pſal. Cxxxv. N.

O Praiſe the Lord, praiſe him, praiſe him, (him,
praiſe him with one accord:
O praiſe him ſtill all ye that be
the ſervants of the Lord.
O praiſe him ye that ſtand and be
in the houſe of the Lord;
Ye of his Court and of his houſe,
praiſe him with one accord.
3 Praiſe ye the Lord, for he is good,
ſing praiſe to his name;
It is a comely and good thing
alwaies to do the ſame.
4 For why? the Lord hath choſe Jacob,
his very own you ſee?
So hath he choſen Iſrael
his people for to be.
5 For this I know and am right ſure,
the Lord is very great?
He is indeed above all gods
moſt eaſie to intreate,
6 For whatſoever pleaſed him,
all that full well he wrought?
In heaven, and earth, and in the Sea,
which he hath made of nought.
7 He lifts up clouds even from the earth
he make lightnings and rain,
He bringeth forth the winds alſo,
he made nothing in vain.
8 He ſmote the firſt born of each thing
in Egypt that took reſt:
He ſpared there no living thing,
the man nor yet the beaſt.
9 He hath in thee ſhew'd wonders great
O Egypt void of vaunts,
On Pharaoh thy cuſed King,
and his ſevere ſervants.
10 He ſmote then many Nations,
and did great acts and things;
He ſlew the great and mightieſt,
and chiefeſt of their Kings.
11 Sehon King of the Amorits,
and Og King of Baſan;
He ſlew alſo the Kingdoms all,
that were of Canaan.
12 And gave their land to Iſrael,
and heritage we ſee,
To Iſrael his own people,
An heritage to be.

The ſecond part.

13 Thy name O Lord ſhall ſtill endure,
and thy memorial
Throughout all generations
That are or ever ſhall.
14 The Lord will Surely now avenge
his people all indeed
And to his ſervants he will ſhew
favour in time of need.
15 The Idols of the heathen are made,
in all the coaſts and lands,
Of ſilver and of gold they be,
the works even of mens hand.
16 they have their mouths and cannot (ſpeak,
and eyes and have no ſight?
17 They have eke ears & hear nothing,
their mouths be breatheleſs quite.
18 Wherefore all they are like to them
that ſo do ſet them forth;
And likewiſe thoſe that truſt in them,
or think they be ought worth.
19 O all ye houſe of Iſrael,
ſee that ye praiſe the Lord;

And

And ye that be of Aarons houſe,
praiſe him with one accord.
20 And ye that be of Levi's houſe
praiſe ye likewiſe the *Lord*:
And ye that ſtand in aw of him,
praiſe him with one accord.
21 And out of Sion ſound his praiſe,
the great praiſe of the *Lord*,
Which dwelleth in Jeruſalem,
praiſe him with one accord.

Confitemini. Pſal. Cxxxvi.

PRaiſe ye the *Lord*, for he is good,
for his mercy endureth for ever.
Give thanks unto the God of gods,
for his mercy endureth for ever,
Give thanks unto the *Lord* of *Lords*:
for his mercy endureth for ever.
Which only doth great wondrous works,
for his mercy endureth for ever.
5 Which by the wiſdom made the hea-
for his mercy, &c. (vens,
6 Which on the waters ſtretch'd the
for his mercy, &c. (earth:
7 Which made great lights to ſhine a-
for his mercy, &c. (broad,
8 As Sun to rule the lightſom day:
for his mercy, &c.
9 The moon & ſtars to guide the night:
for his mercy, &c.
10 Which ſmote Egypt with their firſt
for his mercy, &c. (born,
11 And Iſrael brought out from thence:
for his mercy, &c.
12 With mighty hand & ſtretched arm:
for his mercy, &c.
13 Which cut the red ſea in two parts,
for his mercy, &c.
14 And *Iſrael* made paſs there through,
for his mercy, &c.
15 And drowned Pharaoh and his hoſt:
for his mercy, &c.
16 Through wilderneſs his people led,
for his mercy, &c.
17 He which did ſmite great noble
for his merey, &c. (Kings,
18 And which hath ſlain the mighty
for his mercy, &c. (Kings,
19 As Sehon King of Amorites:
for his mercy, &c.
20 And Og the King of Baſan land:
for his mercy, &c.
21 And gave their land for heritage:
for his mercy, &c.
22 Even to his ſervant Iſrael,
for his mercy, &c.
23 Remembring us in baſe eſtate,
for his mercy, &c.
24 And from oppreſſors reſcu'd us:
for his mercy, &c.
25 Which giveth food unto all fleſh,
for his mercy, &c.
26 Praiſe ye the *Lord* of heaven above,
for his mercy, &c.
27 Give thanks unto the Lord of Lords,
for his mercy, &c.

Another of the ſame by T C.

OLaud the Lord benigne,
whoſe mercies laſt for aye:
2 Great thanks and praiſe ſing
To God of Gods, I ſay.
For certainly
His mercies dure
Both firm and ſure
Eternally.
3 The *Lord* of *Lords* praiſe ye,
Whoſe mercies aye do dure.
4 Great wonders only he
Doth work by his great power:
For certainly,
His mercies dure,
Both firm and ſure
Eternally.

5 Which

5 Which God omnipotent,
By his great wisdome high,
The heavenly firmament
Did frame, as we may see,
For certainly, &c.
6 Yea, he the heavie charge
Of all the earth did stretch:
And one the waters large,
The same he did outreach,
For certainly, &c.
7 Great lights he made to be:
For why his love is aye.
8 Such as the Sun we see,
To rule the lightsome day.
For certainly, &c.
9 And eke the Moon so clear,
Which shineth in our sight:
And stars that do appear
To guide the darksome night,
For certainly, &c.
10 With grievious plagues and sore,
All Egypt smote he then:
The first born lefs and more,
He slew of beasts and man,
For certainly, &c.
11 And from amidst their land,
His Israel forth brought:
12 Which he with mighty hand
And stretched arm hath wrought.
For certainly, &c.
13 The Sea he cut in two,
Which stood up like a wall:
14 And made thorow it to go,
His chosen children all.
For certainly, &c.
15 But there he whelmed then,
The proud King pharaoh,
With his huge host of men,
And chariots eke also.
For certainly, &c.
16 Who led through wilderness
His people safe and sound:
And for his love endless,
17 Great Kings he brought to ground.
For certainly &c.
18 And slew with puisant, hand
Kings mighty and of fame,
19 As of Amorites land,
Sehon the King by name
For certainly &c.
20 And Og (the Gyant large)
Of Basan King also:
21 Whose land for heritage
He gave his people too:
For certainly &c.
22 Even unto Israel,
His servant dear, I say:
He gave the same to dwell,
And there abide for aye.
For certainly, &c.
23 To mind he did us call,
In our most base degree:
24 And from oppressors all
In safety set us free.
For certainly, &c.
25 All flesh in earth abroad,
With food he doth fulfil:
26 Wherefore of heaven the God
To laud be it your will.
For certainly, &c.

Super flumina. Cxxxvii.

WHen as we sate in Babilon,
the rivers round about:
And in remembrance of Sion,
the tears for grief burst out.
2 We hang'd our harps and instruments,
the willow trees upon:
For in that place men for their use,
had planted many a one.
3 Then they to whom we prisoners were
said to us tauntingly:
Now let us hear your Hebrew songs,
and pleasant melody.

4 Alas, ſaid we, who can once frame
his ſorrowful heart to ſing,
The praiſes of our loving God,
thus under a ſtrange King:
5 But yet if I Jeruſalem
out of my heart let ſlide:
Then let my fingers quite forget
the warbling Harp to guide.
6 And let my tongue within my mouth
be ti'd for ever faſt,
If that I joy before I ſee
thy full deliverance paſt.
7 Therefore, O Lord, remember now
the curſed noiſe and cry,
That Edoms ſons againſt us made,
when they r z'd our City.
Remember Lord their cruel words,
when as with one accord,
They cri'd on, ſack, and raiſe their walls
in deſpight of their Lord,
8 Even ſo ſhalt thou O Babylon,
at length to duſt be brought:
And happy ſhall that man be call'd,
that our revenge hath wrought,
9 yea bleſſed ſhall that man be call'd,
that takes thy children young:
To daſh their bones againſt hard ſtones
that lies the ſtreets among.

Confitebor tibi. Pſal. Cxxxviii. N.

THee will I praiſe with my whole heart,
my Lord my God always:
Even in the preſence of the Gods
I will advance thy praiſe.
2 Toward thy holy Temple I
will look and worſhip thee:
And praiſed in my thankful mouth
thy holy Name ſhall be.
Even for thy loving kindneſs ſake;
and for thy truth withall:
For thou thy name haſt by thy word
advanced over all.
3 When I did call thou heardeſt me,
and thou haſt made alſo
The power of increaſed ſtrength,
within my ſoul to grow.
4 Ye all the Kings on earth they ſhall
give praiſe to thee, O Lord:
For they of thy moſt holy mouth
have heard the mighty word.
5 They of the ways of God the Lord,
in ſinging ſhall intreat:
Becauſe the glory of the Lord,
it is exceeding great.
6 The Lord is high, and yet he doth
behold the lowly ſprite:
But he (contemning) knows a far
the proud and lofty wight.
7 Althought in midſt of trouble I
do walk, yet ſhall I ſtand,
Renewed by thee, O my Lord,
thou wilt ſtretch out thy hand.
8 Upon the wrath of all my foes,
and ſaved ſhall I be
By thy right hand: the Lord Godwill
perform his work to me:
9 Thy mercy Lord endures for aye,
Lord do me not forſake:
Forſake me not, that am the work
which thine own hand did make.

Domine probaſti Pſal. Cxxxix. N.

O Lord thou haſt me tride & known
my ſitting thou doſt know,
2 And riſing eke my thoughts a far
thou underſtand'ſt alſo.
3 my paths, yea and my lying down
thou compaſſeſt always:
And by familiar cuſtom art
acquainted with my ways.
4 No word is in my tongue, O Lord,
but known it is to thee:
5 Thou me behind holdſt and before,
thou layſt thine hand on me.

6 Too

6 Too wonderful above my reach,
Lord is thy cunning skill:
It is so high, that I the same
cannot attain untill.
7 from sight of thy all seeing Spirit,
Lord whither shall I go?
Or whether shall I flie away,
thy presence to scape fro?
8 To heaven if I mount alofr,
lo thou art present there:
Jn hell if I lie down below,
even there thou dost appear.
9 Yea let me take the morning wings
and let me go and hide,
Even there where are the fartheſt parts
were flowing Sea doth ſlide:
10 Yea even thither alſo ſhall
thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.
11 Yea, if I ſay, the darkneſs ſhall
yet ſhrowd me from thy ſight:
Lo even alſo the darkeſt night,
about me ſhall be light.
12 Ye darkneſs hideth not from thee,
but night doth ſhine as day:
To thee the darkneſs and the light,
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my reins,
and thou haſt covered me,
When I within my mothers womb
incloſed was by thee.
14 The will I praiſe, made fearfully
and wondrouſly I am:
Thy works are marvellous, right well
my ſoul doth know the ſame.
15 My boues they are not hid from thee,
although in ſecret place
I have been made, and in the earth
beneath I ſhaped was,
16 When I was formleſs: then thine eye
ſaw me: for in thy book
Where written all, nought was before
that after faſhion took.
17 The thoughts therefore of thee O (God
how dear are they to me:
And of them all how paſſing great
the endleſs number be.
18 If I ſhould count them, lo their ſum
more then the ſand I ſee:
And whenſoever I awake,
yet am I ſtill with thee.
19 The wicked and the bloody men,
O that thou wouldeſt ſlay:
Even thoſe, O God, to whom, depart
depart from me I ſay.
20 Even thoſe, of thee, O Lord my God
that ſpeak full wickedly:
Thoſe that are lifted up in vain,
being Enemies to thee,
21 Hate I not them that hate thee Lord
and that in earneſt wiſe?
Contend I not againſt them all
againſt thee that ariſe?
22 I hate them with unfained hate,
even as my utter foes.
23 Try me (O God) and know my heart
my thoughts prove and diſcloſe.
24 Conſider Lord if wickedneſs
in me there any be:
And in thy way (O God my guid)
for ever lead thou me.

Eripe me Domine. Pſal. Cxl. N.

LOrd ſave me from the evil man,
and from the cruel wight:
2 And from all thoſe that evil do
imagin in their ſprite.
3 Which make on me continuall War,
their tongues lo they had whet:
Like ſerpents, underneath their lips.
is adders poyſon ſet.

4 Keep me (O Lord) from wicked hands,
preſerve me to abide:
Free from the cruel, man that means
to cauſe my ſteps to ſlide.
5 The proud have laid a ſnare for me,
and they have ſpread a net
With cords in my path way, and gins
for me eke have they ſet.
6 Therefore I ſaid unto the Lord,
thou art my God alone:
Hear me O Lord, O hear the voice
wherewith I pray and mone.
7 O Lord my God, thou only art,
the ſtrength that ſaveth me:
My head in day of battel hath
been covered ſtill by thee.
8 Let not O Lord the wicked have
the end of his deſire:
Perform not his ill thoughts leaſt he
with pride be ſet on fire.
9 Of them that compaſs me abou
the chiefeſt of them all,
Lord let the miſchief of their lips
upon themſelves befal,
10 Let coals fall on them, let him caſt
them in conſuming flame,
And in deep pits, ſo as they may
not riſe out of the ſame.
11 For no backbiter ſhall on earth
be ſet in ſtable plight:
And evil to deſtruction ſtill
ſhall hauut the cruel wight.
12 I know the Lord, th'afflicted will
revenge and judge the poor (ſhall
13 The juſt ſhall praiſe thy Name, juſt
dwell with thee evermore.

Domini clamavi Pſal. Cxli. N.

O Lord upon thee do I call,
Lord haſt thee unto me:
And Harken Lord unto my voice
when I do cry to thee.
2 As incence let my prayers be
directed in thine eyes:
And the upliftring of my hands,
as evening ſacrifice.
3 My Lord, for guiding of my mouth,
ſet thou a watch before:
And alſo of my moving lips
O Lord keep thou the door.
4 That I ſhould wicked works commit,
incline thou not my heart:
With ill men of their delicates,
Lord let me eat no part.
5 But let the righteous ſmite me Lord,
for that is good for me:
Let him reprove me, and the ſame
a precious oyle ſhall be.
Such ſmiting ſhall not break my head,
the time ſhall ſhortly fall,
When I ſhall in their miſery,
make prayers for them all.
6 Then when in ſtony places down
their Judges ſhall be caſt:
Then ſhall they hear thy words, for then
they have a pleaſant taſte.
7 Our bones about the graves mouth,
lo ſcattered are they found:
As he that heweth wood, or he
that diggeth up the ground.
8 But O my Lord my God, mine eyes
do look up unto thee:
In thee is all my truſt, let not
my ſoul forſaken be.
9 Which they have laid to catch me in,
Lord keep me from the ſnare:
And from the ſubtile gins of them
that wicked workers are.
10 The wicked into their own nets
together let them fall:
While I do by thy help eſcape
the danger of them all.

Voce mia ad Dom, Pſal. Cxlii

BEfore the Lord God with my voice
I did ſend out my cry:
And with my ſtrained voice unto
the Lord God prayed I,
2 My meditation in his ſight,
to powr I did not ſpare:
And in the preſence of the Lord,
my trouble did declare.
3 Although perplxed was my ſpirit,
my path was known to thee:
In way where I did walk, a ſnare
they ſlily laid for me.
4 I lookt and view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my ſoul none cared tho.
5 Then cry'd I Lord to thee, and ſaid,
my hope thou only art,
Thou in the land of living art
my portion and my part.
6 Heark to my cry, for *I* am brought
full low: deliver me.
From them that do me perſecute,
for me to ſtrong they be.
That I may praiſe thy name my ſoul
from priſon Lord bring out:
When thou art good to me, the juſt
ſhall preſs me round about.

Domine exaudi. Pſalm. Cxliii. N.

LOrd here my prayer, heark the
that *I* do make to thee, (plaint
Lord in thy native truth, and in
thy juſtice anſwer me.
2 In judgment with thy ſervant Lord
O enter not at all:
For juſtified be in thy ſight,
not one that liveth ſhall.
3 The enemy hath purſu'd my ſoul,
my life to ground hath thrown:
And laid me in the dark like them
that dead are long agone.
4 Within me in perplexity
was my accombred ſprite:
And in me was my troubled heart
amazed and affright.
5 Yet I record time paſt, in all,
thy works I meditate,
Ye in thy works I meditate
that thy hands have create.
6 To thee, O Lord my God, lo I
do ſtretch my craving hands:
My ſoul deſireth after thee,
as do the thirſty lands.
7 Hear me with ſpeed, my ſpirit doth
hide not thy face me fro; (fail,
Elſe ſhall I be like them that down
into the pit do go,
8 Let me thy loving kindneſs in
the morning here and know:
For in thee is my truſt, ſhew me
the way where I ſhall go.
9 For I lift up my ſoul to thee,
O Lord deliver me
From all mine enemies: for I
have hidden me with thee.
10 Teach me to do thy will, for thou,
thou art my God I ſay,
Let thy good Spirit unto the land
of mercy me convay.
11 For thy Names ſake with quikning
alive do thou me make: (grace,
And out of trouble bring my ſoul,
even for thy juſtice ſake.
12 And for thy mercy ſlay my foes,
O Lord deſtroy them all,
That do oppreſs my ſoul, for I
thy ſervant am and ſhall.

Benedictus Dom. Pſal. Cxliv. N.

BLeſt be the Lord my ſtrength that
inſtruct my hands to fight: (doth
The Lord that doth my fingers frame
to battel by his might.

2 He

2 He is my goodneſs, fort, and tower,
deliverer and ſhield:
In him I truſt, my people be
ſubdues to me to yield.
3 (O Lord) what thing is man, that him
thou holdeſt ſo in prize?
Or ſon of man, that upon him
thou thinkeſt in ſuch wiſe?
4 Man is but like to vanity,
ſo paſs his daies to end,
5 As fleeting ſhade: bow down (O Lord)
the heavens and deſcend.
6 The mountains touch, & they ſhall
caſt forth thy lighting flame, (ſmoak,
And ſcatter them: thine arrows ſhoot,
conſume them with the ſame.
7 Send down thy hand even from (above,
O Lord deliver me.
Take me from waters great, from hand
of ſtrangers ſet me free.
8 Whoſe ſubtile mouth of vanity
and fondneſs doth intreat:
And their right hand is a right hand
of falſehood and deceit.
9 A new ſong will I ſing, O God,
and ſinging will I be
On Viol and on inſtrument
ten ſtringed unto thee.
10 Even he it is, that only gives
deliverance to Kings:
Unto his ſervant David help
from hurtful ſword he brings.
11 From ſtrangers hand me ſave and
whoſe mouth talks vanity: (ſhield,
And their right hand is a right hand
of guile and ſubtilty.
12 That our ſons may be as the plants,
whome growing youth doth rear:
Our daughters as carv'd corner ſtones,
like to a palace fair.
13 Our garners full, and plenty may,
with ſundry ſorts be found:
Our ſheep bring thouſand, in our ſtreets
ten thouſands may abound,
14 Our Oxen be to labour ſtrong,
that none do us invade:
There be no goings out, nor cries
within our ſtreets be made.
15 The people bleſſed are, that with
ſuch bleſſings are ſo ſtor'd:
Yea, bleſſed all the people are,
whoſe God is God the *Lord*.

Exaltabote. Pſal. Cxlv. N.

THee will I laud my God, my King,
and bleſs thy Name for aye:
2 For ever will I praiſe thy Name,
and bleſs thee day by day.
3 Great is the Lord, moſt worthy praiſe,
his greatneſs none can reach:
4 From race to race they ſhall thy works
praiſe and thy power Preach.
5 I of thy glorious Majeſty
the beauty will record,
And meditate upon thy works,
moſt wonderful O Lord.
6 And they ſhall of thy power and of
thy fearful acts declare:
And I to publiſh all abroad
thy greatneſs will not ſpare.
7 And they into the mention ſhall
break of thy goodneſs great:
And I aloud thy righteouſneſs
in ſinging ſhall repeat.
8 The Lord our God is gracious,
and merciful alſo:
Of great abounding mercy, and
to anger he is ſlow.
9 Yea good to all and all his works,
his mercy doth exceed:
10 Lo, all thy works do praiſe thee Lord,
and do thy honour ſpread.
11 Thy Saints do bleſs thee, & they do
thy kingdomes glory ſhow:

12 And

12 And blaze thy power, to cauſe the ſons
of men his power to know.
The ſecond Part.
13 And of his mighty Kingdome eke
to ſpread the glorious praiſe:
Thy Kingdom Lord, a Kingdom is
that doth endure alwaies:
And thy dominion through each age:
endures without decay.
14 The Lord upholdeth them that fall,
their ſliding he doth ſtay.
15 The eyes of all do wait on thee,
thou doſt them all relieve,
And thou to each ſufficing food;
in ſeaſon due doſt give.
16 Thou openeſt thy plentious hand
and bounteouſly doſt fill.
All things whatſoever do live,
with gifts of thy good will.
17 The Lord is juſt in all his waies,
his works are holy all.
18 Neer all he is that call on him,
in truth that on him call.
19 He, the deſires that they require,
that fear him will fulfill;
And he will hear them when they cry
and ſave them all he will.
20 The Lord preſerves all thoſe, to him
that bear a loving heart:
But he them all that wicked are
will utterly ſubvert.
21 My thankful mouth ſhall gladly ſpeak
the praiſes of the Lord:
All fleſh to praiſe his holy Name
for ever ſhall accord.

Lauda anima mea. Pſal. Cxlvi. J. H.

My ſoul praiſe thou the Lord always,
my God I will confeſs:
2 while breath & life prolong my daies,
my tongue no time ſhall ceaſe,
3 Truſt not in worldly princes then,
though they abound in wealth:
Nor in the ſons of mortal men,
in whom there is no health.
4 For why, their breath doth ſoon depart
to earth anon they fall:
And then the councels of their hearts,
decay and periſh all.
5 O happy is that man I ſay,
whom Jacobs God doth aid,
And he whoſe hope doth not decay,
but on the Lord is ſtaid.
6 Which made the earth & waters deep
the heavens high withal:
Which doth his word and promiſe keep
in truth and ever ſhall.
7 With right alwaies doth he proceed,
for ſuch as ſuffer wrong:
The poor and hungry he doth feed,
and looſe the fetters ſtrong.
8 The Lord doth ſend the blind their ſight
the lame to limbs reſtore:
The Lord I ſay doth love the right,
and juſt man evermore.
9 He doth defend the fatherleſs
and ſtranger ſad in heart:
And quit the widdow from diſtreſs,
and ill mens waies ſubvert.
10 Thy Lord and God eternally,
O Sion ſtill ſhall reign,
In time of all poſterity,
for ever to remain.

Laudate Dominum. Pſal. Cxlvii N.

PRaiſe ye the Lord, for it is good,
unto our God to ſing:
For it is pleaſant, and to praiſe,
it is a comely thing.
2 The Lord his own Jeruſalem,
he buildeth up a lone:
And the diſperſt of Iſrael,
doth gather into one.
3 He heals the broken in their heart,
their ſores up doth he bind:

4 He

4 He counts the number of the ſtars,
and names them in their kind.
5 Great is the Lord, great is his power;
his wiſdom infinite.
6 The Lord relieves the meek, & throws
to ground the wicked wight.
7 Sing unto God the Lord, with praiſe
unto the Lord rejoyce:
And unto God upon the Harp,
advance your ſinging voice:
8 He covers heaven with clouds, and for
the earth prepareth rain:
And on the mountains he doth make
the graſs to grow again.
9 He gives to beaſts their food, and to
young Ravens when they cry.
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie:
11 But in all thoſe, that fear the Lord,
the Lord hath his delight:
And ſuch as do attend upon
his mercies ſhining light.

The ſecond part.

12 O praiſe the Lord, Jeruſalem,
thy God, O Sion, praiſe,
13 For he the bars hath forged ſtrong,
wherewith thy gates he ſtaies,
14 Thy children he hath bleſt in thee,
and in thy borders he
Doth ſettle peace, and with the flour
of wheat he filleth thee.
15 And his commandment upon
the earth he ſendeth out:
And eke his word with ſpeedy courſe,
doth ſwiftly run about.
16 He giveth ſnow like wool, hoar froſt
like aſhes he doth ſpread:
17 Like morſels caſts his ice, thereof
the cold who can abide.
18 He ſendeth forth his mighty word,
and melteth them again:
His wind he makes to blow, and then
the waters flow amain.
19 The doctrin of his holy word,
to Jacob he doth ſhow:
His ſtatutes and his judgements he
gives Iſrael to know.
20 With every Nation hath he not
ſo dealt, nor have they known.
His ſecret judgments, ye therefore
praiſe ye the Lord alone.

Laudate Dominum. Pſal. Cxlviii. J. H.

GIve laud unto the Lord,
from heaven that is ſo high:
Praiſe him in deed and word,
above the ſtarry ſkie:
And alſo ye,
His Angels all,
Armies royal,
praiſe him with glee.
3 Praiſe him both Moon, and Sun,
Which are ſo clear and bright:
The ſame of you be done,
Ye gliſtring ſtars of light.
4 And eke no leſs,
Ye heavens fair,
5 And clouds of the air,
his laud expreſs.
6 For at his word they were
All formed as we ſee:
At his voice did appear,
All things in their degree;
Which he ſet faſt,
To them he made
A law and trade
For ave to laſt
7 Extol and praiſe Gods Name
On earth ye Dragons fell,
All deeps do ye the ſame,
For it becomes you well,
8 Him magnifie,
Fire, Hail, Ice, Snow,

And

And storms that blow,
At his decree.
9 The hills and mountains all
And trees that fruitful are,
The Cedars great and tall,
His worthy praise declare.
10 Beasts and cattel,
Yea birds flying,
And worms creeping,
That on earth dwell.
11 All Kings both more and less,
With all their pompous train:
Princes and all judges
That in the world remain,
Exalt his Name,
12 Young men and maids,
Old men and babes,
Do ye the same.
13 For his Name shall we prove
To be most excellent,
Whose praise is far above
The earth and firmament.
14 For sure he shall
Exalt with bliss
The horn of his,
And help them all,
15 His Saints all shall forth tell
His Praise and worthiness,
The Children of Israel
Each one both more and less:
16 And also they,
That with good will
His words fulfill.
And him obey.

Cantate Domino. Psal. Cxlix. N.

SIng ye unto the Lord our God,
a new rejoying song,
And let the praise of him be heard,
his holy Saints among.
2 Let Israel rejoyce in him,
that made him of nothing:
And let the seed of Sion eke,
be joyful in their King. (Flute:
3 Let them sound praise with voice of
unto his holy Name,
And with the Timbrel and the Harp,
sing praises of the same.
4 For Why? the Lord his pleasure all
hath in his people set:
And by deliverance he will raise
the meek to glory great.
5 With glory and with honour now
let all his Saints rejoyce:
And now aloud upon their beds,
advance their singing voice.
6 And in their mouths let be the acts
of God the mighty Lord:
And in their hands eke let them bear
a double edged Sword.
7 To plague the heathen and correct
the people with their hands:
8 To bind their stately Kings in chains,
their Lords in iron bands.
9 To execute on them the doom,
that written is before:
Thin honour all his Saints shall have,
praise ye the Lord therfore.

Laudate Dominum. Psal. Cl. N.

YIeld unto God the mighty Lord
praise in his sanctuary:
And praise him in the firmament,
that shews his power on high.
2 advance his name and praise him in
his mighty acts always:
According to his excellency
of greatness give him praise.
3 His praises with the Princely noise
of sounding Trumpets blow:
Praise him upon the Viol, and
upon the Harp also. (Flute;
4 Praise him with Timbrel, and with
Organs and Virginals:

5 With ſounding Cimbals praiſe ye him, praiſe him with loud Cimbals.
6 What ever hath the benefit of breathing praiſe the Lord:

To praiſe the name of God the Lord, agree with one accord.

The end of the Pſalms of DAVID *in Metre.*

Veni Creator.

COme Holy Ghoſt eternal God,
proceeding from above,
Both from the Father and the Son,
The God of peace and love.
Viſit our minds, and into us
thy heavenly grace inſpire,
That in all truth and godlineſs,
we may have true deſire.
Thou art the very comforter,
in all woe and diſtreſs,
The heavenly gift of God moſt high,
which no tongue can expreſs:
The fountain and the lively ſpring,
of joy celeſtial:
The fire ſo bright, the love ſo clear,
and unction ſpiritual.
Thou in thy gifts are manifold,
whereby Chriſts Church doth ſtand:
In faithful hearts writing thy law,
the finger of Gods hand
According to thy promiſe made,
thou giveſt ſpeech of grace:
That through thy help the praiſe of God
may ſtand in every place.
O holy Ghoſt into our wits,
ſend down thy heavenly light:
Kindle our hearts with fervent love,
to ſerve God day and night
Strength and ſtabliſh all our weakneſs,
ſo feeble and ſo frail:
That neither fleſh the world nor devil,
againſt us do prevail.
Put back our enemies far from us,
and grant us to obtain
Peace in our hearts with God and man
without grudge or diſdain.
And grant (O Lord) that thou being,
our leader and our guide,
We may eſchew the ſnares of ſin,
and from thee never ſlid.
To us ſuch plenty of thy grace
good Lord grant we thee pray,
That thou mayeſt be our comforter,
at the laſt dreadful day.
Of all ſtrife and deſſention,
O Lord diſſolve the bands:
And make the knots of peace and love,
throughout all Chriſtian Lands.
Grant us O Lord, through thee to know
the Father moſt of might;
That of his dear beloved Son,
we may attain the ſight.
And that with perfect faith alſo,
we may acknowledge thee:
The ſpirit of them both alway,
on God in perſons three,
Laud and praiſe be to the father,
and to the Son equal:
And to the Holy Spirit alſo,
one God coeternal,
And Pray we that the only Son,
vouchſafe his ſpirit to ſend:
To all that do profeſs his Name,
unto the worlds end.

Venite Exultemus Pſal. 95.

O Come and let us now rejoice,
and ſing unto the Lord,
And to our only Saviour,
Alſo with one accord.
O let us come before his face,
With inward reverence:
Confeſſing all our former ſins,
And that with diligence.

To

To thank him for his benefits,
Always distributing:
Wherefore to him right joyfully,
In Psalms now let us sing.
And that because that God alone,
Is Lord magnificent:
And eke above all other Gods,
A King omnipotent.
His people doth he not forsake
At any time or tide:
And in his hands are all the coasts,
Of all the world so wide.
And with his loving countenance,
He looketh every where:
And doth behold the tops of all
The mountains far and near.
The Sea and all that is therein
Are his for he them made:
And eke his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And down before him fall:
And let us kneel before the Lord,
The which hath made us all.
He is our God, our Lord and King,
And we his people are:
His flock and sheep of his pasture,
Of whom he taketh care.
This day if ye will hear his voice
Then hearden not your heart:
As in the bitter murmuring,
When ye were in desart.
Which thing was of their negligence,
Committed in the time
Of trouble in the wilderness,
A great and grievous crime,
when as your Fathers tempted me,
And tride me every way.
They proved me, and saw my works,
what *I* could do or say.
These forty years *I* have been grieved
with all this generation:
And evermore I said, they erred.
in their imagination.
Wherewith their hearts were sore
long time and many days: (combred
Wherefore I said assuredly
they have not known my ways.
To whom I in my anger swore,
that they should not be blest:
Nor see my joy celestial,
nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Son,
and to the Holy Ghost.
As it in the beginning was,
for ever heretofore:
And is now at this present time
and shall be evermore.

The Song of Saint Ambrose, called
Te Deum.

WE praise the God, we knowledg
the only Lord to be: (thee,
And as eternal Father, all
the earth doth worship thee.
To thee all Angels cry, the heavens
and all the powers therein.
To thee Cherub and Seraphin,
to cry they do not lin.
O Holy, holy, holy, Lord,
of Sabboth Lord the God, (spread,
Through heaven and earth thy praise is
and glory all abroad.
The Apostles glorious company,
yield praises unto thee:
The Prophets goodly fellowship,
praise thee continually.
The noble and victorious host,
of Martyrs sound thy praise:

The holy Church throughout the world
doth knowledge thee always.
Father of endleſs Majeſtie,
we do acknowledg thee:
Thy Chriſt thine honourable true,
and only Son to be.
The Holy Ghoſt the Comforter,
of Glory thou art King,
O Chriſt, and of the Father art
the Son everlaſting.
When ſinful mans decay in hand
thou tookeſt to reſtore:
To be incloſ'd in Virgins womb,
thou didſt not abhor.
When thou hadſt overcome of Death
the ſharp and cruel might:
Thou heavens Kingdom didſt ſet ope,
to each believing weight.
In Glory of the Father thou
doſt ſit on Gods right hand:
We truſt that thou ſhalt come our Judge,
our cauſe to underſtand.
Lord help thy ſervants whom thou haſt
bought with thy precious blood.
And in eternal glory ſet
them with thy Saints ſo good.
O Lord do thou thy people ſave,
bleſs thine inheritance.
Lord govern them, and Lord do thou
for ever them advance.
We magnifie thee day by day,
and world without an end
Adore thy holy Name O Lord,
vouchſafe us to defend
From ſin this day, have mercy Lord,
have mercy on us all,
And on us as we truſt in thee,
Lord let thy mercy fall.
O Lord I have repoſed all
my confidence in thee,
Put to confounding ſhame therefore,
Lord let me never be.

The Song of the three Children praiſing God, provoking all Creatures to do the ſame.

O All ye works of God the Lord,
bleſs ye the Lord praiſe him and
magnifie him for ever.
2 O ye the Angels of the Lord,
bleſs ye the Lord, praiſe him,
and magnifie him for ever.
3 O ye the ſtarry heavens high,
bleſs ye, &c.
4 O ye the waters above the skie,
bleſs ye, &c.
5 O ye the powers of the Lord
bleſs ye, &c.
6 O ye the ſhining Sun and Moon,
bleſs ye, &c.
7 O ye the gliſtering ſtars of heaven,
bleſs ye, &c.
8 O ye the ſhoures and dropping dew,
bleſs ye, &c.
9 O ye the blowing winds of God,
bleſs ye, &c.
10 O ye the fire and warming heat,
bleſs ye, &c.
11 Ye winter and the ſummer tide,
bleſs ye, &c.
12 O ye the dews and binding froaſts,
bleſs ye, &c.
13 O ye, the froſts and chilling cold,
bleſs ye, &c.
14 O ye congealed Ice and ſnow,
bleſs ye, &c.
15 O ye the nights and lightſome days,
bleſs ye, &c.
16 O ye the darkneſs and the light,
bleſs ye, &c.
17 O ye the lightning and the Clouds,
bleſs ye, &c.
18 O let the earth the bleſs the Lord,
bleſs ye, &c.

19 O

19 O ye the Mountains and the Hills,
bless ye, &c.
20 O all ye green things on the earth,
bless ye &c.
21 O the ever springing well
bless ye &c.
22 O ye the seas and eke the floods,
bless ye &c.
23 Whales & all that in waters move,
bless ye, &c.
24 O all ye flying Fowels of the air,
bless ye, &c.
25 O all ye beasts and cattel eke,
bless ye, &c.
26 O ye the children of mankind,
bless ye &c.
27 Let Israel eke bless the Lord,
bless ye &c.
28 O ye the Priests of God the Lord,
bless ye &c
29 O ye the servants of the Lord,
bless ye &c.
30 ye spirits & souls of righteous men,
bless ye &c.
31 ye holy, and ye meek of heart,
bless ye &c.
32 O *Ananias* bless the Lord,
bless thou &c.
33 O *Azarias* bless the Lord,
bless thou &c.
34 And *Misael* bless thou the Lord,
bless thou the Lord, praise him,
and magnifie him for ever.

The Song of Zacharias called Benedictus.

THe only Lord of Israel,
be praised evermore:
For through his visitation,
And mercy kept in store,
His people now he hath redeem'd,
That long have been in thral;
And spread abroad his saving health
Upon his servants all,
In Davids house his servants all,
According to his mind,
And also his anointed King,
As we in scripture find,
As by his holy Prophets all,
Oft times he did declare,
The which were since the world began,
His waies for to prepare,
That we might be delivered
From those that make debate,
Our enemies, and from the hands
Of all that do us hate.
The mercy which he promised
Our Fathers to fulfil:
And think upon his covenant made
According to his will,
And also to perform the Oath,
Which he before had sworn
To Abraham our Father dear,
For us that were forlorn
That he would give himself for us,
And us from boundage bring,
Out of the hands of all our foes,
To serve our heavenly King.
And that without all manner fear
And eke in righteousness:
And also for to lead our lives
In stedfast holiness
And thou (O Child) which now art born,
And of the Lord Elect,
Shalt be the Prophet of the Highest,
His ways for to direct
For thou shalt go before his face
For to prepare his waies:
And also for to teach his will,
And Pleasure all thy daies.
To give them knowledge how that their
Salvation is near:
And that remission of their sins
Is through his mercy meer.

Where-

Whereby the day ſpring from on high
Is come us for to viſit,
And thoſe for to illuminate,
Which do in darkneſs ſit,
To lighten thoſe that ſhaddowed be
With death and eke oppreſt;
And alſo for to guide our feet,
The way to peace and reſt.

The Song of Bleſſed Mary, *called* Magnificat.

MY ſoul doth magnifie the Lord,
My ſpirit eke evermore,
Rejoyceth in the Lord my God,
Which is my Saviour.
And why becauſe he did regard,
And gave reſpect unto,
So baſe eſtate of his hand-maid,
And let the mighty go,
For now behold all Nations,
And generations all,
From this time forth for evermore,
Shall me right bleſſed call.
Becauſe he hath me magnified,
Which is the Lord of might:
Whoſe Name be ever ſanctified,
And praiſed day and night.
For with his mercy and his grace,
All men he doth inflame:
Throughout all generations
To ſuch as fear his Name.
He ſhewed ſtrength with his great arm
And made the proud to ſtart,
With all imaginations,
That they bear in their heart.
He hath put down the mighty ones
From their ſupernal ſeat:
And did exalt the meek in heart,
As he hath thought it meet.
The hungry he repleniſhed
With all things that were good:
And through his power he made the rich
Oft times to want their food.

And calling to remembrance
His mercy every deal,
Hath holpen up aſſiſtantly
His ſervant Iſrael,
According to his promiſe made,
To Abraham before,
And to his ſeed ſucceſſively,
To ſtand for evermore.

The Song of Simeon, *called* Nunc dimittis.

O Lord, becauſe my hearts deſire,
Hath wiſhed long to ſee,
My only Lord and Saviour,
Thy Son before I die:
The joy and health of all mankind,
Deſired long before,
Which now is come into the world,
Of mercy bringing ſtore.
Thou ſuffereſt thy ſervant now
In peace for to depart:
According to thy holy Word,
Which lighteneth my heart,
Becauſe mine eyes which thou haſt made
To give my body light,
Have now beheld thy ſaving health,
Which is the Lord of might.
Whom thou mercifully haſt ſet,
Of thine aboundant grace,
In open ſight, and viſible,
Before all peoples face.
The Gentiles to illuminate,
And Satan overquel:
And eke to be the glory of
Thy people Iſrael.

The Symbole or Creed of Athanaſius, *called* Quicunque vult.

WHat man ſoever he be that
ſalvation will attain,
The Catholick belief he muſt
before all things retain.
Which Faith unleſs he holy keep,
and undefiledly,

Without

Without all doubt eternally
he ſhall be ſure to die.
The Catholick belief is this,
That God we Worſhip one
In Unity and Trinity
in Unity alone:
So that we neither do confound
the perſons of the three
Nor yet the ſubſtance whole of one
in ſunder parted be.
One perſon of the Father is,
another of the Son:
Another perſon proper of
the Holy Ghoſt alone.
Of Father, Son, and Holy Ghoſt,
but one the Godhead is,
Like Glory coeternal eke,
the Majeſtie likewiſe.
Such as the Father is, ſuch is
the Son in each degree,
And ſuch alſo we do believe
the Holy Ghoſt to be,
Uncreate is the Father, and
uncreate is the Son,
The Holy Ghoſt uncreate, ſo,
uncreate is each one.
Incompr ehenſible Father is,
incomprehenſible Son:
And incomprehenſible alſo is
the Holy Ghoſt of none.
The Father is eternal, and
the Son eternal ſo:
And in like ſort eternal is
the Holy Ghoſt alſo.
And yet though we believe that each
of theſe eternal be:
Yet there but one eternal is,
and not eternals three.
As ne incomprehenſible we,
ne yet uncreate three:
But one incomprehenſible, one
uncreate hold to be.

Almighty ſo the Father is,
the Son almighty ſo:
And in like ſort almighty is
the Holy Ghoſt alſo.
And albeit that every one
of theſe almightie be.
Yet there but one almighty is,
and not almighties three.
The Father God is, God the Son,
God Holy Ghoſt alſo:
Yet are there not three Gods in all,
but one God and no mo.
So likewiſe Lord the Father is,
and Lord alſo the Son,
And Lord the Holy Ghoſt, yet are
there not three Lords, but one.
For as we are compelled to grant
by Chriſtian verity,
Each of the perſons by himſelf,
both God and Lord to be:
So Catholick Religion
forbiddeth us alway,
That either Gods be three, or that
there Lords be three to ſay.
Of none the Father is ne made,
ne create, nor begot:
The Son is of the Father, not
create, ne made, but got:
The Holy Ghoſt is of them both,
the Father and the Son.
Ne made, ne create, nor begot,
but doth proceed alone,
So we one Father hold, not three;
one Son alſo, not three:
One Holy Ghoſt alone, and not
three Holy Ghoſts to be.
None in this Trinity before
nor after other is:
Ne greater any then the reſt,
ne leſſer be likewiſe.
But every one among themſelves,
of all the perſons three,

To-

Together coeternal all,
and all coequal be.
So Unity in Trinity,
as ſaid it is before:
And Trinity in Unity,
in all things we adore:
Therefore what man ſoever that
ſalvation will attain:
This faith touching the Trinity,
of force he muſt retain:
And needful to eternal life
it is that every wight,
Of the incarnation of Chriſt
our Lord believe aright.
For this the Right faith is that we
believe and eke do know,
That Chriſt our Lord the Son of God,
is God and man alſo,
God of His Fathers ſubſtance got,
before the world began,
And of his mothers ſubſtance born,
in world a very man,
Both perfect God and perfect man,
in one, one Jeſus Chriſt:
That doth of reaſonable ſoul,
and humane fleſh ſubſiſt.
Touching his godhead, equal with
his Father God is he:
Touching his manhood lower than
his Father in degree.
Who though he be both very God,
and very man alſo:
Yet is he but one Chriſt alone,
and is not perſons two.
One not by turning of Godhead
into the fleſh of man:
But by taking manhood to God,
this being one began.
All one, not by confounding of
the ſubſtance into one:
But only by the unity
that is of one perſon,
For as the reaſonable ſoul,
and fleſh but one man is:
So in one perſon God and man
is but one Chriſt likewiſe.
Who ſuffered for to ſave us all,
to hell he did deſcend:
The third day roſe again from death
to heaven he did aſcend:
He ſits at the right hand of God
th' Almighty Father there:
From thence to judge the quick & dead,
again he ſhall appear.
At whoſe return all men ſhall riſe
with bodies new reſtor'd:
And of their own works they ſhall give
account unto the Lord.
And they into eternal life
ſhall go that have done well:
Who have done ill ſhall go into
eternal fire to dwell:
This is the Catholick belief,
who doth not faithfully
Believe the ſame without all doubt,
he ſaved cannot be.
To Father, Son, and Holy Ghoſt,
all glory be therefore:
As in beginning was, is now,
and ſhall be evermore.

The Lamentation of a Sinner.

O Lord turn not away thy face.
From him that lies proſtrate,
Lamenting ſore his ſinful life,
Before thy mercy gate.
Which gate thou openeſt wide to thoſe
That do lament their ſin.
Shut not that gate againſt me Lord,
But let me enter in,
And call me not to mine account,
How I have lived here:
For then I know right well, O Lord,
How vile I ſhall appear,

I need not to confeſs my life,
I am ſure thou canſt tell:
What I have been, and what I am,
I know thou knowſt it well:
O Lord, thou know'ſt what things be paſt,
And eke the things that be,
Thou know'ſt alſo what is to come,
Nothing is hid from thee.
Before the heavens & earth were made,
Thou knoweſt what things were then,
As all things elſe that have been ſince
Among the Sons of men.
And can the things that I have done,
Be hidden from thee then:
Nay, nay, thou know'ſt them all, O Lord,
Where they were done and when.
Wherefore with tears I come to thee,
To beg and to intreat,
Even as the child that hath don ill,
And feareth to be beat.
So come I to thy mercy Gate,
Where mercy doth abound,
Requiring mercy for my ſin,
To heal my deadly wound.
O Lord I need not to repeat,
What I do beg or crave:
Thou knoweſt O Lord before I ask,
The thing that I would have.
Mercy good Lord, mercy I ask',
This is the total ſumme:
For mercy Lord is all my ſuit,
Lord let thy mercy come.

The humble ſuit of a ſinner.

O Lord of whom I do depend,
behold my careful heart:
And when thy will and pleaſure is,
releaſe me of my ſmart:
Thou ſeeſt my ſorrows what they are:
my grief is known to thee,
And there is non that can remove
or take the ſame from me.
But only thou whoſe aid I crave,
whoſe mercy ſtill is preſt,
To eaſe all thoſe that come to thee
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſs eyes,
my tears and grievous grone:
Attend unto my ſuit, O Lord,
mark well my plaint and mone.
For ſin hath ſo incloſed me,
and compaſt me about:
That I am now remedileſs,
if mercy help not out.
For mortal man can not releaſe,
nor mitigate this pain:
But even thy Chriſt, my Lord and God,
who for my ſins was ſlain.
Whoſe bloudy wounds ere yet to ſee,
though not with mortal eye:
Yet do thy Saints behold them all
and ſo I truſt ſhall I.
Though ſin doth hinder me a while,
when thou ſhalt ſee it good,
I ſhall enjoy the ſight of him,
and ſee his wounds and blood.
And as thine Angels and thy Saints
do now behold the ſame:
So truſt I to poſſeſs that place,
with them to praiſe thy Name.
But whilſt I live here in this vale
where ſinners do frequent:
Aſſiſt me ever with thy grace,
my ſins ſtill to lament.
Leſt that I tread the ſinners trace,
and give them my conſent,
To dwell with them in wickedneſs,
whereto nature is bent.
Only thy grace muſt be my ſtay,
leſt that I fall down flat:
And being down, then of my ſelf
cannot recover that.
Wherefore this is yet once again
my ſuit and my requeſt:

To grant me pardon for my ſin,
that I in thee may reſt.
Then ſhall my heart and tongue alſo
be inſtruments of praiſe:
And in thy Church and houſe of Saints
ſing Pſalms to thee alwaies.

The Lords Prayer, or Pater Noſter.

OUr Father which in Heaven art,
Lord hallowed be thy name:
Thy Kingdom come, thy will be done
in earth, even as the ſame in heaven is
2 Give us, O Lord,
our daily bread this day:
As we forgive our debters, ſo
forgive our debts we pray.
3 Into temptation lead us not,
from evil make us free:
For kingdom, power, and glory thine
both now and ever be.

The X. *Commandements.*

HArk Iſrael, and what I ſay,
give heed to underſtand:
I am the Lord thy God that brought
thee out of Egypt land.
Even from the houſe wherein thou didſt
in thraldom live a ſlave:
None other Gods at all before
my preſence thou ſhalt have.
No manner graven Image ſhalt
thou make at all to thee:
Nor any figure like by thee
ſhall counterfeited be.
Of any thing in heaven above,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou ſhalt not bow,
Nor ſhalt them ſerve: the Lord thy God
a jealous God am I:
That puniſh Parents faults unto
the third and fourth degree
Upon their Children that me hate,
and mercy do diſplay
To thouſands of ſuch as me love,
and my preſepts obey.
The Name thou of the Lord thy God,
in vain ſhalt never uſe:
For him that takes his Name in vain,
the Lord will not excuſe.
Remember that thou holy keep,
the ſacred Sabbath day:
Six daies thou labour ſhalt, and do
thy needful works alway.
The ſeventh day is ſet by the Lord
thy God to reſt upon:
No work then ſhalt thou do in it,
ne thou, nor yet thy Son,
Thy daughter, ſervant, nor thy maid,
thine Ox, nor yet thy Aſſe,
Nor ſtranger that within thy gates
hath his abiding place.
For in ſix daies God heaven and earth,
and all therein did make:
And after thoſe his reſt he did
upon the ſeventh day take.
Wherefore he bleſt the day that he
for reſting did ordain:
And ſacred to himſelf alone,
appointed to remain.
Yield honour to thy Parents, that
prolong'd thy days may be,
Upon the land the which the Lord
thy God hath given thee.
Thou ſhalt not murther, thou ſhalt not
commit adultery:
Thou ſhalt not ſteal, nor witneſs falſe,
againſt thy neighbour be.
Thou ſhalt not covet houſe that to
thy neighbour doth belong,
Ne covet ſhalt in having of
his wife to do him wrong:
Nor his man ſervant, nor his maid,
nor Ox, nor Aſſe of his:
Nor any other thing that to
thy Neighbour proper is.

The

The x. Commandements of Almighty God, *Exod* 20. *W.W.*

ATrend, my people, and give ear,
Of fearly things I will thee tell,
See that my word in mind thou bear,
And to my precepts liſten well.
1 I am thy ſoverein Lord and God,
which have thee bronght fro careful thrall
And eke reclaim'd from Pharaohs rod.
Make thee no gods on them to call.
2 Nor faſhioned form of any thing
In heaven or earth to worſhip it:
For I thy God by revenging, (ſmite,
With grievous plagues this ſin will
3 Take not in vain his holy Name
Abuſe it not after thy will: (blame,
For ſo thou mighteſt ſoon purchaſe
And in his wrath he would thee ſpill.
4 The Lord from work the 7. day ceaſt,
And brought all things to perfect end,
So thou and thine that day take reſt,
That to Gods hoſts ye may attend.
5 Unto thy Parents honour give,
As Gods Commandements do intend,
That thou long days & good maiſt live
In earth, where God a place doth lend.
6 Beware of murther and cruel hate,
7 All filthy fornication fear:
8 See thou ſteal not in any rate:
9 Falſe witneſs againſt no man bear.
10 thy neighbours houſe wiſh not to have
His wife or ought that he calls mine:
His field, his Ox, his Aſſe, his ſlave,
Or any thing which is not thine.

A PRAYER.

The Spirit of grace grant us, O Lord,
To keep theſe laws our hearts reſtore,
And cauſe us all with one accord,
To magnifie thy Name therefore.
Lord for thy name ſake grant us this,
thou art our ſtrength, O ſaviour Chriſt,
Of thee to ſpeed how ſhould we miſs,
In whom our treaſure doth conſiſt:
To thee for evermore be praiſe,
With the Father in each reſpect:
And with the *Holy* Spirit alwaies,
The comforter of thine elect,

The Lords Prayer. D. Cox.

OUr Father which in heaven art
and mak'it us all one brother-hood,
To call upon thee with one heart,
Our heavenly Father and our God:
Grant we pray not with lips alone,
But with our hearts deep ſigh & grone.
Thy bleſſed Name be ſanctifi'd,
Thy holy word might us inflame,
In holy life for to abide,
To magnifie thy holy Name,
From all errors defend and keep,
The little flock of thy poor ſheep.
Thy kingdom come even at this hour,
And henceforth everlaſtingly.
Thy Holy Ghoſt into us pour,
With all his gifts moſt plentiouſly:
From Satans rage, and filthy band,
Defend us with thy mighty hand.
Thy will be done with diligence,
Like as in heaven, in earth alſo:
In trouble grant us patience,
Thee to obey in wealth and wo.
Let not fleſh, blood, or any ill
Prevail againſt thy holy will.
Give us this day our daily bread,
And all other good gifts of thine:
Keep us from war, & from blood-ſhed,
Alſo from ſickneſs, dearth, and pine,
That we may live in quietneſs,
Without all greedy careſulneſs.
Forgive us our offences all,
Relieve our careſul conſcience,
As we forgive both great and ſmall,
Which unto us have done offence.
Prepare us Lord for to ſerve thee

In perfect love and unity.
O Lord into temptation
Lead us not when the fiend doth rage:
To with ſtaud his invaſion,
Give power and ſtrength to every age.
Arm and make ſtrong thy feeble hoſt,
With faith and with the holy Ghoſt.
O Lord from evil deliver us,
The days and times are dangerous,
From everlaſting death ſave us,
And in our laſt need comfort us.
A bleſſed end to us bequeath,
Into thy hands our ſouls receive.
For thou O Lord art King of Kings,
And thou haſt power over all:
Thy Glory ſhineth in all things,
In the wide world univerſal.
Amen let it be done, O Lord,
That we have prayed with one accord.

The xii. Articles of the Chriſtian Faith

ALL my belief and confidence,
is in the *Lord* of might:
The father which all things hath made,
the day and eke the night:
The heavens and the firmament,
and alſo many a ſtar:
The earth and all that is therein,
which paſſ mans reaſon far.
And in like manner we believe,
in Chriſt our *Lord* his Son,
Coequal with the Deity,
and man in fleſh and bone.
Conceived by the Holy Ghoſt,
his word doth me aſſure:
And of his Mother Mary born:
yet ſhe a Virgin pure.
Becauſe mankind to Sathan was
for ſin in bond and thral:
He came and offered up himſelf
to death, to ſave us all.
And ſuffering moſt grievous pain,
when Pilate being *Judge*:
Was crucified on the Croſs,
and therein did not grudge.
And ſo he died in the fleſh,
but quickned in the ſprite:
His body then was buried,
as is our uſe and right,
His ſoul did after this deſcend
into the lower parts:
A dread unto the Wicked ſprites,
but joy to faithful hearts.
And in the third day of his death,
he roſe to life againe,
To the end he might be glorified,
out of all grief and pain.
Aſcending to the heavens high,
to ſit in glory ſtill,
On Gods right hand his Father dear,
according to his will.
Untill the day of Judgment come,
when he ſhall come again
With Angles power (yet of that day
we be all uncertain)
To judg all people righteouſly
whom he hath dearly bought:
The living and the dead alſo,
whom he hath made of nought.
And in the Holy *Spirit* of God,
my faith to ſatisfie:
The third perſon in Trinity,
believe I ſteadfaſtly.
The holy and Catholick Church,
that Gods word doth maintain,
And holy Scripture doth allow,
which Satan doth diſdain.
And alſo I do truſt to have
by Ieſus Chriſt his death
Releaſe and pardon of my ſins,
and that only by faith.
What time all fleſh ſhall riſe again
before the Lord of might.
And ſee him with thir bodily eyes
which now do give them light.

And

And then ſhall Chriſt our Saviour,
the ſheep and Goats divide,
And give life everlaſtingly,
to thoſe whome he hath triede.
Within his Realme celeſtial,
in glory for to reſt,
With all his holy company
of Saints and Angels bleſt.
Which ſerve the Lord omnipotent,
obediently each hour:
To whom be all dominion,
and praiſe for evermore.

A Prayer to the Holy Ghoſt. to be ſung before the Sermon.

COme Holy Spirit the God of (might,
comforter of us all
Teach us to know thy word aright,
that we may never fail.
O Holy Ghoſt, viſit our coaſt,
defend us with thy ſhield,
Againſt all ſin and wickedneſs,
Lord help us win thy field.
Lord keep our King and his Council,
and give them will and might
To perſever in thy Goſpel,
which can put ſin to flight.
O Lord that giveſt thy holy Word,
ſend preachers plentiouſly:
That in the ſame we may accord,
and therein live and die.
O holy Spirit direct aright
the preachers of thy Word,
That thou by them maiſt cut down ſin
as it were with a ſword.
Depart not from thy paſtors pure,
but aid them at their need:
Which break to us the bread of life,
whereon our ſouls do feed.
O bleſſed Spirit of truth keep us
in peace and unity.
Keep us from ſects and errours all,
and from all Papiſtry.
Convert all thoſe that are our foes,
and bring them to thy light:
That they and we may well agree,
and praiſe thee day and night.
O Lord increaſe our faith in us,
and love ſo to abound:
That man and wife be void of ſtrife,
and neighbours about us round.
In our time give thy peace, O Lord,
to Nations far and nigh:
And teach them all thy holy Word,
that we may ſing to thee.

All glory to the Trinity,
that is of mighties moſt:
The living Father and the Son,
and eke the Holy Ghoſt.
As it hath been in all the time
that hath been heretofore:
As it is now, and ſo ſhall be,
henceforth for evermore.

Da pacem Domine.

GIve peace in theſe our days, O Lord
Great dangers are now at hand:
Thine enemies with one accord,
Chriſts name in every land
Seek to deface,
Root out and raſe
Thy true right worſhip indeed.
Be thou the ſtay,
Lord, we thee pray,
Thou helpeſt alone in all need.
Give us that peace which we do lack
Through miſbeliefand ill life:
Thy word to offer thou doſt not ſlack
Which we unkindly gaine ſtrive
With fire and ſword,
This healthfull word,

Some

Some perſecute and oppreſs,
Some with the mouth
Confeſs the truth,
Without ſincere godlineſs.
Give peace, & us thy Spirit down ſend,
With grief and repentance true,
Do pierce our hearts, our lives to a-
And by faith in Chriſt renew, (mend
that fear and dread,
War and blood-ſhed,
Through thy ſweet mercy and grace,
may from us ſl de,
thy truth may abide,
And ſhine in every place.

The complaint of a ſinner, who crazeth of Chriſt to be kept under his mercy:

WHere righteouſnes doth ſay
Lord, for my ſinful part:
In wrath thou ſhouldſt me pay,
Vengeance for my deſert:
I can it not deny,
But needs I muſt confeſs,
How that continually
Thy laws I do tranſgreſs.
But if it be thy will
With ſinners to contend:
Then all thy flock ſhall ſpill,
And be loſt without end.
For who lives here ſo right,
That rightly he can ſay,
He ſins not in thy ſight.
Full oft and every day,
The Scripture plain tells me,
The righteous man offendeth
Seven times a day to thee,
Whereon thy wrath dependeth:
So that the righteous man,
Doth walk in no ſuch path:
But he falls now and then
In danger of thy wrath.
Then ſith the caſe ſo ſtands,
That even the man right wiſe,
Falls oft in ſinful bands,
Were by thy wrath may riſe:
Lord, I that am unjuſt,
And righteouſneſs none have,
Whereto then ſhall I truſt
My ſinful ſoul to ſave;
But truly to that poſt,
Wherto I cleave and ſhall
Which is thy mercy moſt,
Lord let thy mercy fall:
And mitigate thy mood,
Or elſe we periſh all,
The price of this thy bloud,
Wherein mercy I call.
The Scripture doth declare,
No drop of bloud in thee:
But that thou didſt not ſpare
To ſhed each drop for me.
Now let thoſe drops moſt ſweet,
So moiſt my heart ſo dry:
That I with ſin replet,
May live and ſin may die,
That being mortified
This ſin of mine in me,
I may be ſanctified
By grace of thine in thee.
So that I never fall
Into ſuch mortall ſin:
That my foes infernal
Rejoice my death therein
But vouchſafe me to keep,
From thoſe infernal foes,
And from that lake ſo deep,
Whereas no mercy grows.
And I ſhall ſing the ſongs,
Confirmed with the juſt;
That unto thee belongs,
Which art mine only truſt.

The Lamentation.

O Lord in thee is all my truſt,
give ear unto my woful cry:
Refuſe me not ta am unjuſt,

but bowing down thy heavenly eye,
Behold how I do ſtill lament
my ſins wherein I do offend:
O Lord, for them ſhall I be ſhent,
ſith thee to pleaſe I do intend?
No, no, not ſo, thy will is bent,
to deal with ſinners in thine ire:
But when in heart they ſhall repent,
thou grantſt with ſpeed their juſt deſire.
To thee therefore ſtill ſhall I cry,
to waſh away my ſinful crime:
Thy blood O Lord is not yet dry,
but that it may help me in time.
Haſte thee, O Lord, haſt thee, I ſay,
to power on me thy gifts of grace:
That when this life ſhall fleet away,
in heaven with thee I may have place:
Where thou doſt reign eternally, (ſend
with God which once did crown thee
Where Angells ſing continually,
to thee be praiſed world without end.

A Thankſgiving after the Receiving of the Lords Supper.

THe Lord be thanked for his gifts,
and mercies evermore.
That he doth ſhew unto his Saints,
to him be laud therefore.
Our tongues can not ſo praiſe the Lord
as he doth right deſerve:
Our hearts cannot of him ſo think,
as he doth us preſerve.
His benefits they be ſo great
to us that be but ſin:
That at our hands for recompence,
there is no hope to win.
O ſinful fleſh that thou ſhouldſt have
ſuch mercies of the Lord:
Thou doſt deſerve more worthily
of him to be abhor'd.
Nought elſe but ſin and wretchedneſs
doth reſt within our hearts:
And ſtubbornly againſt the Lord
we daily play our parts.
The Sun above the firmament,
that is to us a light;
Doth ſhew it ſelf more clear & pure
than we be in his ſight.
The heavens above and all therein,
more holy are than we:
They ſerve the Lord in their eſtate,
each one in his degree.
They do not ſtrife for Maſterſhip,
nor ſlack their office ſet:
But feare the Lord and do his will
hate is to them no let.
Alſo the earth and all therein,
of God it is in aw,
It doth obſerve the formers will,
by skiiful natures law.
The Sea and all that is therein,
doth bend when God doth beck.
The ſpirits beneath do tremble all,
and fear his wrathfull check.
But we, alas, for whom all theſe
where made them for to rule,
Do not ſo know or love the Lord,
as doth the Ox or Mule.
A law he gave us for to know,
what was his holy will:
He would us good, but we would not
avoide the thing is ill.
Not one of us that ſeeketh out,
the Lord of life to pleaſe:
Nor doth the thing that might us lead
to Chriſt and quiet eaſe.
Thus are we all his enemies,
we can it not deny:
And he again of his good will,
ould not that we ſhould die.
Therefore when remedy was none,
to bring us unto life,
The Son of God our fleſh he took,

to end our mortal strife.
And all the law of God the Lord,
he did it full obey:
And for our sins upon the Cross,
his bloud our debts did pay.
And that we should not yet forget
what good he to us wrought:
A sign he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible
unto thine eyes and taste;
His mercies great thou maist record,
if that his spirit thou hast.
As once the corn did live and grow,
and was cut down with sith,
And threshed out with many stripes,
out from its husk to drive:
And as the Mill with violence,
did tear it out so small,
And made it like to earthly dust,
not sparing it at all.
And as the Oven with fire hot
did close it up with heat,
And all this done that I have said,
that it should be our meat:
So was the Lord in his ripe age
cut down by cruel death:
His soul he gave in torment great,
and yielded up his breath.
Because that he to us might be
an ever lasting bread.
With much reproach & troubles great
on earth his life he lead.
And as the grapes in pleasent time,
are pressed very sore,
And plucked down when they be ripe
and let to grow no more.
Because the juyce that in them is,
as comfortable drink.
We might receive, and joyful be
when sorrows make us shrink.
So Christ his bloud out pressed was,
with nailes and oak with spear:
The juyce thereof doth save all those
that rightly do him fear.
And as the cornes by unity
into one loaf are knit:
So is the Lord and his whole Church,
though he in heaven sit.
As many grapes make but one wine,
so should we be but one:
In faith and love in Christ above,
and unto Christ alone.
Leading a life without all strife,
in quiet rest and peace:
From envy and from malice both,
our hearts and tongues to cease.
Which if we do, then shall we shew
that we his chosen be;
By faith in him to lead a life,
as alwaies willed he.
And that we may so do indeed,
God send us all his grace:
Then after death we shall be sure
with him to have a place.

R. W.

PReserve us Lord by thy dear word:
from Turk and Pope defend us Lord:
which both would thrust out of his throne
Our Lord Jesus Christ thy dear Son.
Lord Jesus Christ shew forth thy might,
That thou art Lord of Lords by right:
Thy poor afflicted flock defend,
That we may praise thee without end.
God Holy Ghost our comforter,
Be our patron, help and succour:
Give us one mind and perfect peace,
All gifts of grace in us increase.
Thou living God in persons three,
Thy Name be praised in unity:
In all our need so us defend,
That we may praise thee without end

An Exhortation to the praiſe of God, to be ſung before Morning Prayer.

W. B.

PRaiſe ye the Lord, ye Gentiles all,
which hath brought you into his light,
O praiſe him all people mortal,
as it is moſt worthy and right.
For he is full determined,
on us to pour out his mercy:
And the Lords truth be ye aſſured,
abideth perpetually.
Glory be to God the Father,
and to Jeſus Chriſt his true Son:
With the holy Ghoſt in like manner,
now and at every ſeaſon.

An Exhortation to be ſung before Evening Prayer.

BEhold now give heed ſuch as be
The Lords ſervants faithful and true;
Come praiſe the Lord every degree,
With ſuch ſongs as to him are due.
O ye that ſtand in the Lords houſe,
Even in our own Gods manſion,
Praiſe ye the Lord ſo bounteous,
Which worketh our ſalvation.
Lift up your hands in his holy place,
Yea, and that in the time of night:
Praiſe ye the Lord that gives all grace,
For he is the Lord of great might.
Then ſhall the Lord out of Sion,
Which made heaven and earth by his
Give to you and your nation (power,
His bleſſing, mercy, and favour.

Glory be to the Father, &c.

A Form of Prayer to be uſed in private houſes every Morning and Evening.

Morning Prayer.

ALmighty God and moſt merciful Father, we do not preſent our ſelves here before thy Majeſty, truſting in our own merits or worthyneſs, but in thy manifold mercies, who haſt promiſed to hear our prayers and grant our requeſts which we ſhall make to thee in the name of thy beloved Son Jeſus Chriſt our Lord: who hath alſo commanded us to aſſemble our ſelves together in his name, with full aſſurance, that he will not only be amongſt us, but alſo be our Mediator and Advocate towards thy Majeſty, that we may obtain all things which ſhall ſeem expedient to thy bleſſed will, for our neceſſities. Therefore we beſeech thee moſt merciful Father, to turn thy loving countenance towards us, and impute not unto us our manifold ſins and offences, whereby we juſtly deſerve thy wrath and ſharp puniſhment, but rather receive us to thy mercy for Jeſus Chriſts ſake, accepting his death and paſſion, as a juſt recompence for all our offences, in whom only thou art well pleaſed, and through whom thou canſt not be offended with us: And ſeeing that of thy great mercy we have quietly paſſed this night, grant (O heavenly Father) that we may beſtow this day wholly in thy ſervice, ſo that all our thoughts, words and deeds may redound to the glory of thy Name, and good enſample to all men, who ſeeing our good works, may glorifie thee our heavenly Father.

And for as much as of thy meer favor and love thou haſt not only created us to thine own ſimilitude and likeneſs, but

also hast chosen us to be heirs with thy dear Son Jesus Christ of that immortal kingdom which thou preparedst for us before the beginning of the world: we beseech thee to increase our faith & knowledge, and so enlighten our hearts with thy holy spirit, that we may in the mean time live in godly conversation and integrity of life, knowing that Idolaters, adulterers, covetous men, contentious persons as drunkards, gluttons and such like, shall not inherit the kingdom of God.

And because thou hast commanded us to pray one for another, we do not only make request, O Lord, for our selves & for them thou hast already called to the true understanding of thy heavenly will, but for all people and nations of the world. Who as they know by thy most wonderful works that thou art God, over all, so they may be instructed by thy holy spirit to delight in thee their only Saviour and Redeemer. But forasmuch as they cannot believe, except they hear, and cannot hear but by Preaching; and none can preach, except they be sent: Therefore, O Lord, raise up faithful distributers of thy Mysteries, who setting apart all worldly respects, may both in their life & doctrine only seek thy glory. Contrarily confound Satan and Antichrist, with all hirelings, whom thou hast always cast off into a reprobate sense that they may not by Sects, Schisms, Heresies and Errors, disquiet thy little flock: & because, O Lord, we be fallen into the latter days & dangerous times, wherein ignorance hath gotten the upper hand, & Satan by his Ministers seeks by all means to quench the light of thy Gospel, we beseech thee to maintain thy cause against all those ravening wolves, & strengthen all thy servants whom they keep in prison & bondage. Let not thy long suffering be an occasion either to increase their Tyranny or to discourage thy children: neither yet let our sins & wickedness be an hindrance to thy mercies, but with speed, O Lord, consider these great miseries. For thy people Israel many times by their sins provoked thine anger, & thou punishedst them by thy just judgment: yet though their sins were never so grievous, if they once returned from their iniquity, thou receivedst them to mercy. We therefore wretched sinners, bewail our manifold sins, & earnestly repent us of our former wickedness, and ungodly behaviour towards thee: & whereas we cannot of our selves purchase thy pardon, yet we humbly beseech thee, for Jesus Christs sake, to shew thy mercy upon us, & receive us again to thy favour. Grant us dear Father, these our requests, and all other things necessary for us and thy whole Church, according to thy promise in Jesus Christ our Lord. In whose Name we beseech thee as he hath taught us saying, Our Father, &c.

Evening Prayer.

O Lord God, Father everlasting & full of pity, we acknowledg & confess that we are not worthy to lift up our eies to heaven much less to present our selves before thy Majesty, with confidence that thou wilt hear our prayers and grant our requests, if we consider our own deservings; for our consciences do accuse us & our sins do witness against us: and we know that thou art an upright Judge, which dost not justifie the sinners and wicked men, but punishest the faults of all such as transgress thy commandments: yet most merciful Father, since it hath pleased thee to command us to call on thee in all our troubles and adversities, promising ever-

then to help us when we feel our selves (as it were) swallowed up of death and desperation: we utterly renounce all worldly confidence, and flie to thy soveraign bounty, as our only stay & refuge; beseeching thee not to call to remembrance our manifold sins and wickednes whereby we continually provoke thy wrath & indignation against us, neither our negligence & unkindnes, which have neither worthily esteemed, nor in our lives sufficiently expressed the sweet comfort of thy Gospel revealed unto us: but rather to accept the obedience & death of thy Son Jesus Christ, who by offering up his body a sacrifice once for all, hath made a sufficient recompence for all our sins. Have mercy therefore upon us, O Lord and forgive us our offences. Teach us O Lord by thy holy Spirit, that we may rightly weigh them, and earnestly repent for the same. And so much the rather, O Lord, because that the Reprobate, and such as thou hast forsaken cannot praise thee nor call upon thy Name, but the repenting heart, the sorrowful mind, the conscience oppressed, hungring and thirsting for thy grace, shall ever set forth thy praise and glory.

And albeit we be but worms and dust, yet thou art our Creator, and we be the work of thy hands: yea, thou art our Father, and we thy children, thou art our Shepherd, and we thy flock: thou art our Redeemer and we thy people whom thou hast bought: thou art our God, and we thine inheritance.

Correct us not therefore in thine anger, O Lord, neither according to our deserts punish us but mercifully chastise us with a fatherly affection, that all the world may know that at what time soever a sinner doth repent him of his sins from the bottom of his heart, thou wilt put away his wickednes out of thy remembrance, as thou hast promised by thy holy Prophet. Finally, for as much as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to travel in: Grant, O dear Father, that we may so take our bodily rest, that our souls may continually watch for the time that our Lord Jesus Christ shall appear for our deliverance out of this mortal life, and in the mean season, that we be not overcome by any fantasies, dreams, or other temptations, may fully set our minds upon thee, love thee, fear thee, and rest in thee. Furthermore, that our sleep be not excessive or overmuch, after the insatiable desires of the flesh, but only sufficient to content our weak nature, that we may be the better disposed to live in all godly conversation, to the glory of thy holy Name, and the profit of our brethren. So be it.

A godly Prayer to be said at all times.

HOnour and praise be given to thee, O Lord God Almighty, most dear Father of heaven, for all thy mercies & loving kindnes shewed unto us in that it hath pleased thy gracious goodness freely and of thine own accord, to let and chuse us to salvation before the beginning of the world: and even like continual thanks be given to thee for creating us after thine own Image, for redeeming us with the precious blood of thy dear Son, when we were utterly lost, for sanctifying us with thy holy Spirit in the revelation and knowledge of thy holy word, for helping and succouring us in all our needs and necessities, for saving us from all dangers of soul and body,

for comforting us so fatherly in all our tribulations and persecutions, for sparing us so long, and giving us so large a time of repentance. These benefits, O most merciful Father, like as we acknowledge to have received them of thy only goodness, even so we beseech thee for thy dear Son Jesus Christs sake to grant us always thy holy spirit, that we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all our adversities. O Lord strengthen our faith, kindle it more in ferventness and love towards thee, and our neighbours for thy sake. Suffer us not, most dear Father, to receive thy Word any more in vain: but grant us always the assistance of thy grace and holy spirit, that in heart, word, and deed, we may sanctifie and do worship to thy name, help to amplifie and increase thy kingdom; and whatsoever thou sendest, we may be heartily well content with thy good pleasure and will. Let us not lack the thing, O Father, without the which we cannot serve thee; but bless thou also the works of our hands, that we may have sufficient, and not to be chargeable, but rather helpful unto others. Be merciful (O Lord) to our offences: seeing our debt is great which thou hast forgiven us in Jesus Christ, make us to love thee and our neighbours so much the more. Be thou our Father, our Captain, and Defender in all temptations: hold thou us by thy merciful hand, that we may be delibered from all inconveniences, and end our lives in the sanctifying and honour of thy holy Name, through Jesus Christ our Lord & only Saviour. Let thy mighty hand, and out stretched arm, O Lord, be still our defence: thy mercy and loving kindness in Jesus Christ thy dear Son, our salvation: thy grace and holy spirit our comfort and consolation unto the end, and in the end. So be it.

A Confession for all estates and times.

O Eternal God and most merciful Father, we confess and acknowledge here before thy divine Majesty, that we are miserable sinners conceived and born in sin and iniquity, so that in us there is no goodness: for the flesh evermore rebelleth against the spirit, whereby we continually transgress thy holy precepts and commandments, and so purchase to our selves, through thy just judgment, death and damnation. Notwithstanding (O heavenly Father) for as much as we are displeas'd with our selves for the sins that we have committed against thee, and do unfeignedly repent us of the same, we most humbly beseech thee for Jesus Christs sake to shew thy mercy upon us, to forgive us all our sins, and increase thy holy spirit in us, that acknowledging from the bottom of our hearts our own unrighteousness we may from henceforth not only mortifie our sinful lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will, not for the worthiness thereof, but for the merits of thy dear beloved Son Jesus Christ our only Saviour, whom thou hast already given an oblation and offering for our sins, and for whose sake we are certainly perswaded, thou wilt deny us nothing that we shall ask in his name according to thy will. For thy holy spirit doth assure our consciences that thou art a merciful Father, and so lovest thy children through him, that nothing is able to remove thy heavenly grace and favour from us. To

thee

thee therefore. O Father, with the Son, and the holy Ghost, be all honour and glory, world without end, Amen.

A Prayer to be said before a man begins his Work.

O Lord and merciful Father and Saviour, seeing it hath pleased thee to command us to travel, that we may relieve our need, we beseech thee of thy grace so to bless our labours that thy blessings may extend unto us, without the which we are not able to continue: and this great labour may be a witness unto us of thy bountifulness and assistance, so that thereby we may know the fatherly care that thou hast over us.

Moreover, O Lord, we beseech thee, that thou wouldest strengthen us with thy holy Spirit, that we may faithfully travail in our estate and vocation, without fraud or deceit, and that we may endeavour our selves to follow thy holy ordinance, rather than to seek to satisfie our greedy affections, or desire to gain. And if it please thee, O Lord, to prosper our labour and give us a mind also to help them that have need, according to that ability that thou of thy mercy shalt give us and know that all good things come of thee: grant that we may humble our selves to our neighbours, and not by any means lift up our selves above them which have not received so liberal a portion, as thou of thy mercy hast given unto us: And if it please thee to try and exercise us by greater poverty, and need, than our flesh would desire, that thou wouldest yet, O Lord, grant us grace to know, that thou wilt nourish us continually through thy bountiful liberality that we be not so tempted that we fall into distrust, but that we may patiently wait till thou fill us, not only with corporal graces and benefits, but chiefly with thy heavenly and spiritual treasures, to the intent that we may always have more ample occasion to give thee thanks, and so wholly to rest upon thy mercies, through Jesus Christ thy Son our Lord, Amen.

A Prayer for the whole estate of Christs Church.

ALmighty God and most merciful Father, we humbly submit our selves, and fall down before thy Majesty, beseeching thee from the bottom of our hearts, that this seed of thy word now sown among us, may take such deep root, that neither the burning heat of persecution cause it to wither, nor the thorny cares of this life choak it: but that as seed sown in good ground, it may bring forth thirty, sixty, and an hundred fold, as thy heavenly wisdom hath appointed. And because we have need continually to crave many things at thy hand we humbly beseech thee, O heavenly Father, to grant us thy holy Spirit to direct our petitions, that they may be agreeable to thy most blessed will: and seeing that by infirmity we are able to do nothing without thy help, & that thou art not ignorant with how many great temptations we poor wretches are on every side enclosed and compassed: let thy strength, O Lord, sustain our weakness that we being defended with the force of thy grace, may be safely preserved against all assaults of Sathan, who goeth about continually like a roaring lyon, seeking to devour us. Increase our faith, O merciful father, that we do not swerve at any time from thy heavenly Word, but augment in us hope and love, with a careful keeping of all

all thy commandments, that no hardneſs of heart, hypocriſie, no concupiſcence of the eyes, nor enticements of the world do draw us away from thy obedience. And ſeeing we live now in theſe moſt perilous times, let thy fatherly providence defend us againſt the violence of our enemies, which do ſeek by all means to oppreſs the truth. Furthermore, for as much as by thy holy Apoſtle we be taught to make our prayers and ſupplications for all men, we pray not only for our ſelves here preſent, but beſeech thee alſo to reduce all ſuch as be yet ignorant, from the miſerable capacity of blindneſs and errors, to the pure underſtanding & knowledg of thy truth: that we all with one conſent, and unity of mind, may worſhip thee our only God & Saviour. And that all Paſtors, Shepherds, and Miniſters, to whom thou haſt committed the diſpenſation of thy holy word, and charge of thy choſen people, may both by their life and doctrine be found faithful, ſetting only before their eyes thy glory, and that by them all poor ſheep which wander and go aſtray, may be gathered and brought home to thy fold.

Moreover, becauſe the hearts of Rulers are in thy hand, we beſeech thee to direct and govern the hearts of all Kings, Princes and Magiſtrates, to whom thou haſt committed the ſword, eſpecially, O Lord, according to our bounden duty, we beſeech thee to maintain and increaſe the honourable eſtate of the Kings Majeſty, and his moſt noble Counſellours and Magiſtrates, with all ſpiritual Paſtors & Miniſters and the whole body of the Commonweal. Let thy fatherly favour ſo preſerve them, and thy holy Spirit ſo guide their hearts that they may in ſuch ſort execute their office, that thy Religion may be purely maintained; manners reformed, and ſin puniſhed, according to the preciſe rule of thy holy Word: and for that we be all members of the myſtical body of Jeſus Chriſt, we make our requeſts unto thee, O heavenly Father, for all ſuch as are afflicted with any kind of croſs or tribulation, as war plague, famine, ſickneſs, poverty, impriſonment, perſecution, baniſhment, or any other kind of thy rods, whether it be calamity of body, or vexation of mind, that it would pleaſe thee to give them patience, and conſtancy, till thou ſend them full deliverance out of all their troubles. Root out from hence, O Lord, all rabenous wolves, which to fill their bellies ſeek to deſtroy thy flock: and ſhew thy great mercies upon theſe our brethren in other Countries which are perſecuted, caſt in priſon, and daily condemned for the teſtimony of thy truth. And although they be utterly deſtitute of all mans aid, yet let thy ſweet comfort never depart from them, but ſo inflame their hearts with thy holy ſpirit, that they may boldly & cheerfully abide ſuch tryal as thy heavenly wiſdom ſhall appoint: ſo that at length as well by their death, as by their life the kingdom of thy Son Jeſus Chriſt may increaſe, and ſhine through all the world. In whoſe name we make our humble petitions unto thee, as he hath taught us ſaying, Our Father, &c.

A Prayer againſt the Devil and his manifold temptations, made by St. *Auguſtine*.

THere wanted a Tempter and thou waſt the cauſe that he was wanting: there wanted time and place, and thou waſt

wast the cause that they wanted: the Tempter was present, and there wanted neither place nor time: but thou heldst me back that I should not consent: the Tempter came full of darkness as he is, and thou didst hearten me, that I might despise him. The Tempter came armed and strongly, but to the intent he should not overcome me, thou didst restrain him, and strengthen me. The Tempter came transformed into an Angel of light: and to the intent he should not deceive me, thou didst rebuke him: and to the intent I should know him, thou didst inlighten me. For he is the great red Dragon, the old Serpent, called the Devil and Satan, which hath seven heads, and ten horns, whom thou hast created to take his pleasure in this huge and broad Sea, wherein there creep living wights innumerable, and beasts great and small, that is to say, divers sorts of fiends, which practise nothing else day nor night, but do go about seeking whom they may devour, except thou resist them, O Lord Jesus: for it is that old Dragon which draweth down the third part of the stars of heaven with his tail, and casteth them to the ground, which with his venom poysoneth the waters of the earth, that as many men as drink of them may dye: which trampleth on gold, as if it were mire, and is of opinion that Jordan shall run into his mouth, who is made of such a mould, that he feareth no man. And who shall save us from his chaps, O Lord Jesus? who shall pluck us out of his mouth, saving thou, O Lord, who hast broken the head of this great Dragon? Help us, O Lord, that we may flee under thee from the face of this Dragon that pursueth us, and hence thou us from his horns, with-thy shield. For this is his continual indeavour, this is his only desire, to devour the souls which thou hast created: therefore we cry unto thee, O Lord, deliver us from our daily adversary, who whether we sleep or wake, eat or drink, or whether we be a doing any thing else, presseth upon us by all kind of means, assaulting us day and night with trains and policies, and shooting his venemous arrows at us, sometimes openly, and sometimes privily, to slay our souls. And such is our great madness Lord, in that whereas we see the Dragon continually in a readiness to devour us with open mouth; we nevertheless do sleep and rejoyce in our own slothfulness, as though we were out of danger, who desireth nothing else but to destroy us: our mischievous enemy, to the intent to kill us, watcheth continually, and never sleepeth: and will not we wake from sleep to save our souls? Behold he hath pitched infinite snares before our feet, and filled all our ways with sundry traps to catch our souls: and who can escape, O Lord Jesu, so many and great dangers? he hath laid snares for us in our riches, in our poverty, in our meat and drink, in our pleasure, in our sleep, and in our waking. He hath laid snares for us in our words, and our works, and in all our life. But thou, O Lord, deliver us from the net of the fowler, and from hard words, that we may give praise to thee, saying; Blessed be the Lord, who hath not given us for a prey for their teeth; Our soul is delivered as a Sparrow out of the Fowlers net; the net is broken and we escaped.

The

The Confession of a Christian Faith.

I Believe and confess my Lord God, eternal, infinite, unmeasurable, incomprehensible, and indivisible, one in substance, and three in person, Father, Son, and Holy Ghost, who by his Almighty Power, and Wisdom hath not only of nothing created Heaven and Earth, and all things therein contained, and man after his own Image, that he might in him be glorified, but also by his fatherly providence governeth, maintaineth, and preserveth the same according to the purpose of his will.

I believe also and confess Jesus Christ the only Saviour and Messias, who being equal with God, made himself of no reputation, but took on him the shape of a servant, and became man in all things like unto us, except sin, to assure us of mercy and forgiveness. For when through our Father Adams transgression we were become Children of perdition, there was no means to bring us from the yoke of sin and damnation, but only Jesus Christ our Lord, who giveth us that by grace which was his by nature, made us by faith the children of God, who when the fulness of time was come, was conceived by the power of the holy Ghost, born of the Virgin Mary (according to the flesh) and preached in the earth the Gospel of Salvation; till at length by the tyranny of the Priests he was guiltless condemned under Pontius Pilate then President of Jury, and most slanderously hanged on the Cross between two theeves, as a notorious trespasser, where taking upon him the punishment of our sins, he delivered us from the curse of the Law.

And forasmuch as he being only God could not feel death, neither being only man could not overcome death, he joyn'd both together, and suffered his humanity to be punished with most cruel death, feeling in himself the anger and severe judgment of God, even as he had been in extream torments of hell, and therefore cryed with a loud voice: My God, my God, why hast thou forsaken me? Thus of thy mercy without compulsion, he offered up himself as the only Sacrifice to purge the sins of all the world: so that all other sacrifices for sin are blasphemous, and derogate from the sufficiency thereof. Which death albeit it did sufficiently reconcile us to God, yet the Scriptures commonly do attribute our Regeneration to his Resurrection. For as by rising again from the grave the third day he conquered death, even so the victory of our Faith standeth in his Resurrection. And therefore without the one, we cannot feel the benefit of the other: For as by his death sin was taken away: so our righteousness was restored by his Resurrection. And because he would accomplish all things, and take possession for us in his kingdom he ascended into heaven to enlarge the same kingdome by the abundant power of the Spirit, by whom we are most assured of his continual intercession towards God the Father for us. And although he be in heaven touching his corporal presence; where the father hath now set him at his right hand, committing to him the administration of all things, as well in heaven above as in the earth beneath: yet is he present with us his members even to the end of the world, in preserving and governing us with his effectual power and grace: who when all things are fulfilled which God hath spoken by the

mouth

mouth of all his Prophets since the world began, will come in the same visible form in the which he ascended, with unspeakable Majesty, Power, and Company, to separate the Lambs from the Goats, the elect from the reprobate: So that none, whether he be alive then, or dead before, shall escape his judgment. Moreover, I believe and confess the holy Ghost, God equal with the Father & the Son, who regenerateth and sanctifieth us, ruleth & guideth us into all truth, perswaded most assuredly in our consciences, that we be the children of God, brethren to Jesus Christ, and fellow heirs to him of everlasting life: yet notwithstanding it is not sufficient to believe that God is omnipotent and merciful, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except we do apply the same benefits to us which are Gods elect: I believe therefore and confess one holy Church, which as members of Jesus Christ, the only head thereof, consent in faith, hope, charity, using the gifts of God, whether they be temporal or spiritual, to the profit and furtherance of the same, which Church is not seen to mans eye, but only known to God, who, of the losts sons of Adam hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy, to be saved: The which in due time he calleth to integrity of life and godly conversation, to make them a glorious Church in himself. But the Church which is visible and seen to the eye hath three tokens and marks whereby it may be known. First, the word of God contained in the old and new Testament, which as it is above the authority of the same Church, and only sufficient to instruct us in all things concerning salvation: so it is left for all degrees of men to read and understand. For without this word, neither Church, Council or degree can establish and point touching salvation. The second is the holy Sacraments, to wit, of Baptism & Lords Supper, which Sacraments Christ hath left unto us as holy signs and seals of his Promise. For as by Baptism once received is signified, that we (as well Infants as others of age and discretion) being strangers from God by original sin, are received into his family and congregation, with full assurance, that although this root of sin lie hid in us, yet to the elect it shall not be imputed: so the Supper declareth that God, as a most prudent father, doth not only feed our bodies, but also spiritually nourisheth our souls, with the grace and benefit of Jesus Christ, (which the Scripture calleth eating of his flesh, and drinking of his blood) neither must we in the administration of these Sacraments follow mans fantasie, but as Christ himself hath ordained, so must they be ministred, and by such as by ordinary vocation are thereunto called. Therefore whosoever reserveth and worshipeth these Sacraments, or contrariwise contemneth in time and place, procureth himself damnation. The third mark of this Church is ecclesiastical discipline, which standeth in admonition correction of faults. The final end whereof is excommunication by the consent of the Church determined if the offender be obstinate. And besides this ecclesiastical discipline I acknowledge to be belonging to this Church a politique Magistrate, who ministreth to every man justice, defending the good and punishing the evil. To whom we must

render honour and obedience in all things which are not contrary to the word of God. And as Moses and Ezechias, Josias, and other good Rulers, purged the Church of God from superstition and Idolatry: so the defence of Christs Church appertaineth to Christian Magistrates against all Idolaters and Heretickes, as Papists, Anabaptists with such like limbs of Antichrist, to root out all doctrine of Devils and men, as the Mass, Purgatory, Limbus Patrum, prayers to Saints, and for the dead, free will, distinction of meats, apparel, and days, vows of single life, presence at Idolserbice, mans merits, with such like, which draw us from the society of Christs Church, wherein standeth only remission of sins purchased by Christs blood to all them that believe, whether they be Jews or Gentiles, and lead us to vain confidence in creatures, and trust in our own imaginations. The punishment whereof, although God oftentimes deferreth in this life, yet after the general resurrection, when our souls and bodies shall rise again to immortality, they shall be damned to unquenchable fire: And then we, which have forsaken all mans wisdom to cleave unto Christ, shall hear the joyful voice, Come ye blessed of my Father, inherit the kingdom prepared for you from the beginning of the World, and so shall go triumphing with him in body and soul to remain everlastingly in Glory, where we shall see God face to face, and shall no more need to instruct one another, we shall all know him from the highest to the lowest. To whom, with the Son and the Holy Ghost, be all praise, honour and glory, now and ever. So be it.

A Table both of the Number of the whole Psalms, and also in what Leaf you may find every of them.

Psalm.		*Folio.*
30	All laud and praise	23
49	All people hearken	39
78	Attend my people	65
82	Amid the people presse	71
100	All people that	85
	B.	
81	Be light and glad	70
119	Blessed are they	104
128	Blessed art thou	116
134	Behold and have	118
142	Before the Lord	125
144	Blessed be the Lord	*Ibid*
	D	
83	Do not O God refrain	72
	E	
127	Except the Lord	116
	G	
29	Give to the Lord	22
37	Grudge not to see	29
48	Great is the Lord	38
54	God save me for	45
105	Give praises unto	91
107	Give thanks unto	95
148	Give laud unto	128
	H	
12	Help Lord	10
13	How long wilt	*Ibid*
51	Have mercy on	43
56	Have mercy Lord	47
67	Have mercy on us	56
73	How ever it be	61
84	How pleasant is	72

Pſalm		Folio.
91	He that within	80
	I	
5	Incline thine ears	5
11	I truſt in God	9
20	In trouble and adverſity	16
25	I lift my heart	19
34	I will give laud	26
39	I ſaid I would look	32
40	I waited long and	33
43	Judge and revenge	35
77	I with my voice	64
92	It is a thing	80
100	In God the Lord	86
101	I mercy will and	*Ibid*
109	In ſpeechleſs ſilence	98
116	I love the Lord	102
120	In trouble and	113
121	I lift mine eyes	*Ibid*
122	I did in heart	114
	L	
6	Lord in thy wrath	5
16	Lord keep me	11
26	Lord be my Judge	20
35	Lord plead my cauſe	27
42	Like as the hart	34
68	Let God ariſe	56
72	Lord give thy	60
86	Lord bow thine	74
88	Lord God of health	75
130	Lord to thee I	117
140	Lord ſave	123
143	Lord hear my	125
	M.	
23	My Shepherd is	18
45	My heart doth take	37
62	My ſoul to God	52
71	My Lord my God	58
103	My ſoul give laud	87
104	My ſoul praiſe the	88
146	My ſoul praiſe thou	127
	N	
115	Not unto us	101
124	Now Iſrael may	114
	O	
3	O Lord how are	4
4	O God that art	*Ibid*
7	O Lord my God	6
8	O God our Lord	7
15	O Lord within thy	11
17	O Lord give ear	12
18	O God my ſtrength	*Ibid*
21	O Lord how joyful	16
22	O God my God	17
31	O Lord I put	23
44	Our ears have	36
51	O Lord conſider	43
55	O God give ear	46
60	O Lord thou didſt	50
63	O God my God	52
64	O Lord unto my	54
70	O God to me take heed	58
79	O God the Gentiles	69
94	O Lord thou doſt	81
95	O come let us	83
98	O ſing ye now	84
102	O hear my prayer	86
108	O God my heart	97
117	O all ye Nations	103
118	O give ye thanks	*Ibid*
123	O Lord that heaven	114
129	Oft they now Iſrael	117
131	O Lord I am not	*Ibid*
133	O how happy a	118
135	O praiſe the Lord	119
136	O laud the Lord	120
139	O Lord thou haſt	122
141	O Lord upon thee	124
	P	
38	Put me not to rebuke	31
106	Praiſe the Lord	93
136	Praiſe ye the Lord	120
147	Praiſe ye the Lord	127
	R.	
61	Regard O Lord	50
132	Re	

Pſalm.		Folio.
132	Remember Davids	117
	S	
59	Send aid and ſave	49
69	Save me O God	56
96	Sing ye with	83
125	Such as in God	115
149	Sing ye unto	129
	T	
1	The man is bleſt	1
14	There is no God	10
19	The heavens and	15
23	The Lord is only	18
24	The earth is all	19
27	The Lord is both	21
28	Thou art O Lord	22
32	The man is bleſt	24
36	The wicked with	29
41	The man is bleſt	34
46	The Lord is our	37
50	The mighty God	40
50	The God of Gods	41
53	The fooliſh man	45
57	Take pity for thy	48
65	Thy praiſe alone	54
76	To all that now	64
80	Thou heard that	69
85	Thou haſt been	73
87	That City ſhall	75
89	To ſing the mercies	76
90	Thou Lord haſt	79
93	The Lord as King	81
97	The Lord doth	84
99	The Lord doth reign	85
110	The Lord did ſay	100
112	The man is bleſt	*Ibid*
125	Thoſe that do put	115
138	The will I praiſe	122
145	The will I laud	126
	U	
75	Unto thee God.	68
	W.	
2	Why did the Gentiles	1
9	With heart and mouth	7
10	What is the cauſe	8
52	Why doſt thou	44
74	Why art thou Lord	62
111	With heart I do	100
114	When Iſrael by	101
126	When that the	116
137	When as we ſate	121
	Y	
33	Ye righteous	25
47	Ye people all with	38
58	Ye Rulers that	48
66	Ye men on	55
113	Ye Children which	101
150	Yield unto God	129

Theſe follow after the Pſalms.

	Veni Creator	130
	Venite exultemus	*Ibid*
	Te Deum laudamus	131
	The Song of the thre Children	132
	Benedictus Dominus	133
	Magnificat anima	134
	Nunc dimittis	*Ibid*
	Quicunque vult	*Ibid*
	The Lamentation of a ſinner	136
	The humble ſuit of a ſinner	137
	The Lords Prayer, or Pater noſter	138
	The ten Commandments	*Ibid*
	Attend my people and give ear	139
	Our Father which in heaven art	*Ibid*
	All my belief and confidence	140
	Come holy Spirit	141
	Give peace in theſe	*Ibid*
	Where righteouſneſs doth ſay	142
	O Lord in thee is all my truſt	*Ibid*
	The Lord be thanked	143
	Preſerve us Lord	*Ibid*
	Praiſe ye the Lord	*Ibid*
	Behold now give	*Ibid*
	Alſo certain godly Prayers	

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